

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

051

PAGE 1 OF 5	DATE 4-11-81	CLASSIFICATION UNCLAS	PRECEDENCE PRIORITY
*F0518PP AL AX CG HN LA MI MO*P NK NH NY RH SL SF WF *H051 *JYUEP 112054Z APR 81 FM DIRECTOR FBI			
TO	FBI WASHINGTON FIELD PRIORITY		
	FBI ALBANY PRIORITY		
14	FBI ALEXANDRIA PRIORITY		
	FBI CHICAGO PRIORITY		
12	FBI HONOLULU PRIORITY		
	FBI LOS ANGELES PRIORITY		
10	FBI MILWAUKEE PRIORITY		
	FBI MINNEAPOLIS PRIORITY		
8	FBI NEWARK PRIORITY		
	FBI NEW HAVEN PRIORITY		
6	FBI NEW YORK PRIORITY		
	FBI RICHMOND PRIORITY		
4	FBI SAN FRANCISCO PRIORITY		
	FBI ST. LOUIS PRIORITY		
2	BT		
UNCLAS ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 10-23-2007 BY 60324/AUC/BAW/STP/bls			
DO NOT TYPE MESSAGE BELOW THIS LINE			
APPROVED BY	DRAFTED BY	DATE	ROOM
8051A	KD:RAP, (4)	4-11-81	5161/6
TELE EXT		4228	

NOTE: REQUEST RECEIVED 4-9-81 FROM FRED FIELDING, COUNSEL TO THE PRESIDENT.

N-60

DE-103

Return to

Rm 5181

15442-1  
20 APR 14 1981

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

0160 3:00  
APR 12 1981

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

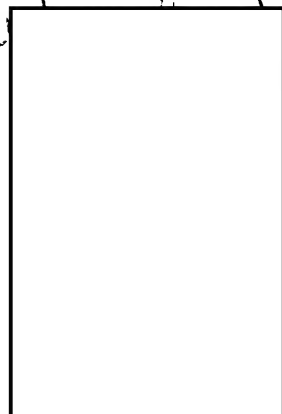
FBI/DOJ

64 MAR 1982

retention 1 1 1 58

11 APR 81 20 54

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION



b6  
b7C

BACK OF PAGE

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

2

CONTINUATION SHEET

~~PAGE TWO DE HQ 0051 UNCLAS~~

ENCLOSURE FOR WASHINGTON FIELD FORWARDED BSM.

MILTON FRIEDMAN, SPECIAL INQUIRY, BUDED: APRIL 16, 1981, WITHOUT  
FAIL. ~~181~~ *Encl 339*BUREAU HAS BEEN REQUESTED TO CONDUCT EXPEDITE INVESTIGATION  
OF FRIEDMAN FOR PRESIDENTIAL APPOINTMENT, POSITION NOT INDICATED.  
BORN JULY 31, 1912, IN BROOKLYN, NEW YORK, AND HAS SSAN  
358-26-0285.RESIDENCES: 1938 TO 1940, 1943 TO 1945, AND 1964 TO 1965,  
NEW YORK, NEW YORK; 1940 TO 1941, MADISON, WISCONSIN; 1941 TO  
1943, WASHINGTON, D. C.; 1945 TO 1946, MINNEAPOLIS, MINNESOTA;  
1946 TO 1964, 1965 TO 1967, 1967 TO 1976, CHICAGO, ILLINOIS;  
1951 TO 1968, ORFORD, NEW HAMPSHIRE; JANUARY, 1977, TO MAY, 1977,  
1177 CALIFORNIA STREET, SAN FRANCISCO, CALIFORNIA; 1968 TO 1980,  
ELY, VERMONT; OCTOBER, 1977, TO PRESENT, 1750 TAYLOR STREET,  
SAN FRANCISCO, CALIFORNIA; NOVEMBER, 1980, TO PRESENT, THE SEA  
RANCH, CALIFORNIA.EDUCATION: RUTGERS UNIVERSITY, NEW BRUNSWICK, NEW JERSEY,  
1928 TO 1932, B.A. DEGREE; UNIVERSITY OF CHICAGO, CHICAGO,  
ILLINOIS, 1932 TO 1933, M.A. DEGREE; AND COLUMBIA UNIVERSITY,  
NEW YORK, NEW YORK, 1933 TO 1934, PH.D. DEGREE.

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

3

## CONTINUATION SHEET

PAGE THREE DE HQ 0051 UNCLAS

EMPLOYMENT: 1934 TO 1935, SOCIAL SCIENCE RESEARCH COMMITTEE,  
UNIVERSITY OF CHICAGO, CHICAGO, ILLINOIS, AS RESEARCH ASSISTANT;  
1935 TO 1937, NATURAL RESOURCES COMMITTEE, AS AN ECONOMIST;  
1937 TO 1940, COLUMBIA UNIVERSITY, NEW YORK, NEW YORK, AS A PART-  
TIME ECONOMICS LECTURER; 1940 TO 1941, UNIVERSITY OF WISCONSIN,  
MADISON, WISCONSIN, AS VISITING PROFESSOR; 1941 TO 1943, DIVISION  
OF TAX RESEARCH, U.S. TREASURY DEPARTMENT, WASHINGTON, D. C., AS  
ECONOMIST; 1943 TO 1945, STATISTICAL RESEARCH GROUP, DIVISION  
OF WAR RESEARCH, COLUMBIA UNIVERSITY, NEW YORK, NEW YORK, DOING  
RESEARCH; 1945 TO 1946, UNIVERSITY OF MINNESOTA, MINNEAPOLIS,  
MINNESOTA, AS ASSOCIATE PROFESSOR OF ECON. AND BUS. ADMIN.,  
1953 TO 1954, CAMBRIDGE UNIVERSITY, CAMBRIDGE, ENGLAND, AS  
VISITING FULBRIGHT LECTURER; 1964 TO 1965, COLUMBIA UNIVERSITY,  
NEW YORK, NEW YORK, AS VISITING PROFESSOR; JANUARY, 1967, TO  
MARCH, 1967, UNIVERSITY OF CALIFORNIA, LOS ANGELES, CALIFORNIA,  
AS VISITING PROFESSOR; JANUARY, 1972, TO MARCH, 1972, UNIVERSITY  
OF HAWAII, HONOLULU, HAWAII, AS VISITING PROFESSOR; JANUARY,  
1977, TO MARCH, 1977, FEDERAL RESERVE BANK, SAN FRANCISCO,  
CALIFORNIA, AS VISITING SCHOLAR; SEPTEMBER, 1966, NEWSWEEK  
MAGAZINE, AS COLUMNIST AND CONTRIBUTING EDITOR; 1937 TO 1945 AND

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE



DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

4

## CONTINUATION SHEET

~~PAGE FOUR DE HQ 0051 UNCLAS~~

1948, NATIONAL BUREAU OF ECONOMIC RESEARCH, NEW YORK, NEW YORK,

20 AS A MEMBER OF RESEARCH STAFF; 1946, UNIVERSITY OF CHICAGO,

18 CHICAGO, ILLINOIS, AS ECONOMICS PROFESSOR; DECEMBER, 1976,

HOOVER INSTITUTION ON WAR, REVOLUTION AND PEACE, STANFORD,

16 CALIFORNIA, AS SENIOR RESEARCH FELLOW {ECONOMIST}.

CLOSE RELATIVES: FAHTER, JENO, MOTHER, SEARAH, SISTER,

14 HELEN, SISTER, RUTH, AND SISTER, TILLIE, ARE DECEASED; SPOUSE,

ROSE DIRECTOR FRIEDMAN, BORN 1910, RESIDES WITH APPOINTEE;

12 [REDACTED]

[REDACTED]

10 [REDACTED]

REFERENCES AND ASSOCIATES: ARTHUR F. BURNS, AMERICAN

8 ENTERPRISE INST., 1150-12TH STREET, NORTHWEST, WASHINGTON, D.C.;

GEORGE J. STIGLER, UNIVERSITY OF CHICAGO, CHICAGO, ILLINOIS;

6 W. ALLEN WALLIS, UNIVERSITY OF ROCHESTER, ROCHESTER, NEW YORK;

GLORIA A. VALENTINE, HOOVER INSTITUTE, STANFORD, CALIFORNIA;

4 W. GLENN CAMPBELL, HOOVER INSTITUTE, STANFORD, CALIFORNIA;

GARY BECKER, UNIVERSITY OF CHICAGO, CHICAGO, ILLINOIS.

2 ALEXANDRIA CHECK CIA ON APPOINTEE AND HIS SPOUSE.

~~ALL OFFICES ATTEMPT TO VERIFY APPOINTEE'S EMPLOYMENT IN~~

DO NOT TYPE MESSAGE BELOW THIS LINE

DO NOT TYPE PAST THIS LINE

b6  
b7C

DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

PAGE

5

CONTINUATION SHEET

~~PAGE FIVE~~ DE HQ 0051 UNCLASCAMBRIDGE, ENGLAND, THROUGH REFERENCE INTERVIEWS AND/OR EMPLOY-  
MENT RECORDS LOCATED AT PLACES OF EMPLOYMENT IN THE U.S.

ST. LOUIS CHECK FRC-C.

SF 86 AND RECORDS RELEASE FOLLOW BY AIRTEL.

DUE TO URGENT NATURE OF REQUEST IT IS IMPERATIVE BUDED BE  
MET WITHOUT FAIL.

SPIN

BT

I

DO NOT TYPE PAST THIS LINE

DO NOT TYPE MESSAGE BELOW THIS LINE

b6  
b7C

Friedman, Milton

CIVIL 1-A  
-- 7-31-12 5'3

FBI #

9 1 aR 14 Ref 1 PD REF  
1 aTa 3

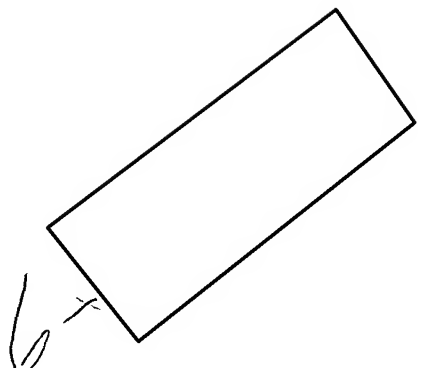
Conf of Int Counsel White Hse Wash DC 4-14-81

A search of the fingerprints on the above individual has failed to disclose  
prior arrest data.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-23-2007 BY 60324/AUC/BAW/STP/bls

Identification Division  
FBI

*Do - Civins*



~~CONFIDENTIAL~~

4-22 (Rev. 3-25-80)

FEDERAL BUREAU OF INVESTIGATION  
Records Branch

4/13, 1981

- ☒ Name Searching Unit, 4543, TL# 115  
☐ Service Unit, 4654,   
☐ Special File Room,   
☒ Forward to File Rev   
☒ Attention   
☒ Return to  5461-233-4220

b6  
b7C

Supervisor, Room, TL#, Ext.

Type of Search Requested: (Check One)

- ☐ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index 5 & 30)  
☒ Unrestricted (Active & Inactive Index)

APR 13 1981

Special Instructions: (Check One)

- ☒ All References (Subversive & Nonsubversive)  
☐ Subversive Search  
☐ Nonsubversive Search  
☐ Main References Only  
☐ Exact Name Only (On the Nose)  
☐ Buildup ☒ Variations  
☐ Restricted to Locality of CA, VT, NY, IL

Subject FRIEDMAN, Milton

Birthdate & Place 7.31.12.

Address ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED EXCEPT

Localities WHERE SHOWN OTHERWISE

R# 686 Date 4/13 Searcher Initials 546

Prod. 14

FILE NUMBER

SERIAL

<del>100-341652-1046</del>	<del>2970</del>
<del>105-10828-1553</del>	<del>NP</del>
<del>105-67245-25815</del>	<del>B.S.</del>
<del>105-190067-67</del>	<del>546</del>
<del>100-338899-164</del>	<del>164</del>
<del>105-147521-36</del>	<del>36</del>
<del>35 E08</del>	<del>35</del>
<del>105-10828-1553</del>	<del>1553</del>
<del>100-431511-120</del>	<del>120</del>
<del>(124-5293) 510</del>	<del>see file OK</del>

DATE: 10-23-2007

CLASSIFIED BY 60324/AUC/BAW/STP/AAG

DECLASSIFY ON: 25X 3.3(1) 10-23-2032

FBI/DOJ

~~CONFIDENTIAL~~



## FEDERAL BUREAU OF INVESTIGATION

Records Branch

4/11, 1981

- ☒ Name Searching Unit, 4543, TL# 115  
☐ Service Unit, 4654 TL # 225  
☐ Special File Room [redacted] #2  
☒ Forward to File Room [redacted] L# 143  
☒ Attention [redacted]  
☒ Return to [redacted] 5161-233-4228  
 Supervisor, Room, TL#, Ext.

b6  
b7C**Type of Search Requested: (Check One)**

- ☐ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☒ Unrestricted (Active & Inactive Index)

**Special Instructions: (Check One)**

- ☒ All References (Subversive & Nonsubversive)  
☐ Subversive Search  
☐ Nonsubversive Search  
☐ Main \_\_\_\_\_ References Only  
☒ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☐ Restricted to Locality of \_\_\_\_\_

APR 13 1981

Subject FRIEDMAN, JENO GABOR  
 Birthdate & Place 1878 Austro-Hungary  
 Address DECEASED

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date 4/13 Searcher Initials 546

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

NR.

A. R 14 1981

R  
✓

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 10-23-2007 BY 60324/AUC/BAW/STP/bls

4/13, 19 81

- ☒ Name Searching Unit, 4543, TL# 115  
☐ Service Unit, 4651, TL# 1005  
☐ Special File Room, 42  
☒ Forward to File Room, TL# 143  
☒ Attention [redacted]  
☒ Return to [redacted] 3161-233-4  
 [redacted] for, Room, TL#, E

b6  
b7C

☐ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☒ Unrestricted (Active & Inactive Index)

☒ All References (Subversive & Nonsubversive)  
☐ Subversive Search  
☐ Nonsubversive Search  
☐ Main \_\_\_\_\_ References Only  
☒ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☐ Restricted to Locality of \_\_\_\_\_

APR 13 1981

APR 13 1981

Subject FRIEDMAN, SARAH ETHEL  
 Birthdate & Place 1884 - Austro-Hungary  
 Address (DECEASED)

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date 4/13 Searcher Initials 546

Prod. \_\_\_\_\_

FILE NUMBER

SERIAL

NR  
Jeno saul mrs  
NR.

APR 14 1981

R  
7

APR 14 1981

A ✓

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-23-2007 BY 60324/AUC/BAW/SIP/bls

~~CONFIDENTIAL~~

4-22 (Rev. 3-25-80)

FEDERAL BUREAU OF INVESTIGATION  
Records Branch

4/13, 1981

- ☒ Name Searching Unit, 4543, TL# 115  
☐ Service Unit, 4654  
☐ Special File Room  
☒ Forward to File Room # 143  
☒ Attention  
☒ Return to 3161-233-4228  
r, Room, TL#, Ext.

b6  
b7C

Type of Search Requested: (Check One)

- ☐ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☒ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)

- ☒ All References (Subversive & Nonsubversive)  
☐ Subversive Search  
☐ Nonsubversive Search  
☐ Main References Only  
☒ Exact Name Only (On the Nose) Helen  
☐ Buildup ☐ Variations  
☒ Restricted to Locality of N.J.

APR 13 1981

Subject FRIEDMAN, HELEN  
Birthdate & Place 1909  
Address DECEASED

Localities

R# 666 Date 4/13 Searcher Initials 54  
Prod. 7 b1  
b3  
b7E

FILE NUMBER

SERIAL

N.J.  
NR  
NR  
N.J.  
NR  
NI

APR 14 1981

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 10-23-2007

CLASSIFIED BY 60324/AUC/BAW/STP/AAG

DECLASSIFY ON: 25X 3.3(1) 10-23-2032

FBI/DOJ

~~CONFIDENTIAL~~



~~CONFIDENTIAL~~

4-22 (Rev. 3-25-80)

FEDERAL BUREAU OF INVESTIGATION  
Records Branch

4/13, 1981

- ☒ Name Searching Unit, 4543, TL# 115  
☐ Service Unit, 4654, TL# 225  
☐ Special File Room [redacted] 42  
☒ Forward to File Room [redacted] TL# 143  
☒ Attention [redacted]  
☒ Return to [redacted] 5161 233 4228  
Supervisor, Room, TL#, Ext.

b6  
b7C

Type of Search Requested: (Check One)

- ☐ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☒ Unrestricted (Active & Inactive Index)

Special Instructions: (Check One)

- ☒ All References (Subversive & Nonsubversive)  
☐ Subversive Search  
☐ Nonsubversive Search  
☐ Main \_\_\_\_\_ References Only  
☒ Exact Name Only (On the Nose) Friedman  
☐ Buildup ☐ Variations  
☒ Restricted to Locality of Del  
Friedman

APR 13 1981

Subject Peter, Ruth Friedman  
Birthdate & Place 1911  
Address DECEASED

Localities

R# 606 Date 4/13 Searcher Initials 546  
Prod. 8

FILE NUMBER

SERIAL

	NP	
	Friedman, Ruth	
NY	[redacted]	b1
L	100 - 482594 - 5	b3
NY	100 - 3 - 104 - 34 - 465	b7E
L	[redacted]	
L	100 - 7321 - 2520 EP9	
NY	[redacted]	
NY	[redacted]	
NY	[redacted]	
(C)	[redacted]	

APR 14 1981

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED EXCEPT  
WHERE SHOWN OTHERWISE

DATE: 10-23-2007

CLASSIFIED BY 60324/AUC/BAW/STP/AAG

DECLASSIFY ON: 25X 3.3(1) 10-23-2032

FBI/DOJ

~~CONFIDENTIAL~~

FEDERAL BUREAU OF INVESTIGATION  
Records Branch

7/13, 1981

- ☒ Name Searching Unit, 4543, TL# 115  
☐ Service Unit, 4654, TL# 225  
☐ Special File Room, 5991, TL# 142  
☒ Forward to File Review, 5447, TL# 143  
☒ Attention WACBR  
☒ Return to [Redacted] Ext 293  
 Supervisor, Room, TL#, E

b6  
b7C

**Type of Search Requested:** (Check One)

- ☐ Restricted Search (Active Index - 5 & 20)  
☐ Restricted Search (Active & Inactive Index - 5 & 30)  
☒ Unrestricted (Active & Inactive Index)

**Special Instructions:** (Check One)

- ☒ All References (Subversive & Nonsubversive)  
☐ Subversive Search  
☐ Nonsubversive Search  
☐ Main \_\_\_\_\_ References Only  
☒ Exact Name Only (On the Nose)  
☐ Buildup ☐ Variations  
☐ Restricted to Locality of \_\_\_\_\_
- APR 13 1981

APR 13 1981

Subject PORTER, TINKIE FRIEDMAN  
Birthdate & Place 1908  
Address DECEASED

## Localities

R# 600 Date 4/1/3 Searcher Initials 546  
Prod. 28

FILE NUMBER

SERIAL

	NR
1	Friedman Tillie
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	
31	
32	
33	
34	
35	
36	
37	
38	
39	
40	
41	
42	
43	
44	
45	
46	
47	
48	
49	
50	
51	
52	
53	
54	
55	
56	
57	
58	
59	
60	
61	
62	
63	
64	
65	
66	
67	
68	
69	
70	
71	
72	
73	
74	
75	
76	
77	
78	
79	
80	
81	
82	
83	
84	
85	
86	
87	
88	
89	
90	
91	
92	
93	
94	
95	
96	
97	
98	
99	
100	

b7E

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Porter, Tillie Friedman

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 606 Date 4/1/81 Searcher Initial 546

Prod. 6 **APR 13 1981**

FILE NUMBER

SERIAL

b7E

Friedman, Tillie

NR	
NR	
NT	
NT	
NT	
NT	

**APR 14 1981**

*R*

THE WHITE HOUSE  
WASHINGTON

b6  
b7C  
b7E

April 7, 1981  
(Date)

TO: FBI, LIAISON  
FROM: FRED F. FIELDING  
SUBJECT: FBI Investigations

FEDERAL GOVERNMENT

Subject's Name FRIEDMAN, MILTON  
Date of Birth 7-31-12 Place of Birth Brooklyn, NY  
Present Address 1750 Taylor Street, San Francisco, CA  
Sea Ranch, CA  
We request: Copy of Previous Report

Name Check  
X Full Field Investigation NO IRS TO FBI

The person named above is being considered for:

White House Staff Position  
X Presidential Appointment

Attachments:

X SF 86 1 2  
X SF 87, Fingerprint Card

Remarks/Special Instructions:  
Please expedite.

APR 9 REC'D

ENCLOSURE

NR  
124-5293

Budget 4/16  
Y-4/22  
5-4/23

Tel & Antel to WFO  
4-11-81  
KD/rap  
AL  
AX  
CG  
HN  
LA  
MI  
MO  
NA  
NY  
RH  
SF  
SL

161-15442-1

Standard Form 86

AUGUST 1964  
U.S. CIVIL SERVICE COMMISSION  
(F.P.M. CHAPTER 736)  
86-107SECURITY INVESTIGATION DATA  
FOR SENSITIVE POSITION

CASE SERIAL NO. (CSC use only)

INSTRUCTIONS.—Prepare in triplicate, using a typewriter. Fill in all items. If the answer is "No" or "None," so state. If more space is needed for any item, continue under item 28.

1. FULL NAME  (Initials and abridgements of full name are not acceptable. If no middle name, show "(NMN)"; if initials only, show "(no given or middle name)".)	(LAST NAME) Friedman,	(FIRST NAME) Milton	(MIDDLE NAME) NMN	2. DATE OF BIRTH July 31, 1912
	OTHER NAMES USED (Maiden name, names by former marriages, former names changed legally or otherwise, aliases, nicknames, etc. Specify which, and show dates used.)  None			3. PLACE OF BIRTH Brooklyn, NY
ALL FBI INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 10-23-2007 BY 60324/AUC/BAW/SIP/bls				4. <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE
5. HEIGHT 5'3"		WEIGHT 138	COLOR EYES Brown	COLOR HAIR White
6. <input type="checkbox"/> SINGLE <input checked="" type="checkbox"/> MARRIED <input type="checkbox"/> WIDOW(ER) <input type="checkbox"/> DIVORCED	7. IF MARRIED, WIDOWED, OR DIVORCED, GIVE FULL NAME AND DATE AND PLACE OF BIRTH OF SPOUSE OR FORMER SPOUSE. INCLUDE WIFE'S MAIDEN NAME. GIVE DATE AND PLACE OF MARRIAGE OR DIVORCE. (Give same information regarding all previous marriages and divorces.) Rose (Director) Friedman, b. Dec. 25, 1910 in Poland; m. June 25, 1938 in New York, NY			

8. DATES AND PLACES OF RESIDENCE. (If actual places of residence differ from the mailing addresses, furnish and identify both. Begin with present and go back to January 1, 1937. Continue under item 28 on other side if necessary.)

FROM	TO	NUMBER AND STREET	CITY	STATE
Nov. 1980	present		The Sea Ranch,	CA (2d home) SF
Oct. 1977	present	1750 Taylor St.	San Francisco,	CA
1968	1980		Ely,	VT (2d home) AL
Jan. 1977	May 1977	1177 California St.	San Francisco,	CA SF
Sept. 1976	Dec. 1976	1300 N. Astor St.	Chicago,	IL CG
Sept. 1967	May 1976	5825 Dorchester Av.	Chicago,	IL
1951	1968		Orford,	NH NH (Sum. home)
Sept. 1965	June 1967	5454 South Shore Dr. (Shoreland Hotel)	Chicago,	IL CG
Apr. 1964	June 1965	440 Riverside Dr.	New York,	NY NY
March 1951	June 1964	5731 Kenwood Av.	Chicago,	IL CG
Nov. 1947	March 1951	5701 Kenwood Av.	Chicago,	IL
Sept. 1946	Nov. 1947	5725 Kenwood Av.	Chicago,	IL

9. <input checked="" type="checkbox"/> BY BIRTH  <input checked="" type="checkbox"/> U.S. CITIZEN	<input type="checkbox"/> NATURALIZED	ALIEN REGISTRATION NO.	DATE, PLACE, AND COURT
	CERT. NO.	PETITION NO.	
<input type="checkbox"/> DERIVED-PARENTS CERT. NO(S).			
<input type="checkbox"/> ALIEN	REGISTRATION NO.	NATIVE COUNTRY	DATE AND PORT OF ENTRY

10. EDUCATION. (All schools above elementary.)

NAME OF SCHOOL	ADDRESS	FROM (Year)	TO (Year)	DEGREES
Rahway High School	Rahway, NJ	1924	1928	
Rutgers University	New Brunswick, NJ	1928	1932	B.A. NK
University of Chicago	Chicago, IL	1932	1933	M.A. CG
Columbia University	New York, NY	1933	1934	Ph.D. NY

11. THIS SPACE FOR FBI USE. (See also item 29.)

12. SOCIAL SECURITY NUMBER		358-26-0285	
13. MILITARY SERVICE (Past or present)		None	
SERIAL NO. (If none, give grade or rating at separation)	BRANCH OF SERVICE (Army, Navy, Air Force, etc.)	FROM (Yr.)	TO (Yr.)

ENCLOSURE

14. HAVE YOU EVER BEEN DISCHARGED FROM THE ARMED FORCES UNDER OTHER THAN HONORABLE CONDITIONS? ☐ YES ☒ NO.  
(If answer is "Yes," give details in item 28.)

15. EMPLOYMENT. (List ALL employment dates starting with your present employment. Give both month and year for all dates. Show ALL dates and addresses when unemployed. Give name under which employed if different from name now used.)

FROM	TO	NAME OF EMPLOYER (Firm or agency) AND SUPERVISOR (Full name, if known)	ADDRESS (Where employed)	TYPE OF WORK	REASON FOR LEAVING
Dec. 1976	--	Hoover Institution on War, Revolution and Peace	Stanford, CA	Senior Research Fellow (Economist)	SF
1946	--	University of Chicago	Chicago, IL	Economics Professor	CG
1937	1945	National Bureau of Economic Research	New York, NY	Member of	On leave, 1940-45
1948	--			Research Staff	NY
Sept. 1966	--	NEWSWEEK MAGAZINE	New York, NY	Columnist & Contributing Editor	NY
Jan. 1977	March 1977	Federal Reserve Bank	San Francisco, CA	Visiting Scholar	SF
Jan. 1972	March 1972	Univ. of Hawaii	Honolulu, HI	Visiting Prof.	HN
Jan. 1967	March 1967	Univ. of California	Los Angeles, CA	Visiting Prof.	LA
1964	1965	Columbia Univ.	New York, NY	Visiting Prof.	NY
1953	1954	Cambridge Univ.	Cambridge, England	Visiting Fulbright Lecturer	visiting
1945	1946	Univ. of Minnesota	Minneapolis, MN	Assoc. Prof. of econ. & bus. adm.	MP better opportunity
1943	1945	Statistical Research Group			
		Division of War Research			
		Columbia University	New York, NY	Research	NY
1941	1943	Division of Tax Research			
		U.S. Treasury Dept.	Washington, DC	Economist	WFO
1940	1941	Univ. of Wisconsin	Madison, WI	Visiting Prof.	ME
1937	1940	Columbia University	New York, NY	Part-time economics lecturer	NY
1935	1937	Natural Resources Committee		Economist	54 WFO?
1934	1935	Social Science Research Committee		Research Asst.	CG
		University of Chicago	Chicago, IL		

16. HAVE YOU EVER BEEN DISCHARGED (FIRED) FROM EMPLOYMENT FOR ANY REASON? ☐ YES ☒ NO.

17. HAVE YOU EVER RESIGNED (QUIT) AFTER BEING INFORMED THAT YOUR EMPLOYER INTENDED TO DISCHARGE (FIRE) YOU FOR ANY REASON? ☐ YES ☒ NO.  
(If your answer to 16 or 17 above is "Yes" give details in item 28. Show the name and address of employer, approximate date, and reasons in each case. This information should agree with the statements made in item 15—EMPLOYMENT.)

18. HAVE YOU EVER BEEN ARRESTED, TAKEN INTO CUSTODY, HELD FOR INVESTIGATION OR QUESTIONING, OR CHARGED BY ANY LAW ENFORCEMENT AUTHORITY? (You may omit: (1) Traffic violations for which you paid a fine of \$30 or less; and (2) anything that happened before your 16th birthday. All other incidents must be included, even though they were dismissed or you merely forfeited collateral.) ☐ YES ☒ NO.

IF YOUR ANSWER IS "YES," GIVE FULL DETAILS BELOW:

DATE	CHARGE	PLACE	LAW ENFORCEMENT AUTHORITY	ACTION TAKEN
------	--------	-------	---------------------------	--------------

3

19. HAVE YOU EVER HAD A NERVOUS BREAKDOWN OR HAVE YOU EVER HAD MEDICAL TREATMENT FOR A MENTAL CONDITION? ☐ YES ☒ NO.  
(If your answer is "Yes," give details in item 28.)

20. FOREIGN COUNTRIES VISITED (SINCE 1930). (Exclusive of military service.)

COUNTRY DATE LEFT U.S.A. DATE RETURNED U.S.A. PURPOSE  
Have visited numerous countries beginning in 1947, including three months in France (1950), a year in the U.K. (1953-54), a year travelling around the world (1962-63), plus many other shorter trips.

21. ARE YOU NOW, OR HAVE YOU EVER BEEN, A MEMBER OF THE COMMUNIST PARTY, U.S.A., OR ANY COMMUNIST OR FASCIST ORGANIZATION? ☐ YES ☒ NO.

22. ARE YOU NOW OR HAVE YOU EVER BEEN A MEMBER OF ANY FOREIGN OR DOMESTIC ORGANIZATION, ASSOCIATION, MOVEMENT, GROUP, OR COMBINATION OF PERSONS WHICH IS TOTALITARIAN, FASCIST, COMMUNIST, OR SUBVERSIVE, OR WHICH HAS ADOPTED, OR SHOWS, A POLICY OF ADVOCATING OR APPROVING THE COMMISSION OF ACTS OF FORCE OR VIOLENCE TO DENY OTHER PERSONS THEIR RIGHTS UNDER THE CONSTITUTION OF THE UNITED STATES, OR WHICH SEEKS TO ALTER THE FORM OF GOVERNMENT OF THE UNITED STATES BY UNCONSTITUTIONAL MEANS? ☐ YES ☒ NO.

23. IF YOUR ANSWER TO QUESTION 21 OR 22 ABOVE IS "YES," STATE THE NAMES OF ALL SUCH ORGANIZATIONS, ASSOCIATIONS, MOVEMENTS, GROUPS, OR COMBINATIONS OF PERSONS AND DATES OF MEMBERSHIP. IN ITEM 28 OR ON A SEPARATE SHEET TO BE ATTACHED TO AND MADE A PART OF THIS FORM, GIVE COMPLETE DETAILS OF YOUR ACTIVITIES THEREIN AND MAKE ANY EXPLANATION YOU DESIRE REGARDING YOUR MEMBERSHIP OR ACTIVITIES.

NAME IN FULL ADDRESS FROM TO OFFICE HELD

24. MEMBERSHIP IN OTHER ORGANIZATIONS. (List all organizations in which you are now a member or have been a member, except those which show religious or political affiliations.) (If none, so state.)

<u>NAME IN FULL</u>	<u>ADDRESS</u>	<u>TYPE</u>	<u>FROM</u>	<u>TO</u>	<u>OFFICE HELD</u>
American Econ. Assn., Nashville, TN	professional	1936(?)	present	President	
American Statistical Assn., Washington, DC	profes.	1936	1976(?)	none	
Royal Economics Society Cambridge, Eng.	profes.	1936	present	none	
Econometric Society New Haven, CT	professional	1936	1976(?)	Bd. of Editors	
Mont Pelerin Society Vienna, Austria	internat'l	1947	present	President, Vice-Pres., Member of Board	

25. RELATIVES. (Parents, spouse, divorced spouse, children, brothers, and sisters, living or dead. Name of spouse should include maiden name and any other names by previous marriage. If person is dead, state "dead" after relationship and furnish information for other columns as of time of death.)

<u>RELATION</u>	<u>NAME IN FULL</u>	<u>YEAR OF BIRTH</u>	<u>ADDRESS</u>	<u>COUNTRY OF BIRTH</u>	<u>PRESENT CITIZENSHIP</u>
Spouse	Rose Director Friedman	1910	1750 Taylor St San Francisco CA	Poland	U.S.

Father	Jeno Saul Friedman (dead)	1878	Rahway, NJ	Austro-Hungary	U.S.
Mother	Sarah Ethel Friedman (dead)	1884	Rahway, NJ	Austro-Hungary	U.S.
Sister	Helen Friedman (dead)	1909	Rahway, NJ	U.S.	U.S.
Sister	Ruth Friedman Rosker (dead)	1911	Milford, DE	U.S.	U.S.
Sister	Tillie Friedman Porter (dead)	1908	Edison, NJ	U.S.	U.S.

26a REFERENCES (Name three persons, not relatives or employers, who are aware of your qualifications and fitness.)

NAME IN FULL	HOME ADDRESS	BUSINESS ADDRESS	YEARS KNOWN
Arthur F. Burns	2510 Virginia, NW, Wash., DC	American Enterprise Inst.	50
George J. Stigler	5825 Dorchester Av., Chgo, IL	Univ. of Chicago	46
W. Allen Wallis		Univ. of Rochester, Roch., NY	46

WFO  
CG  
NY

26b. CLOSE PERSONAL ASSOCIATES (Name three persons, such as friends, schoolmates or colleagues, who know you well)

NAME IN FULL	HOME ADDRESS	BUSINESS ADDRESS	YEARS KNOWN
W. Glenn Campbell	26915 Alejandro Dr., Los Altos Hills, CA	Hoover Inst.	25
Gary Becker	1308 E. 58th St., Chicago, IL	Univ. of Chicago	30

SF  
CG

27. TO YOUR KNOWLEDGE, HAVE YOU EVER BEEN THE SUBJECT OF A FULL FIELD OR BACKGROUND PERSONAL INVESTIGATION BY ANY AGENCY OF THE FEDERAL GOVERNMENT? ☒ YES ☐ NO. (If your answer is "Yes," show in item 28, (1) the name of the investigating agency (2) the approximate date of investigation, and (3) the level of security clearance granted, if known.)

28. SPACE FOR CONTINUING ANSWERS TO OTHER QUESTIONS. (Show item numbers to which answers apply. Attach a separate sheet if there is not enough space here.)

27. (1) FBI, I assume. (2) 1943. (3) secret (was employed in military resch with OSRD.  
27. (1) "NO RECORD" (2) 1968? (3) for positions as consultant to Council of Economic Advisers and Treasury

8.	1945	1946	2237 Doswell Av., St. Paul, MN	
	1943	1945	467 Central Park W., New York, NY	
	1941	1943	2480-16th St., Washington, DC	
	1940	1941	Frost Woods, Madison, WI	
	1938	1940	444 Central Park W., New York, NY; 1937 1938	New York, NY

MP  
NY  
WFO  
ME  
NY

29. REPORT OF INFORMATION DEVELOPED (This space reserved for FBI use.)

DATE:

Before signing this form check back over it to make sure you have answered all questions fully and correctly.

CERTIFICATION

I CERTIFY that the statements made by me on this form are true, complete, and correct to the best of my knowledge and belief, and are made in good faith.

False statement on this form  
is punishable by law.

April 30, 1981  
(DATE)

*Arthur F. Burns*  
(SIGNATURE—Sign original and first carbon copy)

INFORMATION TO BE FURNISHED BY AGENCY

INSTRUCTIONS TO AGENCY: See Federal Personnel Manual Chapter 736 and FPM Supplement 296-31, Appendix A, for details on when this form is required and how it is used. If this is a request for investigation before appointment, insert "APPL" in the space for Date of Appointment and show information about the proposed appointment in the other spaces for appointment data. The original and the first carbon copy should be signed by the applicant or appointee. Submit the original and the unsigned carbon copy of the form, Standard Form 87 (Fingerprint Chart), and any investigative information about the person received on voucher forms or otherwise, to the United States Civil Service Commission, Bureau of Personnel Investigations, Washington, D.C., 20415. If this is a request for full field security investigation, submit these forms to the attention of the Division of Reimbursable Investigations; if this is a request for preappointment national agency checks, submit these forms to the attention of the Control Section.

RETAIN THE CARBON COPY OF STANDARD FORM 86 (SIGNED BY THE APPLICANT OR APPOINTEE) FOR YOUR FILES

DATE OF APPOINTMENT	TYPE OF APPOINTMENT <input type="checkbox"/> EXCEPTED <input type="checkbox"/> COMPETITIVE. (Include indefinite and temporary types of competitive appointments.)	CIVIL SERVICE REGULATION NUMBER OR OTHER APPOINTMENT AUTHORITY	TITLE OF POSITION AND GRADE OR SALARY
DEPARTMENT OR AGENCY	DUTY STATION	SEND RESULTS OF PREAPPOINTMENT CHECK TO: 51	
THIS IS A SENSITIVE POSITION		(SIGNATURE AND TITLE OF AUTHORIZING AGENCY OFFICIAL)	



THE WHITE HOUSE

WASHINGTON

TO: Milton Friedman

This letter confirms in writing your express consent for the Federal Bureau of Investigation to make an investigation of your background as part of the consideration for your application for employment.

You should be aware that the authority to collect this background information is based on the President's executive powers in Article II of the Constitution. The information will be used to obtain necessary clearances to assist you in your work. The background information, which includes a review of FBI files, will be disclosed to another Federal agency, to assist in its process of clearing you. Willfully making a false statement, or concealing a material fact, may constitute a violation of Section 1001, Title 18, of the U.S. Code.

If you provide any information which indicates a violation of law, whether civil, criminal or regulatory in nature, it will be referred to the appropriate Federal, state, local or foreign agency.

By volunteering information about how you exercise rights guaranteed by the First Amendment, it will be assumed that you are expressly authorizing the maintenance of this information in the records of any Federal agency.

The FBI investigation will include the collection and use of relevant information in the files of various Federal agencies and it is necessary that you authorize the disclosure of such information to the FBI.

If you consent to such an investigation, and to the disclosure of relevant information by other Federal departments and agencies to the FBI, please sign your name below and return this original letter of consent to me.

Thank you.

Sincerely,

Fred F. Fielding

Approved: Milton Friedman

Date: March 25, 1981

KD

AUTHORITY TO RELEASE INFORMATIONTO WHOM IT MAY CONCERN:

I hereby authorize any Special Agent or other authorized representative of the Federal Bureau of Investigation bearing this release, or copy thereof, within one year of its date, to obtain any information in your files pertaining to my educational records including, but not limited to, academic, achievement, attendance, athletic, personal history, and disciplinary records; employment reports; and credit records. I hereby direct you to release such information upon request of the bearer. This release is executed with full knowledge and understanding that the information is for the official use of the Federal Bureau of Investigation. Consent is granted for the FBI to furnish such information, as is described above, to third parties in the course of fulfilling its official responsibilities. I hereby release you, as the custodian of such records, and any school, college, university, or other educational institution, credit bureau or consumer reporting agency, including its officers, employees, or related personnel, both individually and collectively, from any and all liability for damages of whatever kind, which may at any time result to me, my heirs, family or associates because of compliance with this authorization and request to release information, or any attempt to comply with it. Should there be any question as to the validity of this release, you may contact me as indicated below:

Full Name: \_\_\_\_\_

Signature

Full Name: \_\_\_\_\_

MILTON FRIEDMAN

Type or Print Name

Parent/Guardian (if required): \_\_\_\_\_

Date: \_\_\_\_\_

March 25, 1981

Current Address: \_\_\_\_\_

1750 TAYLOR ST.

SAN FRANCISCO, CAL, 94133.

Telephone Number: \_\_\_\_\_

415-928-0268

KD

## CRIMINAL INVESTIGATIVE DIVISION

## INFORMATIVE NOTE

Date 5/21/81

Re: MILTON FRIEDMAN  
SPECIAL INQUIRY

The White House on 4/9/81 requested a background investigation be conducted concerning Dr. Milton Friedman in connection with a presidential appointment, exact position not specified. This investigation has been completed and the results have been furnished to The White House.

JDD:bam (3)

1 -   
1 - 



b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-23-2007 BY 60324/AUC/BAW/STP/bls

FROM

OFFICE OF DIRECTOR, FEDERAL BUREAU OF INVESTIGATION

TO

OFFICIAL INDICATED BELOW

Mr. Colwell \_\_\_\_\_ ( )  
 Mr. Mullen \_\_\_\_\_ ( )  
 Mr. Otto \_\_\_\_\_ ( )  
 Mr. Bayse \_\_\_\_\_ ( )  
 Mr. Greenleaf \_\_\_\_\_ ( )  
 Mr. Finzel \_\_\_\_\_ ( )  
 Mr. Kelleher \_\_\_\_\_ ( )  
 Mr. McKenzie \_\_\_\_\_ ( )  
 Mr. Mintz \_\_\_\_\_ ( )  
 Mr. Monroe \_\_\_\_\_ ( )  
 Mr. O'Malley \_\_\_\_\_ ( )  
 Mr. Revell \_\_\_\_\_ ( )  
 Mr. Stames \_\_\_\_\_ ( )  
 Mr. Young \_\_\_\_\_ ( )  
 Mr. Bruemmer \_\_\_\_\_ ( )  
 Mrs. Dellinger \_\_\_\_\_ ( )  
 Mr. Hotis \_\_\_\_\_ ( )  
 Mr. Roin \_\_\_\_\_ ( )  
 Ms. Spaeth \_\_\_\_\_ ( )  
 Mr. Steel \_\_\_\_\_ ( )  
 Tele. Room \_\_\_\_\_ ( )  
 \_\_\_\_\_ ( )

b6  
b7C

See Me \_\_\_\_\_ ( )  
 Note and return \_\_\_\_\_ ( )  
 Prepare reply and return for my signature \_\_\_\_\_ ( )  
 Please Handle \_\_\_\_\_ ( )  
 Respond over your signature \_\_\_\_\_ ( )  
 Prepare memo for the Department \_\_\_\_\_ ( )  
 For your recommendation \_\_\_\_\_ ( )  
 What are the facts? \_\_\_\_\_ ( )  
 Hold \_\_\_\_\_ ( )

Remarks: \_\_\_\_\_

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10-23-2007 BY 60324/AUC/BAW/STP/bls

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-23-2007 BY 60324/AUC/BAW/STP/bls

★ ★ ★

*Disclosure that the FBI is conducting extensive clearance procedures on Milton Friedman, the Nobel Prize-winning economist, is spurring speculation that he is being seriously considered for a top-level White House job or a position on the Federal Reserve Board.*

6-KD

## CRIMINAL INVESTIGATIVE DIVISION

## INFORMATIVE NOTE

Date 5/21/81

ST  
ST

Re: MILTON FRIEDMAN  
SPECIAL INQUIRY

The White House on 4/9/81 requested a background investigation be conducted concerning Dr. Milton Friedman in connection with a presidential appointment, exact position not specified. This investigation has been completed and the results have been furnished to The White House.

JDD:bam (3)

1 -   
1 - 

b6  
b7C

APPROVED: 

Adm. Servs. \_\_\_\_\_

Crim. Inv.  \_\_\_\_\_

Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_

Director \_\_\_\_\_

Exec. AD-Adm. \_\_\_\_\_

Exec. AD-Inv. \_\_\_\_\_

Exec. AD-LES \_\_\_\_\_

Ident. \_\_\_\_\_

Production \_\_\_\_\_

Intell. \_\_\_\_\_

Rec. Mgmt. \_\_\_\_\_

Training \_\_\_\_\_

Off. of Cong. &amp; Public Affs. \_\_\_\_\_

\_\_\_\_\_

PC/8PS

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10-23-2007 BY 60324/AUC/BAW/STP/bls

FROM

OFFICE OF DIRECTOR, FEDERAL BUREAU OF INVESTIGATION

TO

OFFICIAL INDICATED BELOW

Mr. Colwell \_\_\_\_\_ ( )  
 Mr. Mullen \_\_\_\_\_ ( )  
 Mr. Otto \_\_\_\_\_ ( )  
 Mr. Bayse \_\_\_\_\_ ( )  
 Mr. Greenleaf \_\_\_\_\_ ( )  
 Mr. Finzel \_\_\_\_\_ ( )  
 Mr. Kelleher \_\_\_\_\_ ( )  
 Mr. McKenzie \_\_\_\_\_ ( )  
 Mr. Mintz \_\_\_\_\_ ( )  
 Mr. Monroe \_\_\_\_\_ ( )  
 Mr. O'Malley \_\_\_\_\_ ( )  
 Mr. Revell \_\_\_\_\_ ( )  
 Mr. Stames \_\_\_\_\_ ( )  
 Mr. Young \_\_\_\_\_ ( )  
 Mr. Bruemmer \_\_\_\_\_ ( )  
 Mrs. Dellinger \_\_\_\_\_ ( )  
 Mr. Hotis \_\_\_\_\_ ( )  
 Mr. Roin \_\_\_\_\_ ( )  
 Ms. Spaeth \_\_\_\_\_ ( )  
 Mr. Steel \_\_\_\_\_ ( )  
 Tele. Room \_\_\_\_\_ ( )  
 [Redacted] \_\_\_\_\_ ( )

*M/cy*

b6  
b7C

See Me \_\_\_\_\_ ( )  
 Note and return \_\_\_\_\_ ( )  
 Prepare reply and return for my signature \_\_\_\_\_ ( )  
 Please Handle \_\_\_\_\_ ( )  
 Respond over your signature \_\_\_\_\_ ( )  
 Prepare memo for the Department \_\_\_\_\_ ( )  
 For your recommendation \_\_\_\_\_ ( )  
 What are the facts? \_\_\_\_\_ ( )  
 Hold \_\_\_\_\_ ( )

Remarks: \_\_\_\_\_

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 10-23-2007 BY 60324/AUC/BAW/STP/bls

Exec. AD-Adm. \_\_\_\_\_  
 Exec. AD-Inv. \_\_\_\_\_  
 Exec. AD-LES \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Servs. \_\_\_\_\_  
 Crim. Inv. CAF  
 Ident. \_\_\_\_\_  
 Inspection \_\_\_\_\_  
 Intell. \_\_\_\_\_  
 Laboratory \_\_\_\_\_  
 Legal Coun. \_\_\_\_\_  
 Rec. Mgnt. \_\_\_\_\_  
 Tech. Servs. \_\_\_\_\_  
 Training \_\_\_\_\_  
 Off. of Cong. & Public Affs. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

*Milton Friedman*

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 10-23-2007 BY 60324/AUC/BAW/STP/bls

\*\*\*  
 Disclosure that the FBI is conducting extensive clearance procedures on Milton Friedman, the Nobel Prize winning economist, is spurring speculation that he is being seriously considered for a top-level White House job or a position on the Federal Reserve Board.

b6  
 b7C

*(Handwritten signature/initials)*

*161-15442-2*

NOT RECORDED  
 30 NOV 13 1981

U S News And World Report  
 Page 18  
 May 25 1981

*6*



Airtel

4-13-81

Director, FBI

SACs, Albany - Enc. 2  
Alexandria - Enc. 2  
Chicago - Enc. 2  
Honolulu - Enc. 2  
Los Angeles - Enc. 2  
Milwaukee - Enc. 2  
Minneapolis - Enc. 2  
Newark - Enc. 2  
New Haven - Enc. 2  
New York - Enc. 2  
Richmond - Enc. 2  
San Francisco - Enc. 2  
St. Louis - Enc. 2

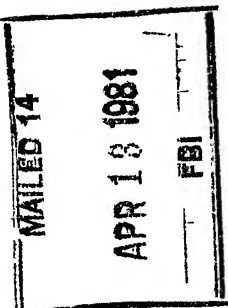
MILTON FRIEDMAN  
SPECIAL INQUIRY

BUDED: 4-16-81 without fail (B)

ReButel 4-11-81.

Enclosed are background data and records release  
received with request for investigation.

SPIN



KD:rap (VI)  
(30)

Exec AD Inv. \_\_\_  
Exec AD Adm. \_\_\_  
Exec AD LES \_\_\_  
Asst. Dir.:  
Adm. Servs. \_\_\_  
Crim. Inv. \_\_\_  
Ident. \_\_\_  
Intell. \_\_\_  
Laboratory \_\_\_  
Legal Coun. \_\_\_  
Plan. & Insp. \_\_\_  
Rec. Mgnt. \_\_\_  
Tech. Servs. \_\_\_  
Training \_\_\_  
Public Affs. Off. \_\_\_  
Telephone Rm \_\_\_  
Director's Sec'y \_\_\_

MAIL ROOM ☒

161-15442-3

NOT RECORDED

FEB 20 1982

Return to

Rm 5161

b6  
b7C

PAGE 1 OF 2

DATE

4-14-81

CLASSIFICATION

UNCLAS

PRECEDENCE

IMMEDIATE

#F072000 CG MI MP NK NY SL WFDE HQ H0072 #H0YU0 141742Z APR 81

FM DIRECTOR FBI

TO FBI WASHINGTON FIELD IMMEDIATE

FBI CHICAGO IMMEDIATE

14 FBI MINNEAPOLIS IMMEDIATE

FBI NEWARK IMMEDIATE

12 FBI NEW YORK IMMEDIATE

FBI ST. LOUIS IMMEDIATE

10 FBI MILWAUKEE IMMEDIATE

BT

8 UNCLAS

MILTON FRIEDMAN, SPECIAL INQUIRY, BUDED: APRIL 16, 1981.

6 WITHOUT FAIL.

REFERENCE BUREAU TELETYPE AND AIRTEL DATED APRIL 11, 1981.

4 BUREAU RECORDS SHOW BUFILE 124-4293 IDENTICAL WITH  
 APPOINTEE AND INDICATE BACKGROUND INVESTIGATION DONE AT THAT  
 2 TIME. RECEIVING OFFICES UPDATE CURRENT INVESTIGATION FROM  
 OCTOBER, 1950.

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 10-23-2007 BY 60324/AUC/BAW/STP/bls

APPROVED BY

JPS/KD

DRAFTED BY

KD:RAP/123

DATE

4-14-81

ROOM

5161/6

TELE EXT

4228

Return to

Rm 5161

NOT RECORDED

FEB 19 1982

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS CENTER

DO NOT FILE WITHOUT COMMUNICATIONS STAMP

DO NOT TYPE PAST THIS LINE

b6  
b7C

SPIN

20 BT

18 |

16

14

12

10

8

6

4

2

DO NOT TYPE PAST THIS LINE

DO NOT TYPE PAST THIS LINE

Exec AD Adm	_____
Exec AD Inv	_____
Exec AD LES	_____
Asst Dir	_____
Adm. Servs	_____
Crim Inv	_____
Ident	_____
Intell	_____
Lab	_____
Legal Coun	_____
Plan. & Insp	_____
Rec Mgmt	_____
Tech Servs	_____
Training	_____
Off. of Cong. & Public Affs	_____
Telephone Rm.	_____
Director's Sec'y	_____

SECS 43 1 040 044

VP HQBS CG LA NY SC SU WF

DE SF 019

P 1 40 041 Z APR 81

FM SAN FRANCISCO (161B-3610) (P) COMMUNICATIONS SECTION

TO DIRECTOR PRIORITY

BOSTON PRIORITY

CHICAGO PRIORITY

LOS ANGELES PRIORITY

NEW YORK PRIORITY

SACRAMENTO PRIORITY

SALT LAKE CITY PRIORITY

WASHINGTON FIELD PRIORITY

BT

UNCLAS

MILTON FRIEDMAN; SPAN, BUDED 4/16/81 WITHOUT FAIL

REFERENCE BUTEL TO SAN FRANCISCO, APRIL 13, 1981.

ON APRIL 13, 1981

[REDACTED] HOOVER INSTITUTION, PALO ALTO, CALIFORNIA, ADVISED B 19 1982

MAR 1982

RECEIVED  
TELETYPE UNIT

1 APR 81 00 59z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

Copies destroyed.

Civil Rights &  
Special Sec.  
Rm 5315 T1 231

*Jan*

161-15442-5

b6  
b7C

RECORDED

b-KD

A

80

PAGE TWO (SF 161B-3610) U N C L A S

THAT APPOINTEE, MILTON FRIEDMAN, IS PRESENTLY TRAVELING IN AUSTRALIA WITH A RETURN TO SAN FRANCISCO PLANNED FOR MAY 9, 1981. AFTER VISITING AUSTRALIA, APPOINTEE AND WIFE WILL TRAVEL TO NEW ZEALAND, HONG KONG, AND TAIWAN. DURING HIS AUSTRALIAN VISIT, APPOINTEE HAD LEFT A CONTACT AS MAURICE L. NEWMAN, BAIN AND COMPANY, SYDNEY, AUSTRALIA, TELEPHONE 232-0544.

[REDACTED] PROVIDED THE FOLLOWING LIST OF BUSINESS AND SOCIAL ACQUAINTANCES OF APPOINTEE:

1. PROFESSOR T.W. SCHULTZ, DEPARTMENT OF ECONOMICS, UNIVERSITY OF CHICAGO, CHICAGO, ILLINOIS, (312) 753-4506.

2. PROFESSOR D. GALE JOHNSON, DEPARTMENT OF ECONOMICS, UNIVERSITY OF CHICAGO, (312) 753-4532.

[REDACTED]  
[REDACTED]  
4. PROFESSOR RON COASE, LAW SCHOOL, UNIVERSITY OF CHICAGO, (312) 253-2396.

5. PROFESSOR EDWARD DANFIELD, POLITICAL SCIENCE, HARVARD UNIVERSITY, BOSTON, MASSACHUSETTS.

b6  
b7C

PAGE THREE (SF 161B-3616) U N C L A S

6. [REDACTED]

7. PROFESSOR ARMEN ALCHIAN, DEPARTMENT OF ECONOMICS, UNIVERSITY OF CALIFORNIA, LOS ANGELES (UCLA), CALIFORNIA.

8. [REDACTED]

b6  
b7C

9. [REDACTED]

10. [REDACTED]

11. DR. ANNA J. SCHWARTZ, NATIONAL BUREAU OF ECONOMIC RESEARCH, NEW YORK, NEW YORK, (212) 598-3443.

12. MARTIN ANDERSON, PRESIDENTIAL ADVISOR, WHITE HOUSE, WASHINGTON, D.C., (202) 456-6517.

13. [REDACTED]

[REDACTED] (DETERMINE CURRENT ADDRESS THROUGH BRIGHAM YOUNG UNIVERSITY).

RECEIVING OFFICES SHOULD CONDUCT APPROPRIATE INVESTIGATION WITHIN THEIR RESPECTIVE DIVISIONS FOR ASSOCIATES OF APPOINTEE.

BT

SU0004 1042419Z

RR HQ

DE SU

R 142419Z APR 81

FM SALT LAKE CITY (161B-409) (RUC)

TO DIRECTOR ROUTINE

BT ~~1~~ Copies destroyed

UNCLAS

MILTON FRIEDMAN; SPECIAL INQUIRY.

RE SAN FRANCISCO TELETYPE TO BUREAU, ET AL, APRIL 14, 1981.

BUSINESS AND SOCIAL ACQUAINTANCES:

AT SALT LAKE CITY, UTAH:

ON APRIL 14, 1981, [REDACTED]

[REDACTED], ADVISED HE HAD KNOWN  
APPOINTEE FOR TWENTY YEARS. HE STATED HE FIRST BECAME ACQUAINTED  
WITH HIM IN 1961 AT THE UNIVERSITY OF CHICAGO. SINCE THAT PERIOD  
OF TIME, THEIR ASSOCIATION GREW FROM A CASUAL BEGINNING TO A CLOSE  
AND WARM FRIENDSHIP. [REDACTED] STATED AS A RECIPIENT OF THE  
NOBEL PRIZE, APPOINTEE'S CREDENTIALS WERE RECOGNIZED WORLDWIDE.

NOT RECORDED

[REDACTED] ADVISED THAT [REDACTED]

[REDACTED] HE INVITED APPOINTEE TO BYU'S CAMPUS ON SEVERAL OCCASIONS.

161-1544-6

62 MAY 1982

Mr. Tolson	
Mr. DeLoach	
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Mr. Holmes	
Miss Gandy	

Civil Rights &  
Spec. Inv. Sect.  
Rm 3821 #231

b6  
b7C

6 KD

ON ONE OCCASION, APPOINTEE WAS PRESENTED WITH AN HONORARY DEGREE.

[ ] STATED HE WAS PERSONALLY ACQUAINTED WITH APPOINTEE'S BROTHER-IN-LAW AT THE UNIVERSITY OF CHICAGO AND WAS PERSONALLY ACQUAINTED WITH APPOINTEE'S WIFE. HE HAD FREQUENT ASSOCIATION WITH APPOINTEE AND HIS WIFE AND HAD VISITED THEM WITHIN THE LAST SIX MONTHS. [ ] STATED HE REGARDED APPOINTEE AS ONE OF OUR FINEST AMERICANS AND WORTHY OF ANY APPOINTMENT IN THE LAND. HE FURTHER ADVISED APPOINTEE'S FIDELITY, INTEGRITY, AND LOYALTY TO THE UNITED STATES WERE ABOVE REPROACH. [ ] CONTINUED BY STATING HE HAD NEVER SEEN OR HEARD OF ANY SITUATION WHICH REFLECTED UNFAVORABLY UPON APPOINTEE'S CHARACTER, REPUTATION, ABILITY, AND LOYALTY. HE CONCLUDED BY STATING APPOINTEE WAS CLOSE TO BEING A PURE MAN, UNADULTERATED WITH SHORTCOMINGS AND IMPERFECTIONS WITH WHICH MOST MEN HAVE TO CONTEND. HE STATED HE WAS HONORED TO RECOMMEND APPOINTEE FOR ANY TRUSTED AND RESPONSIBLE POSITION.

BT

b6  
b7C



FM 0717 1 000 102Z

RR HQ

DE SF 012

R 150 045Z APR 81

RECEIVED  
TELETYPE UNIT

16 APR 81 0920Z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION 4/15/81

Exec. AD-Adm.	_____
Exec. AD-Inv.	_____
Exec. AD-LES	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgmt.	_____
Tech. Serv.	_____
Training	_____
Off. of Cong. & Public Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

FM SAN FRANCISCO (161B-361) (X) (PARA)

TO DIRECTOR (ROUTINE)

BT *Copies destroyed.*

UNCLAS

MILTON FRIEDMAN, SPECIAL INQUIRY, BUDED 4/16/81, WITHOUT FAIL (D)

THE FOLLOWING INVESTIGATION WAS CONDUCTED BY SA [REDACTED]

[REDACTED] AT PALO ALTO, CALIFORNIA:

REFERENCES AND ASSOCIATES

ON 4/13/81, [REDACTED]

[REDACTED] ADVISED HE HAS KNOWN

APPOINTEE FOR 20 YEARS, MOSTLY ON BUSINESS BASIS, BUT ALSO SOCIALLY.

[REDACTED] SAID THAT THE APPOINTEE IS ONE OF THE SMARTEST, MOST CAPABLE

AND NICE GUY YOU WOULD EVER WANT TO MEET. HIS CHARACTER IS IMPECC-

ABLE AND HIS ASSOCIATE ARE OF THE HIGHEST CALIBER. HIS REPUTATION

OF THE COMMUNITY IS VERY HIGH AND HIS LOYALTY IS UNQUESTIONED.

[REDACTED] BELIEVES APPOINTEE HAS NO PROBLEMS WITH ALCOHOL OR DRUGS AND

Civil Rights &  
Special Sect  
Rm 3000 TL #231

FEB 19 1982

8 MAR 1982

161-15442 -

6-KD  
A

PAGE TWO

SF 1 61B-361 6

UNCLAS

DOUBTS HE HAS THE CAPABILITY TO DO ANYTHING WHICH WOULD EMBARRASS ANYONE, ESPECIALLY THE REAGAN ADMINISTRATION. [ ] BELIEVES APPOINTEE WILL MAKE AN OUTSTANDING CONTRIBUTION TO THE WHITE HOUSE STAFF.

ON 4/13/81, [ ]

[ ] ADVISED HE HAS KNOWN

APPOINTEE AT THE HI FOR 5 YEARS. HE SEES APPOINTEE TWO OR THREE TIMES A WEEK AND HAS FOUND HIM ALWAYS TO BE FRIENDLY AND KIND MAN WHO HAS AN EXCELLENT REPUTATION. [ ] SAID THAT NOTHING HAS COME TO HIS ATTENTION THAT WOULD REFLECT UNFAVORABLY ON APPOINTEE'S ONESTY OR LOYALTY. [ ] COULD NOT IMAGE ANYONE MORE QUALIFIED TO MAKE A TERRIFIC CONTRIBUTION TO THE WHITE HOUSE STAFF. APPOINTEE HAS A SOCIAL DRINK FROM TIME TO TIME, BUT IS NOT A USER OF DRUGS. HE IS SIMPLY A FINE MAN.

ON 4/13/81, PROFESSOR ARNOLD ZELLNER, GRADUATE SCHOOL OF BUSINESS, STANFORD UNIVERSITY, PALO ALTO, CALIFORNIA, STATED HE HAS KNOWN APPOINTEE SINCE 1955 BOTH PROFESSIONAL AND SOCIALLY. THEY WERE COLLEAGUES AT THE UNIVERSITY OF CHICAGO BEGINNING IN 1966. APPOINTEE IS AN IMPRESSIVE MAN, BOTH IN THE FIELD OF ECONOMICS AND PERSONALLY. APPOINTEE IS AN HONEST MAN WITH A STERLING CHARACTER. HIS ASSOCIATES

b6  
b7C

PAGE THREE

SF 161B-3616

UNCLAS

ARE OF THE SAME HIGH CUT. HIS REPUTATION IN THE ACADEMIC WORLD IS BEST EXEMPLIFIED BY HIS RECEIPT OF THE NOBEL PRIZE FOR ECONOMICS. HE IS DEDICATED TO HIS COUNTRY AND WOULD NEVER DO A DISLOYAL ACT. HE HAS NO PROBLEMS WITH DRUGS OR ALCOHOL, NOR HAS HE DONE ANYTHING WHICH WOULD EMBARRASS HIMSELF OR THE ADMINISTRATION. HE WILL MAKE A GREAT CONTRIBUTION TO THE WHITE HOUSE POLICY DECISIONS.

ON 4/13/81, [REDACTED]

[REDACTED] ADVISED THAT SHE HAS KNOWN

APPOINTEE [REDACTED]

[REDACTED] SHE KNOWS BOTH APPOINTEE AND HIS WIFE VERY WELL SOCIALLY.

SHE SAID APPOINTEE IS A WONDERFUL AND GENEROUS MAN WHO IS LOVED BY ALL. SHE HAS NEVER KNOWN APPOINTEE TO BE UNTRUTHFUL AND HIS ASSOCIATES ARE ALL MEN OF A HIGH CALIBER, BOTH PROFESSIONALLY AND PERSONALLY. SHE KNOWS THAT ALL OF HIS ASSOCIATES RESPECT HIM VERY MUCH, HE HAS A IMPECCABLE REPUTATION. SHE STATED THAT APPOINTEE'S LOYALTY TO THE UNITED STATES IS UNQUESTIONED. SHE HAS NEVER SEEN HIM DRINK TO EXCESS, IN FACT, HE PROBABLY HAS ONE DRINK AT A COCKTAIL PARTY AND HOLDS IT ALL NIGHT. HE HAS NO INTEREST IN DRUGS WHATSOEVER, AND HAS NEVER DONE ANYTHING WHICH WOULD EMBARRASS HIMSELF OR OTHERS. HE IS A FINE MAN WHO WILL DO WELL AT THE WHITE HOUSE.

b6  
b7C

PAGE FOUR

SF 161B-3616

UNCLAS

ON 4/13/81, PROFESSOR MOSES ABRAMOVITZ, ECONOMIC S DEPARTMENT, STANFORD UNIVERSITY, PALO ALTO, CALIFORNIA, ADVISED HE HAS KNOWN APPOINTEE SOCIALLY AND PROFESSIONAL SINCE THE 1930'S. APPOINTEE IS A TOP MAN IN HIS FIELD WHO HAS DESERVED ALL THE HONORS WHICH HE HAS RECEIVED. HE IS SIMPLY A TOP NOTCH INDIVIDUAL WHO HAS AN IMPECCABLE REPUTATION AS PERSON AND AS AN ECONOMIST. APPOINTEE IS HONEST IN ALL MATTERS AND KEEPS ASSOCIATES WHO ARE ALSO TOP FLIGHT MEN. ABRAMOVITZ HAS NO REASON TO BELIEVE APPOINTEE WOULD BE DISLOYAL TO THE U.S. GOVERNMENT. HE HAS NEVER SEEN APPOINTEE HAVE ANY PROBLEMS WITH DRUGS OR ALCOHOL AND CONSIDERS HIM TO BE AN OUTSTANDING WHITE HOUSE APPOINTEE.

ON 4/14/81, DICK BURRESS, ASSOCIATE DIRECTOR, HOOVER INSTITUTION, ADVISED THAT HE HAS KNOWN APPOINTEE PROFESSIONALLY AND SOCIALLY SINCE APPOINTEE CAME ON BOARD THE HOOVER INSTITUTION. HE DESCRIBED APPOINTEE AS A MAN OF ABSOLUTE INTEGRITY. INTEGRITY IS HIS TRADEMARK. APPOINTEE'S ASSOCIATES ARE MEN OF FINE STUFF AS WELL. APPOINTEE'S REPUTATION IS ONE OF THE TOP NOTCH ECONOMIST AND PERSON. THIS REPUTATION IS HELD WORLD WIDE. APPOINTEE'S LOYALTY TO THE UNITED STATES IS UNQUESTIONED. HE COULD THINK OF NOTHING DEROGATORY TO SAY ABOUT APPOINTEE AND FELT THAT HE WOULD MAKE A FINE CONTRIBUTION TO THE

PAGE FIVE

SF 161B-3616

UNCLAS

WHITE HOUSE.

ON 4/14/81, [REDACTED]

[REDACTED] ADVISED HE HAS KNOWN APPOINTEE SINCE 1967, BOTH PROFESSIONALLY AND SOCIALLY. HE IS AN OUTSTANDING CITIZEN, SCHOLAR, AND PERSON WHO WILL BE A GREAT ADDITION TO THE WHITE HOUSE. HE IS HONEST IN ALL MATTERS AND HIS ASSOCIATES ARE ALL TOP DRAWER. HE HAS AN IMPECCABLE REPUTATION AND HIS LOYALTY TO THE UNITED STATES GOVERNMENT IS UNQUESTIONED. [REDACTED] BELIEVES APPOINTEE WILL MAKE A GREAT APPOINTMENT TO THE MR. REAGAN'S ADVISORY STAFF. HE HAD NO DEROGATORY INFORMATION WHATSOEVER CONCERNING APPOINTEE.

b6  
b7C

#### EMPLOYMENT

ON 4/14/81, W. GLENN CAMPBELL, DIRECTOR, HOOVER INSTITUTION, ADVISED APPOINTEE CAME ON BOARD AFTER RECEIVING THE NOBEL PRIZE IN 1976. CAMPBELL COULD NOT REMEMBER NOR FIND SPECIFIC DATES FOR APPOINTEE'S EMPLOYMENT, BUT BELIEVED IT TO HAVE BEGUN IN LATE 1976 OR EARLY 1977. CAMPBELL SAID, AFTER PROMPTING, THAT DECEMBER 1976, SOUNDED ABOUT RIGHT FOR APPOINTEE'S BEGINNING AT THE HOOVER INSTITUTION. CAMPBELL SAID APPOINTEE WILL CONTINUE TO WORK AT THE HOOVER INSTITUTION AS A SENIOR RESEARCH FELLOW WHILE ADVISING THE REAGAN

PAGE SIX

SF 161B-3616

UNCLAS

ADMINISTRATION. CAMPBELL SAID APPOINTEE IS A BRILLIANT ECONOMIST WHOSE PRESENCE ADD LUSTER TO THE HOOVER INSTITUTION. CAMPBELL BELIEVES APPOINTEE WILL GREATLY HELP THE REAGAN ADMINISTRATION. CAMPBELL FURTHER SAID HE HAS KNOWN APPOINTEE OVER THE LAST FOUR OR FIVE YEARS BOTH PROFESSIONALLY AND SOCIALLY. CAMPBELL SAID APPOINTEE IS A GREAT FELLOW WHOSE ONLY PROBLEM IS THAT HE IS SMARTER THAN EVERYONE ELSE. HIS CHARACTER IS UNIMPEACHABLE AND HIS ASSOCIATES OF THE HIGHEST PROFESSIONAL AND PERSONAL CALIBER. APPOINTEE'S REPUTATION IS FINE AND HIS LOYALTY TO THE UNITED STATES GOVERNMENT, PROVEN BY YEARS OF GOVERNMENT SERVICE IN VARIOUS ADVISORY POSITIONS. APPOINTEE HAS SHOWN NO PROBLEMS WITH DRUGS OR ALCOHOL AND WILL MAKE AN OUTSTANDING CONTRIBUTION TO THE REAGAN ADMINISTRATION.

#### POLICE CHECKS

ON 4/13/81, [REDACTED] RECORDS, PALO ALTO POLICE DEPARTMENT, ADVISED HER DEPARTMENT HAD NO RECORD FOR APPOINTEE OR FAMILY.

b6  
b7C

THE FOLLOWING INVESTIGATION WAS CONDUCTED BY SC [REDACTED] AT SAN JOSE, CALIFORNIA:

#### POLICE AND CREDIT CHECKS

ON 4/13/81, [REDACTED] RECORDS, SANTA CLARA COUNTY SHERIFF'S OFFICE, ADVISED HER DEPARTMENT HAD NO RECORD FOR APPOINTEE.

PAGE SEVEN

SF 161B-3616

UNCLAS

ON 4/13/81, [REDACTED] CREDIT BUREAU INC., SAN JOSE, CALIFORNIA, ADVISED HER OFFICE SHOWED APPOINTEE TO HAVE AN EXCELLENT CREDIT RATING.

b6  
b7C

THE FOLLOWING INVESTIGATION WAS CONDUCTED BY [REDACTED]  
AT ALBANY, CALIFORNIA:

POLICE CHECKS

ON 4/13/81, SC [REDACTED] CAUSED THE RECORDS OF THE ALBANY POLICE DEPARTMENT TO BE SEARCHED AND FOUND NO RECORD FOR APPOINTEE'S

[REDACTED]  
THE FOLLOWING INVESTIGATION WAS CONDUCTED BY SC [REDACTED]

AT OAKLAND, CALIFORNIA:

POLICE CHECKS

ON 4/14/81, SC [REDACTED] CAUSED THE RECORDS OF THE ALAMEDA COUNTY SHERIFF'S OFFICE TO BE SEARCHED AND FOUND NO RECORD FOR

[REDACTED]  
THE FOLLOWING INVESTIGATION WAS CONDUCTED BY SC [REDACTED]

AT SAN FRANCISCO, CALIFORNIA:

POLICE CHECKS

ON 4/13/81, SC [REDACTED] CAUSED THE RECORDS AT THE SAN FRANCISCO

PAGE EIGHT

SF 161B-3616

UNCLAS

POLICE DEPARTMENT TO BE SEARCHED AND FOUND NO RECORD FOR APPOINTEE  
OR FAMILY.

BT



NH0006 107 1610Z

PP BS HQ

DE NH

P 161610Z APR 81

FM NEW HAVEN (161B-2580) (RUC)

TO DIRECTOR, FBI ROUTINE

BOSTON PRIORITY

BT ~~11~~ copies destroyed

UNCLAS

MILTON FRIEDMAN. SPI. BUDED: APR. 16, 1981, WITHOUT  
FAIL (B)

REBUAIRTEL DATED APRIL 13, 1981.

REAIRTEL ADVISED BUREAU HAS BEEN REQUESTED TO  
CONDUCT EXPEDITE INVESTIGATION OF FRIEDMAN FOR PRESIDEN-  
TIAL APPOINTMENT, POSITION NOT INDICATED. FRIEDMAN,  
BORN JULY 31, 1912, AT BROOKLYN, NEW YORK, AND HAS SSAN  
358-26-0285. SF 86 INDICATES FRIEDMAN HAD SUMMER HOME  
AT ORFORD, NEW HAMPSHIRE, DURING PERIOD 1951 THROUGH  
1968, EXACT ADDRESS NOT INDICATED. FRIEDMAN WAS MARRIED  
TO ROSE DIRECTOR FRIEDMAN, BORN DEC. 25, 1910, IN POLAND  
ON JUNE 25, 1938, AT NEW YORK, NEW YORK. SF 86 LIST

161-15442 -

NOT RECORDED  
FEB 19 1982

Exec. AD-Adm.	_____
Exec. AD-Inv.	_____
Exec. AD-LES	_____
Asst. Dir.:	_____
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Off. of Cong. & Public Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

Civil Rights &  
Spec. Inv. Sect  
Rm. 511 #231

*Jan*

*8*

*6 KD*

6 MAR 1982

PAGE TWO (161B-2530)

[REDACTED] CURRENTLY RESIDING

CURRENTLY RESIDING [REDACTED]

BOSTON ATTEMPT TO VERIFY APPLICANT'S SUMMER HOME  
RESIDENCE AT ORFORD, NEW HAMPSHIRE DURING PERIOD 1951  
THROUGH 1968, AND CONDUCT APPROPRIATE AGENCY CHECKS  
CONCERNING APPOINTEE'S FAMILY AT ORFORD, NEW HAMPSHIRE.

NEW HAVEN WILL FACSIMILE AUTHORITY TO RELEASE IN-  
FORMATION FORM TO BOSTON.

BT

b6  
b7C

BS0035 1061942

RECEIVED  
TELETYPE UNIT

15 APR 81 20 02z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

PP HQ

DE BS

P 161600Z APR 81

FM BOSTON (161615454) (RUC)

TO DIRECTOR PRIORITY

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-24-2007 BY 60324/AUC/BAW/STP/bls

BT

copies destroyed.

UNCLAS

MILTON FRIEDMAN, SPIN, BUDED: APRIL 16, 1981 WITHOUT FAIL.

RE SAN FRANCISCO TELETYPE TO THE BUREAU DATED APRIL 14, 1981.

ASSOCIATES:

[REDACTED] WAS INTERVIEWED AT HIS RESIDENCE,

[REDACTED] AND ADVISED OF THE

FOLLOWING INFORMATION CONCERNING THE APPOINTEE, MILTON FRIEDMAN.

[REDACTED] ADVISED HE HAS KNOWN THE APPOINTEE SINCE 1948

WHEN [REDACTED] ATTENDED THE UNIVERSITY OF CHICAGO AND WAS A

[REDACTED] DURING [REDACTED] ATTENDANCE AT

THE UNIVERSITY OF CHICAGO, HE WORKED CLOSELY WITH DR. FRIEDMAN ON

VARIOUS PROJECTS IN THE ECONOMICS FIELD.

OVER THE PAST THIRTY YEARS [REDACTED] HAS BECOME A CLOSE

Exec. AD-Adm.	_____
Exec. AD-Inv.	_____
Exec. AD-LES	_____
Asst. Dir.:	_____
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Off. of Cong. & Public Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

City & Right  
Spec. Inv. Se  
Rm. 3345 T1

b6  
b7C

161-15442-9  
NOT RECORDED  
FEB 19 1982

6 MAR 1982

6-KD

PAGE TWO BS 161B75454 UNCLAS

FRIEND OF THE APPOINTEE AS THE APPOINTEE SPENDS SUMMERS AT A RESIDENCE CLOSE TO DARTMOUTH COLLEGE. DURING THESE SUMMER MONTHS, [REDACTED] AND THE APPOINTEE CONDUCT RESEARCH TOGETHER AT THE DARTMOUTH COLLEGE LIBRARY AS WELL AS PLAYING TENNIS REGULARLY.

[REDACTED] FURTHER ADVISED THE APPOINTEE IS ONE OF THE MOST RESPECTED AND LEARNED MEN IN THE ECONOMICS FIELD IN THE UNITED STATES AND FOR THAT MATTER THE WORLD. IN THE PAST, THE APPOINTEE HAS BEEN AN ADVISOR TO THE COUNTRIES OF JAPAN AND GREAT BRITAIN AMONG OTHERS AND HAS RECENTLY BEEN REQUESTED BY THE CHINESE GOVERNMENT TO PROVIDE ASSISTANCE TO THEM IN THE ECONOMIC FIELD. THE APPOINTEE IS ALSO A NOBEL PRIZE WINNER.

RECENTLY, THE APPOINTEE PUBLISHED A BOOK CALLED "FREE TO CHOOSE" WHICH IS NOW A BEST SELLER AND [REDACTED] FEELS PROUD THAT [REDACTED]

[REDACTED]

[REDACTED]

ALTHOUGH THE APPOINTEE HAS STATED IN THE PAST HE HAS KNOWN PRESIDENT REAGAN FOR THE PAST FIFTEEN YEARS, AND CONSIDERS HIM TO BE A CLOSE FRIEND, [REDACTED] IS SURPRISED THE APPOINTEE HAS

b6  
b7C

PAGE THREE BS 161B75454 UNCLAS.

CONSENTED TO ACCEPT A POSITION WITH THE UNITED STATES GOVERNMENT.

[REDACTED] FURTHER ADVISED THE APPOINTMENT OF MILTON FRIEDMAN  
WOULD BE ONE OF THE BEST APPOINTMENTS THE PRESIDENT COULD MAKE  
IN THE ECONOMIC FIELD AS WELL AS ANY OTHER FIELD WITHIN THE  
UNITED STATES GOVERNMENT. [REDACTED] WOULD RECOMMEND THE  
APPOINTEE MOST HIGHLY FOR ANY POSITION OF TRUST WITHIN THE UNITED  
STATES GOVERNMENT.

ADMINISTRATIVE:

ALL PERSONS CONTACTED IN THIS MATTER WERE ADVISED OF  
THE PROVISIONS OF THE PRIVACY ACT OF 1974 AND NONE DESIRED  
CONFIDENTIALITY.

BT

b6  
b7C

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-24-2007 BY 60324/AUC/BAW/STP/bls

16 APR 81 20 35 Z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Dir.	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

VZ CZ CR H0523

PP HQ

DE RH #0002 1061700

ZNR UUUUU

R 161700Z APR 81

FM FBI RICHMOND (161B-R-547) (RUC)

TO DIRECTOR FBI ( ) PRIORITY

FBI ~~\_\_\_\_\_~~ copies destroyed

UNCLAS

MILTON FRIEDMAN; SPECIAL INQUIRY; BUDED: APRIL 16, 1981, WITHOUT  
FAIL.

RE BUREAU TELETYPE TO WFO, ET AL, DATED APRIL 11, 1981.

ARREST:

THE FOLLOWING INVESTIGATION WAS CONDUCTED BY SPECIAL AGENT

[REDACTED]

ON APRIL 13, 1981, [REDACTED] DEPUTY CLERK, *Lam*

MONTGOMERY COUNTY CIRCUIT COURT, CHRISTIANSBURG, VIRGINIA, WHICH  
COURT HAS CONCURRENT JURISDICTION OVER BLACKSBURG, VIRGINIA, ADVISED  
SHE COULD LOCATE NO RECORD IDENTIFIABLE WITH [REDACTED]

[REDACTED]

ON APRIL 13, 1981, [REDACTED]

DEPUTY CLERK, MONTGOMERY

NOT RECORDED

FEB 19 1982

64 MAR 22 1982

6XN

b6  
b7C

PAGE TWO DE RH 0002 UNCLAS

COUNTY GENERAL DISTRICT COURT, CHRISTIANBURG, VIRGINIA, WHICH COURT HAS CONCURRENT JURISDICTION OVER BLACKSBURG, VIRGINIA, ADVISED SHE COULD LOCATE NO RECORD IDENTIFIABLE WITH [REDACTED]

ON APRIL 13, 1981, [REDACTED] BLACKSBURG, VIRGINIA, POLICE DEPARTMENT, ADVISED THAT HER RECORDS FAILED TO REFLECT ANY ARREST DATA REGARDING [REDACTED]

ALL INDIVIDUALS CONTACTED ABOVE WERE ADVISED OF THE PROVISIONS OF THE PRIVACY ACT AND NONE REQUESTED CONFIDENTIALITY.

BT

#0002

b6  
b7C

SL0003 1062233Z

PP HQ

DE SL

P 162130Z APR 81

FM ST. LOUIS (161B-C) (P)

TO DIRECTOR PRIORITY

BT ~~copies destroyed~~

UNCLAS

16 APR 81 22 35z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Intell.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

MILTON FRIEDMAN, SPECIAL INQUIRY (B); BUDED APRIL 16, 1981.

RE BUTEL TO WASHINGTON FIELD, APRIL 14, 1981.

ALL INDIVIDUALS CONTACTED WERE APPRISED OF THE PROVISIONS  
OF THE PRIVACY ACT, AND THOSE REQUESTING CONFIDENTIALITY HAVE  
BEEN SO NOTED.

OFFICIAL PERSONNEL FOLDER (OPF) FOR FRIEDMAN NOT LOCATED  
TO DATE. WHEN LOCATED, SUMMARY TELETYPE WILL BE SUBMITTED.

BT

*Jam*

161-15442-11

NOT RECORDED

FEB 19 1982

MAR 1982

80

6-KR  
A



HOLD FOR ONE PLSCG0003 1061920

PP HQ

DE CG

P 161920Z APR 81

FM CHICAGO (161B-5089) (SQUAD 1)

TO DIRECTOR PRIORITY

BT ~~1~~ copies destroyed.

UNCLAS

MILTON FRIEDMAN; SPECIAL INQUIRY, BUDED APRIL 16, 1981,  
WITHOUT FAIL.

RE BUREAU TELCALL TO CHICAGO, APRIL 14, 1981; BUREAU  
TELETYPES TO CHICAGO, APRIL 11 AND APRIL 14, 1981;  
SAN FRANCISCO TELETYPE TO CHICAGO, APRIL 13, 1981.

INVESTIGATION AT CHICAGO ON APRIL 13, 1981, REVEALS  
THAT BOTH REFERENCES, GEORGE J. STIGLER AND GARY BECKER,  
HIGHLY RECOMMEND APPOINTEE FOR POSITION OF TRUST AND  
CONFIDENCE WITH THE U.S. GOVERNMENT. NEITHER HAS EVER  
HAD ANY REASON TO QUESTION APPOINTEE'S LOYALTY TO THE  
U.S. GOVERNMENT.

STIGLER, WHO IS THE CHARLES R. WALGREEN DISTINGUISHED  
SERVICE PROFESSOR OF AMERICAN INSTITUTIONS WITH THE

NOT RECORDED

FEB 19 1982

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Intell.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

Civil Rights &  
Special Inq. Sect.  
Rm. 3-23 T1 #231

*Jan*

161-15442 -12

4/17/81  
Called re U.S. CG  
employment not  
yet verified  
(D)

6-KD

80

PAGE TWO CG 161B-5089 UNCLAS

UNIVERSITY OF CHICAGO GRADUATE SCHOOL OF BUSINESS, HAS BEEN A CLOSE FRIEND OF APPOINTEE FOR 45 YEARS. HE STATED APPOINTEE'S CHARACTER IS ONE OF GREAT HONOR AND INTEGRITY, AND THAT HE IS AN INDIVIDUAL OF HIGH MORALS. APPOINTEE HAS AN EXCELLENT REPUTATION AND IS HIGHLY RESPECTED. HE KNOWS OF NO PERSONAL HABITS, LEANINGS OR PREJUDICES OF THE APPOINTEE WHICH COULD BE IN ANY WAY AN EMBARRASSMENT. APPOINTEE'S ASSOCIATES HAVE BEEN OF THE HIGHEST CALIBER DURING ENTIRE 45 YEARS STIGLER HAS KNOWN HIM. HE STATED APPOINTEE'S INTELLECTUAL QUALIFICATIONS AND ABILITIES ARE EXCELLENT. STIGLER STATED THAT WHEN APPOINTEE LEFT CHICAGO IN 1976, HE (STIGLER) TOOK OVER THE APARTMENT IN WHICH APPOINTEE HAD RESIDED AT 5825 DORCHESTER, AND THAT APPOINTEE WAS HIGHLY RESPECTED BY THE NEIGHBORS THERE.

BECKER, UNIVERSITY OF CHICAGO PROFESSOR OF ECONOMICS, HAS KNOWN APPOINTEE QUITE WELL FOR 30 YEARS. HE STATED THAT APPOINTEE IS A MAN OF EXCELLENT CHARACTER, MORALS AND REPUTATION, AND THAT HIS ASSOCIATES ARE ALL FINE AND UPSTANDING PEOPLE. HE KNOWS OF NO PERSONAL HABITS,

PAGE THREE CG 161B-5089 UNCLAS

PREJUDICES OR LEANINGS THAT THE APPOINTEE HAS WHICH WOULD BE A DETRIMENT. BECKER ADVISED THAT THE APPOINTEE'S QUALIFICATIONS AND ABILITIES ARE ABSOLUTELY THE HIGHEST.

ON APRIL 14, 1981, CONTACT WAS MADE WITH THE FOLLOWING ASSOCIATES, AS LISTED IN REFERENCED SAN FRANCISCO TELETYPE:

D. GALE JOHNSON, UNIVERSITY OF CHICAGO PROFESSOR OF ECONOMICS, ADVISED HE HAS KNOWN APPOINTEE FOR 35 YEARS. HE STATED APPOINTEE'S CHARACTER IS ONE OF GREAT HONESTY AND INTEGRITY; THAT HE IS A TEMPERATE MAN WHOSE MORALS ARE ABOVE REPROACH. HE ADVISED THE APPOINTEE HAS AN OUTSTANDING REPUTATION, AND HE ASSOCIATES WITH PEOPLE OF EXCELLENT CHARACTER AND REPUTATION. HE ADVISED APPOINTEE HAS NO PERSONAL HABITS, PREJUDICES OR LEANINGS THAT WOULD BE DETRIMENTAL. JOHNSON HAS NEVER HAD ANY CAUSE TO QUESTION APPOINTEE'S LOYALTY TO THE U.S. GOVERNMENT. HE STATED HE WOULD DEFINITELY RECOMMEND THE APPOINTEE, WHO IS HIGHLY QUALIFIED, FOR A POSITION OF TRUST AND CONFIDENCE.

[REDACTED]  
[REDACTED], STATED HE HAS KNOWN APPOINTEE FOR 34 YEARS. HE ADVISED APPOINTEE'S CHARACTER AND MORALS ARE EXCELLENT, AND

b6  
b7C

PAGE FOUR CG 161B-5089 UNCLAS

THAT HE IS A SUPREMELY HONEST MAN. APPOINTEE'S PERSONAL HABITS, PREJUDICES AND LEANINGS ARE IMPECCABLE AND WITHOUT BLEMISH. HE ADVISED APPOINTEE HAS AN OUTSTANDING REPUTATION, AND THAT HE ASSOCIATES WITH PEOPLE OF THE SAME HIGH MORAL PERSUASION. HE HAS NEVER HAD ANY REASON TO QUESTION APPOINTEE'S LOYALTY TO THE U.S. GOVERNMENT. HE STATED HE WOULD HIGHLY RECOMMEND THE APPOINTEE, WHOM HE CONSIDERS HIGHLY QUALIFIED, FOR A POSITION OF TRUST AND CONFIDENCE WITH THE U.S. GOVERNMENT.

THEODORE W. SCHULTZ, UNIVERSITY OF CHICAGO PROFESSOR OF ECONOMICS, ADVISED HE HAS KNOWN THE APPOINTEE WELL FOR 37 YEARS. HE STATED THE APPOINTEE HAS A VERY PURITANICAL CHARACTER AND HIS MORALS ARE THE HIGHEST. THE APPOINTEE HAS NO BAD HABITS, PREJUDICES OR LEANINGS THAT WOULD BE VIEWED NEGATIVELY. THE APPOINTEE'S REPUTATION IS EXCEEDINGLY HIGH, HIS ASSOCIATES ARE THE BEST, AND HE IS COMPLETELY LOYAL TO THE U.S. GOVERNMENT. SCHULTZ ADVISED THAT THE APPOINTEE IS EXTRAORDINARILY QUALIFIED AND WOULD CERTAINLY DO WELL IN A POSITION OF TRUST AND CONFIDENCE WITH THE U.S. GOVERNMENT.

PAGE FIVE CG 161B-5089 UNCLAS

RONALD COASE, UNIVERSITY OF CHICAGO LAW SCHOOL PROFESSOR, ADVISED HE HAS KNOWN THE APPOINTEE WELL FOR 33 YEARS. HE STATED THE APPOINTEE IS OF THE HIGHEST CHARACTER AND MORALS. HE STATED HE KNOWS OF NO PERSONAL HABITS, PREJUDICES OR LEANINGS OF THE APPOINTEE WHICH WOULD BE DETRIMENTAL. THE APPOINTEE'S REPUTATION IS THE FINEST, AS ARE HIS ASSOCIATES. THE APPOINTEE HAS ALWAYS BEEN LOYAL TO THE U.S. GOVERNMENT. COASE STATED HE WOULD HIGHLY RECOMMEND THE APPOINTEE FOR A POSITION OF TRUST AND CONFIDENCE WITH THE GOVERNMENT, AND ADVISED THAT HE CONSIDERS THE APPOINTEE GREATLY QUALIFIED.

ON APRIL 15, 1981, TRANS UNION CREDIT INFORMATION COMPANY, CHICAGO DIVISION, ADVISED SC [REDACTED] THAT THEY HAVE NO CREDIT RECORD ON FILE FOR THE APPOINTEE.

b6  
b7C

ON APRIL 15, 1981, COOK COUNTY SHERIFF'S PD ADVISED SC [REDACTED] THAT THEY HAVE NO CRIMINAL RECORD ON FILE FOR THE APPOINTEE.

ON APRIL 15, 1981, CHICAGO PD CLERK NUMBER 213 ADVISED SC [REDACTED] THAT A SEARCH OF THEIR RECORDS REVEALED NO CRIMINAL RECORD FOR THE APPOINTEE.

INDICES CHECK BY THE CHICAGO OFFICE NEGATIVE.

BT

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-24-2007 BY 60324/AUC/BAW/STP/bls

RECEIVED  
TELETYPE UNIT

16 APR 01 19 55z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

SF 0735 1061941Z

PP HQ

DE SF 001

P 1030Z APR 81

FM SAN FRANCISCO (161B-3610 (P) (PARA) (RUC)

TO DIRECTOR (PRIORITY)

BT

~~1~~ copies destroyed.

UNC LAS

MILTON FRIEDMAN, SPECIAL INQUIRY, BUDED APRIL 16, 1981, WITHOUT

FA IL (D)

Civil Rights &  
Special Sect  
Rm 3821 #231

NOT RECORDED  
FEB 19 1982

6-KD

THE FOLLOWING INVESTIGATION WAS CONDUCTED BY

SA [REDACTED]

AT SAN FRANCISCO, CALIFORNIA:

EMPLOYMENT

ON APRIL 14, 1981, [REDACTED] FEDERAL

RESERVE BANK, 400 SAN SOME STREET, ADVISED THAT THE APPOINTEE WAS EMPLOYED AS A VISITING SCHOLAR FROM JANUARY, 1977 THROUGH MARCH, 1977.

ON APRIL 14, 1981, JOHN L. BALLAS, PRESIDENT, FEDERAL RESERVE BANK, 400 SAN SOME STREMET, ADVISED THAT THE APPOINTEE WAS EMPLOYED DURING THE FIRST THREE MONTHS OF 1977 AS A VISITING SCHOLAR AND IN THAT CAPACITY ACTED AS AN ADVISOR TO HIS RESEARCHERS, WROTE ARTICLES, AND ADDRESSED KEY GROUPS. HE CONSIDERS THE APPOINTEE TO BE A VERY LOYAL AND DEDICATED INDIVIDUAL WHO IS HIGHLY ACCREDITED AND HE HAD NO RESERVATIONS ABOUT RECOMMENDING THE APPOINTEE FOR AN APPOINTMENT. HE KNEW OF NOTHING UNSATISFACTORY CONCERNING THE APPOINTEE AND CONSIDERED HIM TO BE AN INDIVIDUAL OF GOOD CHARACTER, HONESTY, LOYALTY AND ASSOCIATES, AND WAS VERY PLEASED TO SEE THAT THE APPOINTEE WAS BEING CONSIDERED FOR AN APPOINTMENT.

b6  
b7C

## RESIDENCES

ON APRIL 14, 1981, [REDACTED] GRAMERCY TOWERS, 1177 CALIFORNIA STREET, ADVISED THAT HE HAD NO RECORDS GOING BACK TO 1977 SINCE THE BUILDING WAS CONVERTED TO CONDOMINIUMS IN 1978 AND PRIOR TO THAT TIME WAS AN APARTMENT COMPLEX.

b6  
b7C

ON APRIL 14, 1981, [REDACTED] GRAMERCY TOWERS, 1177 CALIFORNIA STREET, ADVISED THAT HE RECALLED THE APPOINTEE AS A FORMER TENANT IN THE BUILDING, HOWEVER, HE COULD NOT BE SPECIFIC AS TO DATES.

ON APRIL 14, 1981, [REDACTED]  
[REDACTED] GRAMERCY TOWERS, 1177 CALIFORNIA STREET, ADVISED THAT HE WAS NOT FAMILIAR WITH THE APPOINTEE AS A FORMER TENANT IN THE BUILDING.

ON APRIL 14, 1981, [REDACTED] GROSVENER PROPERTIES, 160 SANSOME STREET, ADVISED THAT GROSVENER PROPERTIES FORMERLY MANAGED THE PROPERTY AT 1177 CALIFORNIA STREET PRIOR TO IT BEING CONVERTED TO CONDOMINIUMS IN 1978 AND THAT HE PERSONALLY RECALLED THE APPOINTEE RESIDING IN THE BUILDING FROM JANUARY, 1977 THROUGH MAY, 1977. HE KNEW OF NO ONE CURRENTLY THERE WHO WOULD KNOW THE APPOINTEE.



PAGE FOUR

SF 161B-3616

UNCLAS

ON APRIL 14, 1981 [REDACTED] 1750 TAYLOR

STREET, ADVISED THAT THE APPOINTEE CURRENTLY RESIDES IN APARTMENT 303 AT 1750 TAYLOR STREET AND HAS BEEN THERE SINCE OCTOBER, 1977. THE APPOINTEE IS AN EXCELLENT TENANT AND HE KNEW OF NOTHING OF AN UNSATISFACTORY NATURE CONCERNING THE APPOINTEE. HE ADVISED THAT THE MANAGER OF THE BUILDING WILL BE GONE UNTIL THE 20TH OF APRIL.

b6  
b7C

ON APRIL 14, 1981 [REDACTED] 1750 TAYLOR STREET, ADVISED THAT THE APPOINTEE AND HIS WIFE [REDACTED]

[REDACTED] AND THAT THEY ARE FINE PEOPLE WHO ARE EXCELLENT NEIGHBORS AND HIGHLY RESPECTED MEMBERS OF THE COMMUNITY. SHE ADDED THAT THE APPOINTEE WOULD HAVE MOVED INTO THE BUILDING IN APPROXIMATELY OCTOBER, 1977 AND CURRENTLY RESIDES THERE, HOWEVER, HE WAS AT THE MOMENT OUT OF TOWN. SHE KNEW OF NOTHING OF AN UNSATISFACTORY NATURE CONCERNING THE APPOINTEE AND HIGHLY RECOMMENDED HIM FOR A POSITION OF TRUST AND CONFIDENCE.

ON APRIL 14, 1981 [REDACTED] ADVISED THAT SHE IS ACQUAINTED WITH THE APPOINTEE AND HIS WIFE AND CONSIDERED THEM TO BE GOOD NEIGHBORS WHO ARE RESPECTED AND ADMIRER. SHE KNEW OF NOTHING UNSATISFACTORY CONCERNING THE APPOINTEE AND CONSIDERED HIM TO BE AN INDIVIDUAL OF GOOD CHARACTER AND REPUTATION

PAGE FIVE

SF 161B-3616

UNCLAS

AND WAS PLEASED TO HEAR HE WAS BEING CONSIDERED FOR A PRESIDENTIAL APPOINTMENT. SHE HIGHLY RECOMMENDED THE APPOINTEE.

ASSOCIATE

ON APRIL 14, 1981

[REDACTED] ADVISED THAT HE HAS KNOWN THE APPOINTEE 30 YEARS GOING BACK TO WHEN THEY WERE FELLOW COLLEAGUES AT THE UNIVERSITY OF CHICAGO. HE HAS MAINTAINED CLOSE CONTACT WITH THE APPOINTEE SINCE THAT TIME AND HAS HAD NUMEROUS DEALINGS RELATIVE TO THE ECONOMY WITH THE APPOINTEE. THE APPOINTEE IS AN INDIVIDUAL OF GOOD CHARACTER, HONESTY, LOYALTY AND ASSOCIATES AND HE KNEW OF NOTHING UNSATISFACTORY CONCERNING THE APPOINTEE. HE DESCRIBED THE APPOINTEE AS A FIRST CLASS INDIVIDUAL AND HAD NO RESERVATIONS WHATSOEVER ABOUT RECOMMENDING THE APPOINTEE FOR A PRESIDENTIAL APPOINTMENT.

b6  
b7C

THE FOLLOWING INVESTIGATION WAS CONDUCTED BY SA

ASA D. HALSTEAD:

AT SEA RANCH, CALIFORNIA.

NEIGHBORHOODS

ON APRIL 14, 1981, [REDACTED]

SEA RANCH, ADVISED SHE HAS KNOWN THE FRIEDMANS WHO OWN THE SUMMER RESIDENCE AT 33663 YARDARM DRIVE FOR ABOUT EIGHT MONTHS.

SHE ADVISED THAT SHE HAS ONLY MET THE FRIEDMANS ONCE, THIS BEING AT CHRISTMAS 1980. SHE ADVISED THE FRIEDMANS SPEND LITTLE TIME AT THEIR SUMMER RESIDENCE AT SEA RANCH, AS THEY USUALLY RESIDE IN AN APARTMENT IN SAN FRANCISCO, CALIFORNIA.

SC ADVISED THAT THE FRIEDMANS ARE A VERY QUIET COMMON ORDINARY COUPLE WHO SPEND THEIR TIME GARDENING WHEN THEY DO COME TO SEA RANCH. SHE ADVISED AS SHE KNEW SO LITTLE ABOUT THE FRIEDMANS SHE FELT SHE WAS UNABLE TO MAKE ANY RECOMMENDATIONS.

ON APRIL 14, 1981, [REDACTED]

ADVISED HE WAS NOT A RESIDENT OF SEA RANCH AND WAS ONLY RENTING THE PLACE FOR ONE WEEK. HE ADVISED HE KNEW NONE OF THE PERSONS IN THE AREA AND KNEW OF THE APPOINTEE ONLY BY REPUTATION.

b6  
b7C

PAGE SEVEN

SF 161B-3616

UNCLAS

ON APRIL 14, 1981, ATTEMPTS TO CONTACT ANYONE AT  
33747 YARDARM DRIVE MET WITH NEGATIVE RESULTS. IT IS NOTED  
THE ABOVE ARE THE ONLY RESIDENCES LOCATED IN THE AREA.

PAGE EIGHT

T SF 161B-3616

UNCLAS

THE FOLLOWING INVESTIGATION WAS CONDUCTED BY SA  
ASA D. HALSTEAD:  
AT SANTA ROSA, CALIFORNIA.

POLICE RECORDS

ON APRIL 13, 1981, [REDACTED] SONOMA  
COUNTY SHERIFF'S OFFICE (SCSO), SANTA ROSA, CALIFORNIA, WHICH  
COVERS SEA RANCH, CALIFORNIA, ADVISED A SEARCH SCSO FILES  
FAILED TO REFLECT ANY RECORDS IDENTIFIABLE WITH THE APPOINTEE.

b6  
b7C

Exec. AD-Adm.	_____
Exec. AD-Inv.	_____
Exec. AD-LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Off. of Cong. & Public Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

#  
BS0012 1060222

PP HQ

DE BS

P 151900Z APR 81

FM BOSTON (161B-5454) (P)

TO DIRECTOR PRIORITY

BT

UNCLAS

16 APR 81 03 21 Z  
RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION  
Copies destroyed.

MILTON FRIEDMAN, SPIN, BUDED: APRIL 16, 1981.

Civil Rights &  
Spec. Inv. Sect  
Rm 5023 TI #231

RE SAN FRANCISCO TELETYPE TO BUREAU DATED APRIL 14, 1981.

REFERENCE:

ON APRIL 14, 1981, PROFESSOR EDWARD C. BANFIELD, PROFESSOR OF GOVERNMENT, HARVARD UNIVERSITY, CAMBRIDGE, MASSACHUSETTS, ADVISED HE HAS KNOWN APPOINTEE, MILTON FRIEDMAN, PROFESSIONALLY AND SOCIALLY, APPROXIMATELY THIRTY YEARS. HE STATED THAT IN HIS OPINION FRIEDMAN WAS THE GREATEST ECONOMIST IN THE WORLD.

BANFIELD STATED THAT APPOINTEE WAS QUITE ACTIVE IN HIS FIELD AND TRAVELS AND WORKS AROUND THE WORLD. HE STATED FRIEDMAN ATTENDS NUMEROUS CONFERENCES AND SEMINARS IN WHICH HE PARTICIPATES AT AN INTENSIVE PACE.

HE FURTHER STATED THAT APPOINTEE HAD HAD BY-PASS SURGERY ON

NOT RECORDED

161-15442-14 FEB 19 1982

MAR 1982

b7D  
A

PAGE TWO BS 161B-5454 UNCLAS

HIS HEART SEVERAL YEARS AGO, BUT IT HAD NOT SLOWED APPOINTEE'S PACE AT ALL. HE STATED FRIEDMAN LITERALLY LIVES ON AN AIRPLANE AND IS IN EXCELLENT PHYSICAL CONDITION. BANFIELD STATED FRIEDMAN HAS ENORMOUS STAMINA, AND PLAYS EXCELLENT TENNIS.

BANFIELD STATED THAT FRIEDMAN WAS THE LEAST NEUROTIC PERSON HE KNEW, AND PROBABLY THE MOST STABLE PERSON HE KNEW. HE DESCRIBED APPOINTEE AS A MODEL CITIZEN, COMPLETE ALL AROUND GENTLEMAN, POSSESSING ALL POSITIVE QUALITIES. HE FURTHER STATED THAT APPOINTEE WAS EXTREMELY WELL ORGANIZED, DEPENDABLE, TRUSTWORTHY, RESPECTABLE, AND AN HONORABLE CITIZEN.

BANFIELD STATED INTELLECTUALLY APPOINTEE WAS A "DYNAMO." HE STATED HE KNEW OF NOTHING DEROGATORY CONCERNING APPOINTEE. HE SAID HE RECOMMENDS HIM HIGHLY FOR ANY POSITION WITH THE UNITED STATES GOVERNMENT.

BT

RECEIVED  
TELETYPE UNIT

Exec AD Adm	_____
Exec AD Inv	_____
Exec AD Leg	_____
Asst. Dir.	_____
Adm. Serv.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgmt.	_____
Tech. Serv.	_____
Training	_____
Off. of Cong. & Public Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

LA0434 1062130

RR HQ

17 APR 81 00 05z

DE LA 0005

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

R 162130Z APR 81

FM LOS ANGELES (161B-3847) (C-2) (P)

TO DIRECTOR ROUTINE

BT

~~1~~ Copies destroyed

UNCLAS

MILTON FRIEDMAN, SPECIAL INQUIRY, BUDED: APRIL 16, 1981 WITHOUT RIGHTS & SPECIAL AG Sect  
Rm 5807 21 #231

FAIL

REBUTEL TO WF, ET AL., APRIL 11, 1981, AND SFTTEL TO BUREAU, ET AL., APRIL 14, 1981.

EMPLOYMENT:

UNIVERSITY OF CALIFORNIA AT LOS ANGELES (UCLA), LOS ANGELES, CALIFORNIA, JANUARY 1967 TO MARCH 1967

ON APRIL 13, 1981, [REDACTED]

ECONOMICS DEPARTMENT, UCLA, ADVISED SA [REDACTED]

RECORDS

SHOWED APPOINTEE WAS A VISITING PROFESSOR AT UCLA FOR THE WINTER QUARTER, 1967, BEGINNING JANUARY 3, 1967 THROUGH MARCH 18, 1967.

SHE STATED APPOINTEE IS A PROFESSOR EMERITUS AND NOBEL LAUREATE AT UNIVERSITY OF CHICAGO. SHE SUGGESTED [REDACTED]

UCLA WHO WOULD KNOW APPOINTEE AS HE WAS PROFESSOR OF ECONOMICS AT

RECORDED

FEB 19 1982

MAR 1982

161-15442-15

6-KD A



PAGE TWO (LA 161B-3847) UNCLAS

THE TIME APPOINTEE WAS A VISITING PROFESSOR.

ASSOCIATES:

ON APRIL 15, 1981, ARMEN A. ALCHIAN, PROFESSOR OF ECONOMICS, UCLA, LOS ANGELES, CALIFORNIA, ADVISED SA [REDACTED] HE IS A BUSINESS ACQUAINTANCE OF APPOINTEE. ALCHIAN ADVISED THAT APPOINTEE IS ALSO A PROFESSOR OF ECONOMICS, WHOM ALCHIAN HAS KNOWN FOR APPROXIMATELY THIRTY YEARS. ALCHIAN DESCRIBED APPOINTEE AS EITHER THE NUMBER ONE OR TWO ECONOMIST IN THE WORLD TODAY. ALCHIAN ADVISED THE FACT APPOINTEE HAS RECEIVED A NOBEL PRIZE IN ECONOMICS REFLECTS HIS ABILITIES. ALCHIAN ALSO STATED HE COULD ONLY DESCRIBE APPOINTEE IN SUPERLATIVE TERMS. ALCHIAN INDICATED THAT HE WOULD BE SURPRISED IF APPOINTEE WOULD EVEN CONSIDER ANY PRESIDENTIAL APPOINTMENT, AS APPOINTEE'S ACADEMIC ACTIVITIES ARE QUITE DEMANDING IN THEIR OWN RIGHT. ALCHIAN STATED HE COULD NOT FURNISH ANY NEGATIVE COMMENTS REGARDING APPOINTEE'S BACKGROUND OR QUALIFICATIONS, AND ACCORDINGLY, STATED HE WOULD HIGHLY RECOMMEND APPOINTEE FOR ANY POSITION OF TRUST OR CONFIDENTIALITY.

ON APRIL 16, 1981, [REDACTED]

b6  
b7C

PAGE THREE (LA 161B-3847) UNCLAS

UCLA, LOS ANGELES, CALIFORNIA, ADVISED SA [REDACTED] HE HAS KNOWN APPOINTEE FOR APPROXIMATELY FIFTEEN YEARS. HE STATED APPOINTEE HAD SERVED ON BOTH NIXON'S AND FORD'S ADVISORY COUNCILS, AND HAS ALSO SERVED ON REAGAN'S "KITCHEN CABINET" FOR YEARS, AS AN ECONOMIC ADVISOR. [REDACTED] STATED THAT, AS A NOBEL PRIZE WINNER FOR HIS WORK IN THE FIELD OF ECONOMICS, APPOINTEE IS EXTREMELY WELL QUALIFIED, FAMOUS, AND POPULAR. APPOINTEE, WHO WAS DESCRIBED BY [REDACTED] AS A PROTEGE OF ARTHUR BURNS, THE FORMER HEAD OF THE FEDERAL RESERVE, WAS FURTHER DESCRIBED AS ONE OF THE MOST RESPECTED ECONOMISTS IN THIS COUNTRY, WHO HAS BEEN SO RESPECTED FOR AT LEAST THE LAST TWO DECADES. [REDACTED] WHO NOTED APPOINTEE HAS ALWAYS HELD IMPORTANT POSITIONS, STATED HE COULD NOT FURNISH ANY DEROGATORY INFORMATION REGARDING APPOINTEE'S BACKGROUND OR QUALIFICATIONS.

ON APRIL 15, 1981, [REDACTED]

[REDACTED] UCLA, LOS ANGELES, CALIFORNIA, ADVISED SA

[REDACTED] HE HAS KNOWN APPOINTEE FOR APPROXIMATELY TEN YEARS.

[REDACTED] WHO INDICATED HE IS A PROFESSIONAL ACQUAINTANCE OF

b6  
b7C

PAGE FOUR (LA 161B-3847) UNCLAS

APPOINTEE, ADVISED HE FIRST MET APPOINTEE AT THE UNIVERSITY OF CHICAGO, WHERE APPOINTEE WAS AN ECONOMIST. [ ] WHO ADVISED APPOINTEE IS A NOBEL LAUREATE FOR HIS WORK IN THE FIELD OF ECONOMICS, STATED APPOINTEE IS A PERSON OF EXTREMELY HIGH INTELLECT, DEEP PRINCIPLES, EXTREMELY FORTHRIGHT, AND A NON-DRINKER AND NON-SMOKER WHO IS VERY HAPPILY MARRIED. [ ] INDICATED APPOINTEE IS AN EXTREMELY PATRIOTIC INDIVIDUAL WHO IS ONE OF THE TRULY GREAT AMERICANS. [ ] COULD FURNISH NO DEROGATORY INFORMATION REGARDING APPOINTEE.

CREDIT AND ARREST:

FILES OF THE CREDIT BUREAU OF GREATER LOS ANGELES, CALIFORNIA, WHICH AGENCY COVERS LOS ANGELES COUNTY, CHECKED BY SC ANNIE JUNE SHAW ON APRIL 14, 1981, CONTAINED NO RECORD FOR APPOINTEE.

FILES OF THE LOS ANGELES COUNTY, CALIFORNIA SHERIFF'S OFFICE AND LOS ANGELES, CALIFORNIA POLICE DEPARTMENT, CHECKED BY SC [ ] [ ] ON APRIL 14, 1981 CONTAINED NO ARREST RECORD FOR APPOINTEE.

TAX LIENS:

ON APRIL 14, 1981, [ ] CLERK, INTERNAL REVENUE

b6  
b7C

PAGE FIVE (LA 161B-3847) UNCLAS

SERVICE, U.S. TREASURY DEPARTMENT, LOS ANGELES, CALIFORNIA, ADVISED SC SHAW SHE CAN LOCATE NO TAX LIENS CONCERNING APPOINTEE.

ON APRIL 14, 1981, [REDACTED] CLERK, FRANCHISE TABOARD, 5-53 91 :->8!94,8-, LOS ANGELES, CALIFORNIA, ADVISED SC SHAW SHE COULD LOCATE NO TAX LIENS CONCERNING APPOINTEE.

b6  
b7C

ADMINISTRATIVE:

ALL INDIVIDUALS CONTACTED WERE APPRISED OF THE PROVISIONS OF THE PRIVACY ACT AND THOSE REQUESTING CONFIDENTIALITY HAVE BEEN SO NOTED.

LEAD: LOS ANGELES WILL CONTINUE EFFORTS TO LOCATE PROFESSOR

[REDACTED] AND SUTEL RESULTS OF INTERVIEW TO BUREAU.

BT

#

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ AIRTEL

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ ~~TOP SECRET~~  
☐ ~~SECRET~~  
☐ ~~CONFIDENTIAL~~  
☐ UNCLAS E F T O  
☐ UNCLAS

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 10-24-2007 BY 60324/AUC/BAW/SIP/bls

Date 4/17/81

TO: DIRECTOR, FBI

FROM: SAC, ALEXANDRIA (161B-7834) (RUC)

MILTON FRIEDMAN  
 SPECIAL INQUIRY (B)  
 BUDED: 4/16/81 WOF

Re Bureau teletype to WFO, 4/11/81; and Bureau airtel  
 to Albany, 4/13/81.

b3 per CIA

All individuals contacted were apprised of the  
 provisions of the Privacy Act and those requesting  
 confidentiality have been so noted.

①-Bureau  
 1-Alexandria  
 MEH:meh  
 (2)

NOT RECORDED

20 APR 21 1981

Approved: LKVTransmitted 10

(Number) (Time)

Per 6-KD

HN0486 1070810

PP HQ

DE HN 0001

P QY1602247Z APR 81

FM HONOLULU (161B-577) (P)

TO DIRECTOR, PRIORITY

BT

*Copies destroyed.*

UNCLAS

MILTON FRIEDMAN; SPECIAL INQUIRY; BUDED APRIL 16, 1981 WITHOUT  
FAIL

RE BUREAU TELETYPE, APRIL 11, 1981.

REFERENCED TELETYPE MENTIONED RECORDS RELEASE FORM TO BE  
FORWARDED BY AIRTEL, HOWEVER, AS OF THIS DATE THE RELEASE HAS  
NOT BEEN RECEIVED BY HONOLULU. SINCE THIS RELEASE IS NEEDED TO  
VERIFY EMPLOYMENT AT UNIVERSITY OF HAWAII AND FRIDAY, APRIL 17,  
1981, BEING GOOD FRIDAY, SCHOOLS WILL BE CLOSED, BUDED CANNOT  
BE MET.

BUREAU WILL BE FURNISHED RESULTS OF INVESTIGATIONS BY TELE-  
TYPE ON APRIL 20, 1981.

BT

NNNN

RECEIVED  
TELETYPE UNIT

17 APR 81 08 20z

FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

Exec AD-Adm	_____
Exec AD-Inv	_____
Exec AD-LES	_____
Asst. Dir.:	_____
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Off. of Cong. & Public Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

Civil Rights &  
Spec. Inq. Sect.  
Rm 2050 Fl #231

161-15442-17

NOT RECORDED

1 FEB 19 1982

6-KD

2

SC0004 1070050Z

PP HQ

DE SC

P 170050Z APR 81

FM SACRAMENTO (161B-791) (RUC)

TO DIRECTOR PRIORITY

BT

~~1~~ copies destroyed.

UNCLAS

MILTON FRIEDMAN; SPIN; BUDED APR 16, 1981, WITHOUT FAIL. (B)

RE SAN FRANCISCO TELETYPE TO THE BUREAU, APR 14, 1981.

ON APR 15, 1981, CONTACT WITH THE NATIONAL TAX LIMITATION COMMITTEE, LOOMIS, CALIFORNIA, DETERMINED THAT [REDACTED] WAS IN WASHINGTON, D.C. ON BUSINESS AND WOULD NOT BE AVAILABLE UNTIL AFTERNOON OF APR 16, 1981.

ON APR 16, 1981, [REDACTED] WAS CONTACTED AND ADVISED HE HAS KNOWN APPOINTEE FOR APPROXIMATELY NINE YEARS. HE ADVISED THAT HE INITIALLY MET APPOINTEE WHEN APPOINTEE BECAME ACTIVE IN THE NATIONAL TAX LIMITATION COMMITTEE. HE DESCRIBED APPOINTEE AS A FINE INDIVIDUAL AND HOLDS HIM IN HIGHEST REGARD. HE STATED HE KNEW OF NO DEROGATORY INFO RE APPOINTEE AND DESCRIBED HIM AS AN INDIVIDUAL OF GOOD CHARACTER AND A LOYAL AMERICAN CITIZEN. HE WOULD RECOMMEND APPOINTEE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-24-2007 BY 60324/AUC/BAW/SIP/bls

17 APR 81 00 56

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	_____
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Off. of Cong. & Public Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

161-15442-18  
b6  
b7C  
Rm 1025 TL #231

NOT RECORDED

1 FEB 19 1982

6-KD

PAGE TWO SC 161B 7791 UNCLAS

FOR A POSITION OF TRUST WITH THE U.S. GOVERNMENT.

ADMINISTRATIVE. ALL PERSONS CONTACTED WERE ADVISED OF THE PROVISIONS OF THE PRIVACY ACT. NO REQUESTS FOR CONFIDENTIALITY WERE MADE.

BT



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-24-2007 BY 60324/AUC/BAW/STP/bls

NY0482 1071712Z

17 APR 81

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

Exec. AD Adm.	
Exec. AD Inv.	
Exec. AD-LES	
Asst. Dir.	
Adm. Servs.	
Crim. Inv.	
Ident.	
Intell.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

PP HQ

DE NY 010

P 171700Z APRIL 81

FM NEW YORK (161-8118) (RUC) (M 13)

TO DIRECTOR PRIORITY

BT 1 copies destroyed

U N C L A S

MILTON FRIEDMAN, SPIN, BUDED: APRIL 16, 1981, WITHOUT FAIL.

REBUREAUTEL TO NEW YORK, APRIL 11, 1981; BUREAUAIRTEL TO NEW YORK, APRIL 13, 1981; BUREAUTEL TO NEW YORK, APRIL 14, 1981; SFTTEL TO NEW YORK, APRIL 14, 1981.

ON APRIL 14, 1981, ROBERT LIPSEY, DIRECTOR, NATIONAL BUREAU OF ECONOMIC RESEARCH, 15 WEST 4TH STREET, NEW YORK, NEW YORK, ADVISED HE HAS KNOWN APPOINTEE FOR OVER 30 YEARS, HAVING MET HIM WHEN BOTH HE AND FRIEDMAN WERE AFFILIATED WITH THE NATIONAL BUREAU OF ECONOMIC RESEARCH. CHARACTERIZED THE APPOINTEE AS A BRILLIANT ECONOMIST, ONE WHO HAS A WELL ROUNDED BACKGROUND IN A FIELD IN SCIENCE. HAS SEEN THE APPOINTEE IN NUMEROUS SOCIAL SETTINGS AND WOULD ONLY USE POSITIVE ADJECTIVES IN DESCRIBING THE APPOINTEE'S CHARACTER. HAS FOUND APPOINTEE TO BE A TRUE FORECASTER AND

Civil Rights &  
Spec. Inq. Sect  
Rm 3823 Tl #231

NOT RECORDED

FEB 19 1982

6-10

PAGE TWO U N C L A S

BELIEVES HIS INTELLIGENCE IN THE FIELD OF ECONOMICS IS UNSURPASSED. STATED APPOINTEE WAS AFFILIATED WITH THE RESEARCH STAFF OF THE NATIONAL BUREAU OF ECONOMIC RESEARCH FOR SEVERAL YEARS IN THE LASTE 30'S AND EARLY 40'S, AND REMEMBERED THE APPOINTEE VISITING ENGLAND IN 1953-1954, AS A VISITING LECTURER. KNEW OF NO INFORMATION CONCERNING APPOINTEE WHICH COULD BE CONSTRUED AS DEROGATORY IN ANY SENSE. WOULD HIGHLY RECOMMEND FOR FEDERAL GOVERNMENT.

ON APRIL 14, 1981, SOLOMON FABRICANT, MEMBER OF THE BOARD OF DIRECTORS, NATIONAL BUREAU OF ECONOMIC RESEARCH, ADVISED HE HAS KNOWN APPOINTEE FOR ALMOST 30 YEARS. WOULD ONLY USE SUPERLATIVE ADJECTIVES TO DESCRIBE HIS OPINION OF APPOINTEE DOWN THROUGH THOSE YEARS. FEELS FRIEDMAN ENJOYS AN OUTSTANDING REPUTATION AMONG HIS FELLOW PEERS. ENJOYS A NATIONAL REPUTATION IN THE FIELD OF ECONOMICS. HAS ALWAYS CONDUCTED HIMSELF IN A RESPONSIBLE PROFESSIONAL MANNER. STATED APPOINTEE HAS THE ABILITY TO LISTEN TO ALL VIEWPOINTS. HAS NO PROBLEMS ARTICULATING WHAT HE FEELS. WOULD HIGHLY RECOMMEND FOR GOVERNMENT SERVICE.

ON APRIL 14, 1981, ANNA J. SCHWARTZ, RESEARCH DEPARTMENT,

PAGE THREE U N C L A S

NATIONAL BOARD OF ECONOMIC RESEARCH, ADVISED SHE KNOWS APPO-  
INTEE. HAS NUMBERED APPOINTEE AS ONE OF HER FRIENDS FOR  
ALMOST 30 YEARS. MET APPOINTEE WHEN FRIEDMAN WAS AFFILIATED  
WITH THE NATIONAL BUREAU OF ECONOMIC RESEARCH AND IT IS A  
FRIENDSHIP WHICH CONTINUES TO TODAY. FEELS APPOINTEE'S RE-  
PUTATION IN THE FIELD OF ECONOMIC THEORY IS UNSURPASSED.  
ENJOYS WIDESPREAD RESPECT AS A LECTURER AND ECONOMIC FORE-  
CASTER. BELIEVES THE FEDERAL GOVERNMENT WOULD BE FORTUNATE  
IN OBTAINING HIS SERVICES. REMEMBERED APPOINTEE BEING A  
VISITING LECTURER IN ENGLAND DURING THE EARLY 50'S. KNEW OF  
NO INFORMATION CONCERNING APPOINTEE'S BACKGROUND OR CHARACTER  
WHICH COULD BE TERMED DEROGATORY IN ANY SENSE. NOTED APPO-  
INTEE IS A PULITZER PRIZE WINNER AND CURRENTLY HAS A BEST  
SELLER WHICH INDICATES HIS COMPETENCE IN THE ECONOMIC FIELD.  
WOULD RECOMMEND FOR FEDERAL SERVICE.

ON APRIL 14, 1981, [REDACTED] PERSONNEL DEPARTMENT,  
NEWSWEEK MAGAZINE, 444 MADISON AVENUE, NEW YORK, NEW YORK,  
ADVISED APPOINTEE HAS BEEN A GUEST ECONOMIC COLUMNIST FOR  
THE ABOVE MAGAZINE SINCE 1966, WHEN HE JOINED [REDACTED]  
ON AN ALTERNATING WEEKLY BASIS. STATED FRIEDMAN, DOB JULY 31,

b6  
b7C

PAGE FOUR U N C L A S

1912, AT BROOKLYN, NEW YORK, IS NOT A SALARIED EMPLOYEE AS SUCH AND IS AN INDEPENDENT CONTRIBUTOR TO THE MAGAZINE. STATED FRIEDMAN, WHO IS A PROFESSOR AT THE UNIVERSITY OF CHICAGO, IS A RECOGNIZED LEADER IN THE FIELD OF ECONOMICS. NOTED FRIEDMAN HAS RECEIVED WIDESPREAD NOTARITY THROUGH THE YEARS AND HAS RECEIVED SIX HONORARY DEGREES. SAID HE HAS PUBLISHED NUMEROUS BOOKS AND ARTICLES CONCERNING THE FIELD OF ECONOMICS. ADDED THERE WAS NO DEROGATORY INFORMATION CONCERNING FRIEDMAN IN HIS FILE.

ON APRIL 15, 1981, [REDACTED] COLUMBIA UNIVERSITY, 116 BROADWAY, NEW YORK, NEW YORK, ADVISED APPOINTEE FORMERLY WAS EMPLOYED BY THE ABOVE COLLEGE. STATED FRIEDMAN, DOB JULY 31, 1912, AT BROOKLYN, NEW YORK, WAS EMPLOYED JULY 1, 1964 THROUGH JUNE 30, 1965, AS A GUEST LECTURE IN THE FIELD OF ECONOMICS. NOTED HIS RECORD WAS CLEAR AND THERE WAS NO DEROGATORY INFORMATION NOTED ON HIS FILE. ALL RECORDS OF PREVIOUS EMPLOYMENTS CONCERNING APPOINTEE AT COLUMBIA UNIVERSITY HAD BEEN DESTROYED. [REDACTED] ADDED THERE ARE NO CURRENT PROFESSORS WHO WOULD HAVE REMEMBERED FRIEDMAN DUE TO TIME PASSAGE AND PROFESSOR TURNOVER.

b6  
b7C

PAGE FIVE U N C L A S

ON APRIL 15, 1981, SPECIAL CLERK [REDACTED] ADVISED A SEARCH OF RECORDS AT THE CREDIT BUREAU FOR GREATER NEW YORK, QUEENS, NEW YORK, REVEALED NO FILE IDENTIFIABLE WITH MILTON FRIEDMAN.

b6  
b7C

ON APRIL 15, 1981, SPECIAL CLERK [REDACTED] ADVISED A SEARCH OF RECORDS AT THE NEW YORK CITY POLICE DEPARTMENT, NEW YORK, NEW YORK, REVEALED NO FILE IDENTIFIABLE CONCERNING MILTON FRIEDMAN.

ADMINISTRATIVE

IT IS TO BE NOTED ALL INDIVIDUALS INTERVIEWED WERE APPRISED OF THE PROVISIONS OF THE PRIVACY ACT OF 1974, AND ANY INDIVIDUAL DESIRING CONFIDENTIALITY IS SO NOTED.

BT

#

RECEIVED  
TELETYPE UNIT

18 APR 81 00 27z

FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

Exec AD Adm.	_____
Exec AD Inv.	_____
Exec AD LES	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
Ident.	_____
Insp.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgmt.	_____
Tech. Serv.	_____
Training	_____
Off. of Cong. & Public Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

Civil Rights &  
Special Sect  
Rm 2823 T1 #231

LA0479 1080012Z

RR HQ

DE LA 18

R 180012Z APR 81

FM LOS ANGELES (161B-3847) (RUC) (C-2)

TO DIRECTOR ROUTINE

BT ~~1~~ copies destroyed.

UNCLAS

MILTON FRIEDMAN, SPECIAL INQUIRY, BUDED APRIL 16,  
1981.

RE LOS ANGELES TELETYPE TO BUREAU APRIL 16,  
1981.

ASSOCIATE:

ON AP IL 16, 1981, [REDACTED]

[REDACTED]

ADVISED SA [REDACTED] THAT HE HAS KNOWN  
APPOINTEE AS A PROFESSIONAL ASSOCIATE AND SOCIAL  
FRIEND FOR OVER 30 YEARS. [REDACTED] ADVISED  
THAT APPOINTEE IS A "SUPERSTAR" IN THE FIELD OF  
ECONOMICS WHO HAS INFLUENCED ECONOMISTS THROUGHOUT  
THE WORLD. HE STATED THAT APPOINTEE'S CHARACTER,  
REPUTATION, AND LOYALTY WERE OF THE HIGHEST

80

*Jam*

b6  
b7C

161-15442-20

RECORDED  
FEB 19 1982

6KD  
A

PAGE TWO (LA 161B-3847) UNCLAS

STANDARDS AND WITHOUT EXCEPTION.

FURTHER ADVISED THAT HE RECOMMENDED FRIEDMAN  
WITHOUT ANY RESERVATIONS AND THAT HE KNEW OF NO  
UNFAVORABLE INFORMATION TO DETRACT FROM HIS  
UNBLEMISHED CAREER.

b6  
b7C

ADMINISTRATIVE:

INDIVIDUAL CONTACTED WAS APPRISED OF THE PROVISIONS  
OF THE PRIVACY ACT AND DID NOT REQUEST CONFIDENTIALITY.

BT

SL0006 1102112Z

00 HQ

DE SL  
O 202048Z APR 81

FM ST. LOUIS (161B-C) (RUC)

TO DIRECTOR IMMEDIATE

BT  
copies destroyed.

UNCLAS

MILTON FRIEDMAN, SPECIAL INQUIRY (B), BUDED: PAST.

RE BUREAU TELETYPE TO WASHINGTON FIELD, APRIL 11, 1981; BUREAU AIRTEL TO ALBANY, APRIL 13, 1981; BUREAU TELETYPE TO WASHINGTON FIELD, APRIL 14, 1981; AND ST. LOUIS TELETYPE TO BUREAU, APRIL 16, 1981.

ALL INDIVIDUALS CONTACTED WERE APPRISED OF THE PROVISIONS OF THE PRIVACY ACT, AND THOSE REQUESTING CONFIDENTIALITY HAVE BEEN SO NOTED. ON APRIL 20, 1981, REVIEW OF OFFICIAL PERSONNEL FOLDER (OPF) AT FEDERAL RECORDS CENTER, CIVILIAN BRANCH, ST. LOUIS, MISSOURI, DISCLOSED MILTON FRIEDMAN WAS EMPLOYED FEBRUARY 19, 1969 ON INTERMITTENT "WHEN ACTUALLY EMPLOYED" BASIS AS CONSULTANT WITH U.S. TREASURY DEPARTMENT, OFFICE OF THE SECRETARY, AT CHICAGO, ILLINOIS. EMPLOYMENT TERMINATED JUNE 30, 1975 BY REASON OF EXPIRATION OF APPOINTMENT.

NO PERFORMANCE RATINGS CONTAINED IN OPF AT TIME OF REVIEW; AND

RECEIVED  
TELETYPE UNIT

20 APR 81 21 16Z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-24-2007 BY 60324/AUC/BAW/SIP/bls

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.:	
Adm. Serv.	
Crim. Inv.	
Ident.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. of Cong. & Public Affairs	
Telephone Rm.	
Director's Sec'y	

Civil Rights &  
Sp. Inv. Sect.  
Rm. 2511 #231

161-13442-21

NOT RECORDED

FEB 12 1982

6-KD

A



(PAGE TWO (161B-C) UNCLAS

NO UNFAVORABLE INFORMATION NOTED. SECURITY CLEARANCE NOT REPORTED IN  
OPF.

DATE AND PLACE OF BIRTH SHOWN AS JULY 31, 1912, AT BROOKLYN, NEW  
YORK, SOCIAL SECURITY ACCOUNT NUMBER LISTED AS 358-26-0285.

BT

#

HN0548 1110928

PP HQ

DE HN 0004

P 202225Z APR 81

FM HONOLULU (161B-577) (RUC)

TO DIRECTOR PRIORITY

BT

Copies destroyed.

UNCLAS

MILTON FRIEDMAN; SPECIAL INQUIRY; BUDED APRIL 16, 1981, WITHOUT  
FAIL.

RE BUREAU AIRTEL APRIL 13, 1981, AND HONOLULU TELETYPE,  
APRIL 16, 1981.

ON APRIL 20, 1981, [REDACTED] FACILITY RECORDS, UNIVERSITY  
OF HAWAII (UH), HONOLULU, HAWAII, ADVISED HER RECORDS DISCLOSED  
THAT APPOINTEE WAS A VISITING PROFESSOR IN THE ECONOMICS  
DEPARTMENT. APPOINTEE WAS AT UH FROM JANUARY 1, 1972, THROUGH  
JUNE 30, 1972. AT THE TIME, APPOINTEE LISTED HIS ADDRESS AS ELY,  
VERMONT.

ON APRIL 20, 1981, A REVIEW OF THE HONOLULU POLICE  
DEPARTMENT COMPUTERIZED ARREST FILES FAILED TO DISCLOSE AN ARREST  
RECORD IDENTIFIABLE WITH APPOINTEE.

161-15442 - 22

NOT RECORDED  
FEB 19 1982

b-KD

RECEIVED  
TELETYPE UNIT

21 APR 81 09 42z

COMMUNICATIONS SECTION

Exec. AD-Adm.	
Exec. AD Inv.	
Exec. AD-LES	
Asst. Dir.	
Adm. Servs.	
Crim. Inv.	
Ident.	
Intell.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Rec. Mgnt.	
Tech. Servs.	
Training	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

Civil Rights &  
Spec. Inq. Sect.  
Rm. 3636 T1 #231

b6  
b7C

PAGE TWO DE HN 161B-577 UNCLAS

SINCE THERE WAS NO LOCAL HONOLULU ADDRESS, CREDIT FILES COULD NOT BE REVIEWED.

HONOLULU INDICES DISCLOSED THAT APPOINTEE WAS A MEMBER OF INTERNATIONAL COMMITTEE ON UNIVERSITY EMERGENCY. THE REFERENCE IS A NEWSPAPER ARTICLE WHICH APPEARED IN THE HONOLULU STAR-BULLETIN ON NOVEMBER 24, 1970, CAPTIONED, "FREEDOM DEFENDED," BY FRED M. HECHINGER, BY-LINE NEW YORK. THE ARTICLE STATES: "THE GROUP WANTS TO COMBAT WHAT IT CONSIDERS TWO FALACIES: 1. THAT UNIVERSITIES OUT TO BE CONVERTED INTO 'ENGINES OF POLITICAL ACTION' AND 2. THAT CAMPUSES ARE COMPOSED OF 'ADVERSARY BLOCS' OF STUDENTS, FACULTY AND ADMINISTRATORS COMPETING FOR POWER AT ONE ANOTHER'S EXPENSE." THE ARTICLE FURTHER STATES: "IT PLANS TO ESTABLISH A CLEARINGHOUSE OF NEWS ABOUT THREATS TO CAMPUS FREEDOM; PUBLISH A NEWSLETTER ON SUCH CRISES, AND DISPATCH EMERGENCY VISITING COMMITTEES OF DISTINGUISHED INTERNATIONAL SCHOLARS TO TROUBLE SPOTS TO EXPOSE, CAJOLE AND PERSUADE ACADEMIC LEADERS TO TAKE A FIRM STAND AGAINST WHAT IT CONSIDERS DANGEROUS OR COERCIVE ACTS."

'PAGE THREE DE HN 161B-577 UNCLAS

"WHERE APPROPRIATE, PRIVACY ACT (E) (3) DATA WAS FURNISHED  
TO PERSONS INTERVIEWED. EXPRESS PROMISES OF CONFIDENTIALITY,  
BOTH LIMITED AND UNLIMITED, HAVE BEEN NOTED WHERE GRANTED."

BT

NNNN

AX0004 1121647Z

PP HQ WF

DE AX

P 221645Z APR 81

FM ALEXANDRIA (161B-7854) (P)

22 APR 81 16 51z

FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

TO DIRECTOR ROUTINE

WFO PRIORITY

BT

copies destroyed.

UNCLAS

MILTON FRIEDMAN, SPECIAL INQUIRY, BUDED: APRIL 16, 1981, WITHOUT

FAIL (B)

RE BUREAU TELEPHONE CALL [REDACTED] TO ALEXANDRIA, APRIL 21,

1981.

FOR INFORMATION OF WFO, [REDACTED]

b3 per CIA

REFERENCED TELEPHONE CALL REQUESTED THAT THE ABOVE AGENCIES BE

Exec AD-Adm.	
Exec AD-Inv.	
Exec AD-LES	
Asst. Dir.:	
Adm. Servs.	
Ident.	
Intell.	
Laboratory	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Servs.	
Training	
Off. Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

Civil Rights &  
Special Inq. Sect  
Rm 5545 11 #231

b6  
b7C

161-15442 - 23

6-KD

80

PAGE TWO AX 161B-7834 UNCLAS

CONTACTED CONCERNING INFORMATION IN THEIR FILES REGARDING THE APPOINTEE.

LEADS: WFO AT WASHINGTON, D.C. WILL CONTACT AGENCIES IN WFO TERRITORY AND DETERMINE INFORMATION CONTAINED IN FILES CONCERNING APPOINTEE.

ALEXANDRIA AT PENTAGON. WILL CONDUCT DEPARTMENT OF DEFENSE FILE CHECK CONCERNING APPOINTEE.

BT

BS0002 1130036Z

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-24-2007 BY 60324/AUC/BAW/STP/bls

RR HQ

DE BS

R 222000Z APR 81

FM BOSTON (161B-5454) (RUC)

TO DIRECTOR ROUTINE

BT

UNCLAS

copies destroyed.

MILTON FRIEDMAN, SPIN, BUDED: APRIL 16, 1981 WITHOUT FAIL.

REBTEL TO DIRECTOR DATED APRIL 16, 1981; NEW HAVEN TELETYPE  
TO THE DIRECTOR DATED APRIL 16, 1981.

[REDACTED], WHOSE INTERVIEW IS SET FORTH IN REFERENCED

BOSTON TELETYPE TO DIRECTOR, APRIL 16, 1981, WAS REINTERVIEWED  
AND ADVISED THAT THE APPOINTEE HAS BEEN SPENDING SUMMER MONTHS  
AT HIS CAMP IN ORFORD, N.H., FOR AT LEAST 25 YEARS. [REDACTED]

FURTHER ADVISED THAT TO THE BEST OF HIS KNOWLEDGE, THE APPOINTEE  
OWNS THE CAMP AT ORFORD, N.H.

CREDIT

ON APRIL 21, 1981, [REDACTED] CREDIT BUREAU OF NEW HAMPSHIRE,  
MANCHESTER, N.H., ADVISED AFTER A REVIEW OF HER RECORDS, THERE  
WAS NO INFORMATION IN HER FILES CONCERNING THE APPOINTEE.

161-15442 - 24

Exec. AD-Adm.	
Exec. AD-Inv.	
Exec. AD-LES	
Asst. Dir.	
Adm. Serv.	
Crim. Inv.	
Ident.	
Intell.	
Lab.	
Legal Coun.	
Plan. & Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

Civil Rights &  
Spec. Inv. Sect.  
Rm 382, Tl #231

b6  
b7C

6-KD

PAGE TWO BS 161B-5454 UNCLAS

ARREST

ON APRIL 21, 1981, [REDACTED] CLERK, NEW HAMPSHIRE STATE POLICE, CONCORD, N.H., ADVISED AFTER A REVIEW OF HER RECORDS, THERE WAS NO RECORD IN HER FILE CONCERNING THE APPOINTEE OR MEMBERS OF HIS IMMEDIATE FAMILY.

b6  
b7C

ON APRIL 21, 1981, [REDACTED] CLERK, HANOVER, N.H. PD, HANOVER, N.H., WHO MAINTAIN RECORDS FOR ORFORD, N.H., ADVISED AFTER A REVIEW OF THOSE FILES, THERE WAS NO RECORD CONCERNING THE APPOINTEE OR MEMBERS OF HIS IMMEDIATE FAMILY.

ADMINISTRATIVE

ALL PERSONS CONTACTED IN THIS MATTER WERE ADVISED OF THE PROVISIONS OF THE PRIVACY ACT OF 1974 AND NONE DESIRED CONFIDENTIALITY.

BT



AL0008 1172004Z

RR HQ

DE AL

R 0271759Z APR 81

FM ALBANY (161B 2367) (RUC)

TO DIRECTOR, FBI (ROUTINE)

BT

~~copies destroyed.~~

UNCLAS

MILTON FRIEDMAN, SPIN, BUDED PAST.

RE BUREAU TELETYPE TO ALBANY DATED APRIL 11, 1981.

ON APRIL 14, 1981, [REDACTED] POSTAL CLERK, U.S. POST OFFICE, ELY, VERMONT, ADVISED APPOINTEE RESIDES DURING THE SUMMERS AT A SECLUDED RESIDENCE IN THE TOWN OF ELY, VERMONT AND SHE KNOWS OF NO ONE IN ELY WHO ASSOCIATES CLOSELY WITH APPOINTEE DURING HIS RESIDENCE.

ON APRIL 15, 1981, [REDACTED] ADVISED HE IS RURAL POSTAL CARRIER IN ELY, VERMONT AND THAT APPOINTEE AND WIFE HAVE SPENT SUMMERS AT ELY, VERMONT FOR THE PAST TEN TO FIFTEEN YEARS. HE ADVISED THEIR RESIDENCE IS LOCATED ON A REMOTE DEAD END ROAD WITH

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-24-2007 BY 60324/AUC/BAW/STP/bls

Exec AD-Adm.	
Exec AD Inv.	
Exec AD LES	
Asst. Dir.:	
Adm. Servs.	
Crim. Inv.	
Ident.	
Insp.	
Intell.	
Lab.	
Legal Coun.	
Off. Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	

Civil Rights &  
Inq Sec.  
APR 17 1981

b6  
b7C

161-15442-25

NOT RECORDED

FEB 29 1982

b7D

AL 161B72367 PAGE TWO UNCLAS

NO NEIGHBORS. HE STATED HE KNOWS OF NOTHING DEROGATORY CONCERNING APPOINTEE OR HIS FAMILY.

ARREST - ON APRIL 15, 1981, [REDACTED] VERMONT CRIME INFORMATION CENTER, MIDDLESEX, VERMONT, ADVISED RECORDS OF THAT DEPARTMENT CONTAIN NO INFORMATION IDENTIFIABLE WITH APPOINTEE OR FAMILY. HER RECORDS INCLUDE ELY, VERMONT WHICH HAS NO POLICE DEPARTMENT.

CREDIT - ON APRIL 15, 1981, [REDACTED] CREDIT BUREAU OF BURLINGTON, VERMONT, WHICH INCLUDES ELY, VERMONT, ADVISED FILES OF THAT BUREAU CONTAIN NO INFORMATION IDENTIFIABLE WITH THE APPOINTEE.

ADMINISTRATIVE - INDIVIDUALS CONTACTED WERE ADVISED OF THE PROVISIONS OF THE PRIVACY ACT.

BT.

#

b6  
b7C

FBI

## TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☐ Airtels

## PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION:

☐ ~~TOP SECRET~~  
☐ ~~SECRET~~  
☐ ~~CONFIDENTIAL~~  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 4/27/81

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 10-24-2007 BY 60324/AUC/BAW/SIP/bls

TO: DIRECTOR, FBI  
 FROM: SAC, WFO (161-14902) (P) (C-1)  
MILTON FRIEDMAN  
 SPECIAL INQUIRY  
 BUDED: 4/16/81 WF (B)

Reference Bureau teletype to WFO, dated 4/11/81.

ADMINISTRATIVE

"Where appropriate, Privacy Act (e) (3) data was furnished to persons interviewed. Express promises of confidentiality, both limited and unlimited, have been noted where granted."

LEADS:WASHINGTON FIELD OFFICE:

AT WASHINGTON, D.C.: All leads covered and in steno pool except review of Passport Office files.

①- Bureau  
 1- WFO

TJT:vas  
 (2)

NOT RECORDED

17 APR 28 1981

Approved: Tam/ram

Transmitted \_\_\_\_\_

(Number)

(Time)

Per \_\_\_\_\_

WFO 161-14902

JWC:mer

1

The following investigation was conducted by Special Agent (SA) [REDACTED] at the White House Office:

b6  
b7C

A check of the records of the White House Records Office reflected the following information concerning the appointee, Dr. Milton Friedman:

The appointee, Professor of Economics, University of Chicago, Chicago, Illinois, was appointed a member of the Commission on an All Volunteer Armed Force by letter dated March 28, 1969.

The appointee was to be a member of the President's Commission on White House Fellowships Vice Hopson R. Reynolds Resigned, commission dated April 2, 1971, commission signed March 16, 1971.

The appointee was to be a member of the President's Economic Policy Advisory Board, initial appointment, commission dated March 20, 1981, commission signed March 20, 1981. The records contained no additional pertinent information concerning the appointee.

WFO 161-14902

TJT:lmc

1

EMPLOYMENT

Federal Reserve Bank  
San Francisco, California

Special Agent [ ] conducted the following investigation on April 15, 1981.

[ ] Personnel, Federal Reserve System, Constitution Avenue and 20th Streets, N.W., Washington, D.C., advised that there will be no record concerning the appointee, Milton Friedman, in Washington, D.C. She stated that all personnel records would be kept at the Federal Reserve Bank at which the individual was employed..

b6  
b7C

[ ] provide no further additional information.

WFO 161-14902

TJT:lmc

1

REFERENCE

Special Agent (SA) [redacted] conducted the following investigation on April 15, 1981..

Arthur F. Burns, Scholar in Residence, American Enterprise Institute for Public Policy Research, 1150 17th Street, N.W., Washington, D.C., (Former Chairman Federal Reserve Board), advised that he has known the appointee, Milton Friedman, since 1933 when he (Friedman) was a student of his at Records University. Burns added that they have been good friends every since and also co-workers at the National Bureau of Economic Research from around 1940 thru 1960. According to Burns, appointee and wife, Rose reside in San Francisco, California and have two children, [redacted]. Burns advised that the appointee is presently an Economist at the Hoover Institute on War, Revolution and Peace in California. When asked about the appointee's stay in Cambridge University in England, Burns replied that it sounds right to him but he is not sure of the exact dates. Burns stated that at no time did he question the appointee's character, reputation, associates or loyalty to the government, nor did he have knowledge of any adverse usages of alcohol or narcotics by him. Burns added "He is a very fine man." Burns advised that based upon his knowledge of the appointee, he would recommend him highly for a position of trust and confidence with the United States Government.

b6  
b7C

WFO 161-14902

TJT:smt

1

POLICE AGENCIES

On 4/16/81, SC [ ] determined that no arrest record was contained in the Metropolitan Police Department files concerning the appointee, Milton Friedman.

It is to be noted that at all times an indefinite number of unidentified records are out of file and not available for review.

On 4/16/81, SC [ ] determined that no record was contained in the Department of Transportation, Bureau of Motor Vehicle Services, Government of the District of Columbia files concerning the appointee or relatives.

On 4/15/81, SC [ ], searched the files of the U.S. Park Police and no identifiable adult criminal or traffic record could be located regarding the appointee.

b6  
b7C

WFO 161-14902

TJT:kio

1

MISCELLANEOUS

SC [REDACTED] caused a search to be made of the files of the Office of Personnel Management, and was advised on April 15, 1981, that no record was found concerning the appointee, MILTON FRIEDMAN.

b6  
b7C



WFO 161-14902

TJT:vas

1

MISCELLANEOUS

SC [ ] caused a search to be made of the files of the U.S. Secret Service, Department of the Treasury, and was advised on 4/22/81 that no record was found concerning the appointee, Milton Friedman.

b6  
b7C

CG0015 11821105

RR HQ

DE CG

R 282105Z APR 81

FM CHICAGO (161B-5089) (RUC) (SQUAD 1)

TO DIRECTOR, FBI ROUTINE

BT

*[Handwritten signature]*  
Copies destroyed.

UNCLAS

MILTON FRIEDMAN; SPECIAL INQUIRY, BUDED PAST.

RE CHICAGO TELETYPE TO DIRECTOR, DATED APRIL 16,  
1981, AND BUREAU TELEPHONE CALL TO CHICAGO, DATED  
APRIL 21, 1981.

IN REFERENCED BUREAU TELEPHONE CALL TO CHICAGO,  
IT WAS NOTED THAT ON APPOINTEE'S SF86, HE LISTED EMPLOYMENT  
AT UNIVERSITY OF CHICAGO FROM 1946 TO "-". AT THE REQUEST  
OF THE BUREAU, THIS WAS RESOLVED AS FOLLOWS:

EMPLOYMENT:

ON APRIL 27, 1981,  FOR

THE UNIVERSITY OF CHICAGO'S OFFICE OF THE PRESIDENT, ADVISED  
THAT APPOINTEE, MILTON FRIEDMAN, HAS BEEN A MEMBER OF THE

28 APR 01 21 23z

RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

Exec. AD-Adm.	_____
Exec. AD-Inv.	_____
Exec. AD-LES	_____
Asst. Dir.:	
Adm. Servs.	_____
Crim. Inv.	_____
Ident.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgnt.	_____
Tech. Servs.	_____
Training	_____
Off. of Cong. & Public Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

Civil Rights &  
Spec Inq Sect  
Rm 323 T1 #231

*[Handwritten signature]*

161-15442 - 27

NOT RECORDED  
FEB 19 1982

*[Handwritten signature]*

*[Handwritten signature]*

b6  
b7C

PAGE TWO CG 161-5089 UNCLAS

FACULTY OF THE UNIVERSITY OF CHICAGO SINCE 1946, AND  
THAT HE IS CONSIDERED TO BE ON LEAVE OF ABSENCE SINCE LATE  
1976.

NO OTHER RECORDS WERE AVAILABLE.

BT

AX0003 1251845Z

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-24-2007 BY 60324/AUC/BAW/STP/bls

PP HQ

DE AX

P 051745Z MAY 81

FM ALEXANDRIA (161B-7834) (RUC)

5 MAY 81 10 58 Z

TO DIRECTOR PRIORITY

BT

copies destroyed.

FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

UNCLAS

MILTON FRIEDMAN, SPIN, BUDED: APRIL 16, 1981, WITHOUT FAIL.

RE ALEXANDRIA TELETYPE TO BUREAU, APRIL 22, 1981.

MISCELLANEOUS: RECORDS OF THE OFFICE OF THE SECRETARY OF  
DEFENSE, PERSONNEL SECURITY BRANCH, DISCLOSED ON MAY 4, 1981,  
APPOINTEE WAS GRANTED A TOP SECRET CLEARANCE, EFFECTIVE OCTOBER 11,  
1966, BASED UPON A BACKGROUND INVESTIGATION BY THE OFFICE OF  
SPECIAL INVESTIGATION, U. S. AIR FORCE, WHICH IS DATED SEPTEMBER 10,  
1966.

THIS CLEARANCE WAS GRANTED AS A RESULT OF APPOINTEE'S  
EMPLOYMENT AS AN INDUSTRIAL SPECIALIST WITH THE OFFICE OF THE  
ASSISTANT SECRETARY OF DEFENSE (I AND L). 161-15442-28

THIS CLEARANCE BECAME INACTIVE ON OCTOBER 14, 1976, BY REASON  
OF TERMINATION OF EMPLOYMENT FOR WHICH THE CLEARANCE WAS GRANTED.

BT

Exec. AD Adm.	
Exec. AD Inv.	
Exec. AD LES	
Asst. Dir.	
Adm. Serv.	
Crim. Inv.	
Ident.	
Intell.	
Lab.	
Legal Coun.	
Plan. Insp.	
Rec. Mgmt.	
Tech. Serv.	
Training	
Off. of Cong. & Public Affs.	
Telephone Rm.	
Director's Sec'y	
Off. of Civil Rights & Special Sect.	
RM 3023 T1 #231	

RECORDED  
FEB 19 1982

6 KD

80

11

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-24-2007 BY 60324/AUC/BAW/STP/bls

1 - Mr. Schulte

1 - [REDACTED]

b6  
b7C

May 19, 1981

BY COURIER

5-20-81  
*[Signature]*

Honorable Fred F. Fielding  
Counsel to the President  
The White House  
Washington, D. C.

*ST*  
Dear Mr. Fielding:

In accordance with a request received from you on  
April 9, 1981, an investigation has been conducted concerning  
Dr. Milton Friedman. Transmitted herewith is a summary  
memorandum containing the results of both this investigation  
and the results of a prior investigation.

Sincerely yours,

Charles P. Monroe  
Assistant Director  
Criminal Investigative Division

KD

Enclosure

NOTE: Dr. Friedman, currently employed by the Hoover Institution,  
Stanford, California, is being investigated for an unspecified  
Presidential appointment. Investigation favorable and complete.

KD: *[Signature]* (VI)

KD (4)

b6  
b7C

Exec AD Inv. \_\_\_\_\_  
Exec AD Adm. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

*[Signature]*  
**ENCLOSURE**

MAIL ROOM *[Signature]*

RETURN TO

ROOM 5158

161-15442-29

**NOT RECORDED**

FEB 19 1982

May 19, 1981

Summary

MILTON FRIEDMAN

THE INVESTIGATION OF DR. FRIEDMAN COVERED INQUIRIES IN THE UNITED STATES AS TO HIS CHARACTER, LOYALTY, AND GENERAL STANDING, BUT NO INQUIRIES WERE MADE AS TO THE SOURCES OF HIS INCOME.

A prior applicant-type investigation of Dr. Friedman was conducted in October, 1950. The results of that investigation have been included in this summary memorandum.

Birth 1750 TAYLOR ST., SAN FRANCISCO, CA

Dr. Friedman was born on July 31, 1912, in Brooklyn, New York.

Education

WI MN ENGLAND HI  
Dr. Friedman attended Rutgers University, New Brunswick, New Jersey, from September, 1928, to June, 1932, receiving a B.A. degree.

He attended the University of Chicago, Chicago, Illinois, from September, 1932, to December, 1933, receiving an M.A. degree.

He also attended Columbia University, New York, New York, from September, 1933, to June, 1934, receiving a Ph.D. degree in February, 1946.

He also attended the Department of Agriculture Graduate School, Washington, D. C., from September, 1936, to June, 1937, receiving no degree.

Military Service

Dr. Friedman indicated he has never served in the United States military service.

KD: pjc (VI)  
(2)

RETURN TO   ROOM 5158

161-15442-29

ENCLOSURE

MAIL ROOM ☐

Exec AD Inv. \_\_\_\_\_  
Exec AD Adm. \_\_\_\_\_  
Exec AD LES \_\_\_\_\_  
Asst. Dir.: \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

b6  
b7C

Milton Friedman

Employment

1933 to 1935  
(exact dates not available)

Dr. Friedman indicated he was employed by the University of Chicago, Chicago, Illinois, as a research assistant. This could not be verified because records have not been retained.

August, 1935, to  
July, 1939

National Resources Committee, Washington, D. C., initially as an associate economist and finally, after August, 1937, on a part-time basis as a consultant in New York, New York

July, 1939, to  
October, 1941

National Resources Planning Board, New York, New York, initially serving as a consultant and finally, after July, 1940, serving "while actually employed" as a consultant

July, 1937, to  
June, 1941, and  
July, 1964, to  
July, 1965

Columbia University, New York, New York, as a part-time economics lecturer and as a guest lecturer

August, 1937, to  
September, 1940

National Bureau of Economic Research, New York, New York, as a researcher

September, 1940, to  
June, 1941

University of Wisconsin, Madison, Wisconsin, as a visiting lecturer

October, 1941, to  
November, 1946

Division of Tax Research, Department of the Treasury, Washington, D. C., initially on a full-time basis as a consulting expert and finally, after April, 1943, on a "while actually employed" status as a consulting expert

Milton Friedman

September, 1942, to  
December, 1942

Department of Agriculture  
Graduate School, Washington,  
D. C., as a part-time instructor

March, 1943, to  
October, 1945

Division of War Research, Columbia  
University, New York, New York,  
as a researcher

November, 1945, to  
June, 1946

University of Minnesota,  
Minneapolis, Minnesota, as an  
associate professor

October, 1945, to  
February, 1946;  
August, 1946, to  
October, 1946; and  
October, 1946, to  
the present

University of Chicago, Chicago,  
Illinois. Initially he served  
on the Summary Report Group as  
a consultant-editor and later  
as editor. In October, 1946, he  
began serving as an associate  
professor and he currently holds  
the position of professor. Since  
late 1976, Dr. Friedman has been  
on a leave of absence from this  
employment.

1953 to 1954  
(exact dates not available)

Cambridge University, Cambridge,  
England, as a visiting Fulbright  
lecturer. This employment was  
verified through associate  
interviews.

September, 1966, to  
the present

"Newsweek Magazine," New York,  
New York, as a columnist and  
contributing editor

September, 1966, to  
October, 1976

Office of the Assistant Secretary  
of Defense, Washington, D. C.,  
on an intermittent basis as an  
industrial specialist

January, 1967, to  
March, 1967

University of California, Los  
Angeles, California, as a visiting  
professor



Milton Friedman

February, 1969, to  
June, 1975

Department of the Treasury,  
Washington, D. C., on an intermittent  
"when actually employed" basis  
as a consultant in Chicago,  
Illinois

January, 1972, to  
June, 1972

University of Hawaii, Honolulu,  
Hawaii, as a visiting professor

January, 1977, to  
March, 1977

Federal Reserve Bank, San Francisco,  
California, as a visiting scholar

December, 1976, to  
the present

Hoover Institution on War,  
Revolution and Peace, Stanford,  
California, as a senior research  
fellow

#### Family Status

Dr. Friedman is married to the former Rose Esther Director, and they reside at 1750 Taylor Street, San Francisco, California.

Dr. Friedman has indicated his wife is a United States citizen.

Records of the Immigration and Naturalization Service, Chicago, Illinois, indicate Rose Esther Director was born on December 25, 1910, in Charterisk, Russia. On March 2, 1937, she was granted naturalized citizen status.

Dr. Friedman's parents, Jeno Saul Friedman and Sarah Ethel Friedman, are deceased. His sisters, Helen Friedman and Tillie Friedman, are also deceased. In addition to his wife, Dr. Friedman has listed the following living close relatives:



b6  
b7C

Based on the background information provided by Dr. Friedman, he has no close relatives residing in communist-controlled countries.

Milton Friedman

Interviews

Thirty-four persons, consisting of current and former supervisors and co-workers, present and former neighbors, references, professional associates, and social acquaintances, were interviewed. They advised Dr. Friedman is a loyal American whose character, reputation, and associates are above reproach. He was described as respected, honest, responsible, brilliant, extremely energetic, intensive, and generous. Several of Dr. Friedman's colleagues commented concerning his receiving the Nobel Prize in economics, adding that Dr. Friedman is one of the greatest economists in the world. These colleagues stated Dr. Friedman is a recognized leader in the field of economics, he has received six honorary degrees, and he has published numerous books and articles concerning the field of economics. One associate stated that Dr. Friedman enjoys widespread respect as a lecturer and economic forecaster. All persons interviewed highly recommended him for a position of trust and responsibility.

Among those interviewed are the following:

John L. Ballas, President, Federal Reserve Bank,  
San Francisco, California

Theodore W. Schultz, Professor, University of  
Chicago, Chicago, Illinois

D. Gale Johnson, Professor, University of Chicago,  
Chicago, Illinois

Robert Lipsey, Director, National Bureau of Economic  
Research, New York, New York

Anna J. Schwartz, Research Department, National Bureau  
of Economic Research, New York, New York



b6  
b7C

Milton Friedman

Credit and Arrest Checks

Information has been received from appropriate credit reporting agencies indicating their files contain either no record or no additional pertinent information concerning Dr. Friedman.

Information has been received from appropriate law enforcement agencies indicating their files contain no record concerning Dr. Friedman or his close relatives.

Agency Checks

b3 per CIA

Information has been received from the following governmental agencies indicating their files contain [redacted]

Division of Personnel Investigations,  
Office of Personnel Management;

[redacted]  
Naval Investigative Service,  
Naval Intelligence Command;  
Office of Security, Department  
of the Treasury; Passport Office,  
Department of State; Security Division,  
Office of the Secretary of Defense;  
Office of Security, Department  
of State; United States Secret Service;  
and The White House Office.

The central files of the FBI, including the files of the Identification Division, were checked by name only, and contain no additional pertinent information concerning Dr. Friedman.

TO: DIRECTOR, FBI

FROM: WFO (161-14902) (RUC)

MILTON FRIEDMAN  
SPECIAL INQUIRY  
BUDED: 4/16/81

on this  
envelope

ALL INFORMATION CONTAINED

~~HEREIN~~ IS UNCLASSIFIED

DATE 10-24-2007 BY 60324/AUC/BAW/STP/bls

TJT:bld

34

161-15442-30

ENCLOSURE

DEPARTMENT OF STATE  
PASSPORT APPLICATION

(Do not use this space)

FORM FOR NATIVE CITIZEN

(Edition of 1947)

UNITED STATES OF AMERICA

STATE OF Illinois ss:  
COUNTY OF Cook

Execute and attach PART TWO if members of family are to be included in passport

PASSPORT  
RECEIVED  
MAR 19 1952

130

I, Milton Friedman, a CITIZEN OF THE UNITED STATES,  
do hereby apply to the Department of State, at Washington, for a passport. I solemnly swear that I was born at  
NEW YORK, N. Y., on JULY 31, 1912  
(Town or city) (Province or county) (State or country) (Date)  
I am domiciled in the United States, my permanent residence being at 5731 KENWOOD AVE.  
(Street address)  
in CHICAGO 37, State of ILLINOIS  
(Town or city)

I have resided outside the United States as follows:

(State name of, and period of residence in, each foreign country)

from new hamp  
(Names of countries) from to

My father, JENO SAUL FRIEDMAN, was born at Austria-Hungary  
(Name) on or about 1878, and is now deceased  
(The following portion in this block to be filled in only by a person whose father was not born in the United States)  
My father emigrated to the United States on or about 1895-1900, resided 2760 32  
(Month) (Year) years continuously in the United States from 1897 to 1927 properly  
States before the visiting naturalized as a citizen of the United  
at New York, N.Y. Rahway, N.J.  
(City) (State) (Month and day) (Year)

My mother, Sarah Ethel Friedman, was born at Austria Hungary  
(Name) on or about 1884, and is now deceased  
(The following portion in this block to be filled in only by a person whose mother was not born in the United States)  
My mother emigrated to the United States on or about 1898-1900, resided 5254  
(Month) (Year) years continuously in the United States from 1898 to 1927 properly  
by naturalization of husband acquired citizenship in the United States

DESCRIPTION OF APPLICANT

Height 5 feet, 3 1/2 inches.  
Hair Brown  
Eyes Grey  
Distinguishing marks or features Scar on lip  
(Note any marks or scars on hands or face by which applicant may be identified)  
Place of birth NEW YORK, N.Y.  
(City and State)  
Date of birth JULY 31, 1912  
(Month, day, and year)  
Occupation College Professor

MAILING ADDRESS  
(Print complete address plainly)

MILTON FRIEDMAN  
5731 KENWOOD AVE.  
CHICAGO 37, ILL.

PASSPORT FEE REC'D  
MAR 10 1952

My last American passport was obtained from Washington on Feb. 21, 1947

ALL FBI INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-24-2007 BY 60324/AUC/BAW/STP/bls

FRIEDMAN, MILTON  
(Surname) (First name) (Middle name)

B-130 2-12-47

I was ~~never married~~ last married on June 25, 1938 to ROSE DIRECTOR  
who was born at Poland on Dec 25, 1912; who is an American citizen,  
and who is now residing at 5731 Kenwood Ave, Chicago 37, IL.  
Our marriage has not been terminated.  
was terminated by (death) (divorce) on \_\_\_\_\_  
(Date of death or divorce)

**A WOMAN APPLICANT WHO IS OR HAS BEEN MARRIED MUST FILL IN THIS PORTION**

My maiden name was \_\_\_\_\_, and  
I was not previously married. (Name)  
was previously married to \_\_\_\_\_  
(Full name of former husband)  
on \_\_\_\_\_, at \_\_\_\_\_, who was born  
(Date) (City and State)  
at \_\_\_\_\_, and the marriage was terminated by death on \_\_\_\_\_  
(Date)  
(If married more than twice, set forth facts in a supplemental statement)

**THE FOLLOWING INFORMATION IS REQUIRED ONLY IF HUSBAND OR FORMER HUSBAND WAS NOT BORN IN THE UNITED STATES**

My husband former husband emigrated to the United States on \_\_\_\_\_  
and his father he (Name of father) was naturalized as a citizen of the United States before the  
\_\_\_\_\_ Court of \_\_\_\_\_ at \_\_\_\_\_  
(City and State)  
on \_\_\_\_\_ as shown by the Certificate of Naturalization submitted herewith.  
(Month, day, and year) previously submitted.

**MY TRAVEL PLANS ARE AS FOLLOWS:**

Port of departure NEW YORK, N.Y.  
Approximate date of departure April 23, 1952  
Proposed length of stay abroad 3 to 4 weeks.  
Means of transportation Queen Elizabeth (not yet confirmed)  
(Name of ship or air line)  
Countries to be visited United Kingdom  
France

Purpose of trip To lecture at University of London;  
attend conference in Paris covered by  
Centre Nationale de la Recherche Scientifique



I solemnly swear that the statements on both sides of this application are true and that the photograph attached hereto is a likeness of me.

I have not been naturalized as a citizen of a foreign state; taken an oath or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the armed forces of a foreign state; accepted or performed the duties of any office, post or employment under the government of a foreign state or political subdivision thereof; voted in a political election in a foreign state or participated in an election or plebiscite to determine the sovereignty over foreign territory; made a formal renunciation of nationality before a diplomatic or consular officer of the United States in a foreign state; been convicted by court martial of deserting the military or naval service of the United States in time of war; been convicted by court martial, or by a court of competent jurisdiction, of committing any act of treason against, or of attempting by force to overthrow, or of bearing arms against the United States.

**OATH OF ALLEGIANCE**

Further, I do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I take this obligation freely, without any mental reservation, or purpose of evasion: So help me God.

Subscribed and sworn to before me this MAR 5 - 1952 day of \_\_\_\_\_, 19\_\_\_\_  
(Signature of applicant) Milton Friedman  
[SEAL OF COURT] \_\_\_\_\_  
Clerk of the \_\_\_\_\_ Court at \_\_\_\_\_

**AFFIDAVIT OF IDENTIFYING WITNESS**

I, the undersigned, solemnly swear that I am a citizen of the United States; that I reside at the address written below my signature hereto affixed; that I know the applicant who executed the affidavit hereinbefore set forth to be a citizen of the United States; that the statements made in the applicant's affidavit are true to the best of my knowledge and belief; further, I solemnly swear that I have known the applicant personally for \_\_\_\_\_ years.

If witness has been issued a passport, give number if known and date or approximate date of issue.

No. \_\_\_\_\_ Date of Issue \_\_\_\_\_  
No lawyer or other person will be accepted as witness to a passport application if he has received or expects to receive a fee for his services in connection with the execution of the application or obtaining \_\_\_\_\_  
(Relationship to applicant; if not related, so state)  
(Residence address of witness)  
and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
OF WITNESS \_\_\_\_\_  
Court at \_\_\_\_\_

# UNIVERSITY OF LONDON

## SENATE HOUSE

ALL FBI INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-24-2007 BY 60324/AUC/BAW/SIP/bls

TELEGRAMS: UNIVERSITY, LONDON



TELEPHONE: MUSEUM 8000

LONDON, W.C.1

14th February, 1952.

Dear Sir,

I am writing on behalf of the Academic Council and the Senate to invite you to deliver in the University of London a course of two lectures on a subject chosen by yourself which would be of interest primarily to our advanced students of Economics. The Council have heard that you will be visiting Europe this spring and would like to take this opportunity of hearing you lecture.

I understand from [redacted] that you are willing to accept this invitation and would be able to come to this country at any time between 23th April and 10th May. Dates within this period that would suit the University would be 29th April and 6th March.

b6  
b7C

A sum of £50 for honorarium and hotel expenses is offered for these lectures, together with £15 for your travelling expenses from Paris to London.

May I end by saying how much the University would be honoured if you would consent to deliver these lectures?

Yours faithfully,



Professor M. Friedman,  
University of Chicago,  
Chicago 37,  
U.S.A.

Dear [redacted]

I am ~~delighted~~ honoured by your invitation to deliver two lectures in the University of London when I am in England and am ~~am~~ accept with pleasure.

I have written to [redacted] about the subjects of the lectures as well as a number of other details.

Sincerely yours

E

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-24-2007 BY 60324/AUC/BAW/STP/bls

161-15442-30

161-10 778 20



Form DSP-11  
(3-4-47)

Budget Bureau No. 47-R051.4.

DEPARTMENT OF STATE  
PASSPORT APPLICATION

FORM FOR NATIVE CITIZEN

[EDITION OF 1947]

Execute and attach PART TWO if members of  
family are to be included in passport

(Do not use this space)

PASSPORT  
ISSUED  
SEP 19 1955

DEPARTMENT OF STATE

UNITED STATES OF AMERICA

STATE OF Vermont

COUNTY OF Windsor

I, Milton Friedman

(Name in full)

a CITIZEN OF THE UNITED STATES,

do hereby apply to the Department of State, at Washington, for a passport. I solemnly swear that I was born at

New York

(Town or city)

New York

(Province or county)

New York

(State or country)

on

July 31 1912

(Date)

I am domiciled in the United States, my permanent residence being at 7531 Kenwood Ave.

(Street address)

in Chicago

(Town or city)

37

State of

Illinois

I have resided outside the United States as follows:

(State name of, and period of residence in, each foreign country)

No foreign residence

from

to

from

to

(Names of countries)

My father, Jeno Saul Friedman

(Name)

was born at Pengow

on or about 1879, and is now {deceased. (1928) residing at

(The following portion in this block to be filled in only by a person whose father was not born in the United States)

My father emigrated to the United States on or about 1 900, resided 28

(Month)

(Year)

years continuously in the United States from 1 900 to 1 928, and was naturalized as a citizen of the United States before the 1 928 Court of Illinois

at Chicago

(City)

(State)

on

1 (Month and day)

(Year)

My mother, Sarah Ethel Landeau

(Name)

was born at Pengow

on or about 1893, and is now {deceased. (1951) residing at

(The following portion in this block to be filled in only by a person whose mother was not born in the United States)

My mother emigrated to the United States on or about 1898, resided 53

(Month)

(Year)

years continuously in the United States from 1898 to 1951. She acquired citizenship in the United States by marriage to my father.

DESCRIPTION OF APPLICANT

Height 5 feet, 3 1/2 inches.

Hair Brown

Eyes Gray

Distinguishing marks or features Scar on lip.  
(Note any marks or scars on

hands or face by which applicant may be identified)

Place of birth New York, N. Y.

(City and State)

Date of birth July 31 1912

(Month, day, and year)

Occupation Professor

MAILING ADDRESS

(Print complete address plainly)

Milton Friedman

C/o Dept. of Economics

University of Chicago

1126 East 58th St.

Chicago 37, Illinois

(Do not use this space)

SEP 14 1955

79801

My last American passport was obtained from Washington, D. C. on March 10 1952

(Insert Washington or location of issuing office)

(Date)

and is submitted herewith for cancellation

**A WOMAN APPLICANT WHO IS OR HAS BEEN MARRIED MUST FILL IN THIS PORTION**

My maiden name was \_\_\_\_\_, and  
I { was not previously married. \_\_\_\_\_ (Name)  
was previously married to \_\_\_\_\_  
\_\_\_\_\_ (Full name of former husband)

on \_\_\_\_\_, at \_\_\_\_\_, who was born  
(Date) (City and State)  
at \_\_\_\_\_, and the marriage was terminated by { death  
divorce } on \_\_\_\_\_  
(If married more than twice, set forth facts in a supplemental statement) (Date)

**THE FOLLOWING INFORMATION IS REQUIRED ONLY IF HUSBAND OR FORMER HUSBAND WAS NOT BORN IN THE UNITED STATES**

My { husband  
former husband } emigrated to the United States on \_\_\_\_\_  
and { his father \_\_\_\_\_ } was naturalized as a citizen of the United States before the  
she (Name of father)  
\_\_\_\_\_ Court of \_\_\_\_\_ at \_\_\_\_\_  
(City and State)

on \_\_\_\_\_ as shown by the Certificate of Naturalization { submitted herewith.  
(Month, day, and year) previously submitted.

Port of departure San Francisco, Cal.  
Approximate date of departure September 29 1955  
Proposed length of stay abroad Three Months  
Means of transportation Via Air. PAA Line  
(Name of ship or air line)  
Countries to be visited India



I, have not been naturalized as a citizen of a foreign state; taken an oath or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the armed forces of a foreign state; accepted or performed the duties of any office, post or employment under the government of a foreign state or political subdivision thereof; voted in a political election in a foreign state or participated in an election or plebiscite to determine the sovereignty over foreign territory; made a formal renunciation of nationality before a diplomatic or consular officer of the United States in a foreign state; been convicted by court martial of deserting the military or naval service of the United States in time of war; been convicted by court martial, or by a court of competent jurisdiction, of committing any act of treason against, or of attempt-

Further, I do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I take this obligation freely, without any mental reservation, or purpose of evasion: So help me God.

Subscribed and sworn to before me this 7th day of September, 1955  
 [SEAL OF COURT] [Signature]  
 Clerk of the Windsor County Court at Woodstock, Vermont

I, the undersigned, solemnly swear that I am a citizen of the United States; that I reside at the address written below my signature hereto affixed; that I know the applicant who executed the affidavit hereinbefore set forth to be a citizen of the United States; that the statements made in the applicant's affidavit are true to the best of my knowledge and belief; further, I solemnly swear that I have known the applicant personally for \_\_\_\_\_ years.

If witness has been issued a passport, give number if known and date or approximate date of issue.

No. \_\_\_\_\_ Date of Issue \_\_\_\_\_

No lawyer or other person will be accepted as witness to a passport application if he has received or expects to receive a fee for his services in connection with the execution of the application or obtaining the passport.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
[SEAL OF COURT] \_\_\_\_\_

Clerk of the \_\_\_\_\_ Court at \_\_\_\_\_

For sale by the Superintendent of Documents, Government Printing Office, Washington 25, D. C.

PASSPORT RENEWAL APPLICATION

In conformity with the rules and regulations prescribed by the Secretary of State, application is hereby made for a renewal of the passport indicated.

Renewal Series No. 2700  
(Do not fill in above line)

Passport No. 16260

Issued on Feb 21, 1947

Issued at Washington, D. C.

Name Milton Friedman

(Insert name exactly as it appears in passport)

Place of birth New York Date of birth July 31, 1912

THIS SECTION MUST BE FILLED IN BY ALL PERSONS WHO HAVE ACQUIRED CITIZENSHIP THROUGH MARRIAGE OR NATURALIZATION AS AN AMERICAN CITIZEN.

DEPARTMENT OF STATE  
Since my present passport was issued, I have been outside of the United States at the following places for the periods stated:

WASHINGTON  
NO. 2700 from \_\_\_\_\_ to \_\_\_\_\_  
SEP 14 1950 from \_\_\_\_\_ to \_\_\_\_\_  
RENEWED \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

The purposes of my visits to the foregoing countries were as follows (give reason or reasons for stay in each country):  
See 2019.51

BY AUTHORITY OF THE  
SECRETARY OF STATE

Port of departure R. B. SHIPLEY

Approximate date of departure 1950

Proposed length of stay abroad \_\_\_\_\_

Means of transportation \_\_\_\_\_  
(Name of ship or air line)

Countries to be visited \_\_\_\_\_

RESTRICTION

Purpose of trip travel in Europe, Africa, the Middle East, etc.  
Japan or Okinawa.

MAILING ADDRESS  
(Print complete address plainly)

Mr. Coniskey,  
Personal Division  
Economic Cooperation Administration  
Wash. 25 D.C.

ALL FBI INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-24-2007 BY 60324/AUC/BAW/SIP/bls

I have not been naturalized as a citizen of a foreign state; taken an oath or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the armed forces of a foreign state; accepted or performed the duties of any office, post or employment under the government of a foreign state or political subdivision thereof; voted in a political election in a foreign state or participated in an election or plebiscite to determine the sovereignty over foreign territory; made a formal renunciation of nationality before a diplomatic or consular officer of the United States in a foreign state; been convicted by court martial of deserting the military or naval service of the United States in time of war; been convicted by court martial, or by a court of competent jurisdiction, of committing any act of treason against, or of attempting by force to overthrow, or of bearing arms against, the United States.

High commission permit offices in New York City and in the capital cities of

(Signature of applicant)

(DO NOT USE THIS SPACE)  
Application and passport submitted for Department's consideration  
by \_\_\_\_\_ Agency, on \_\_\_\_\_ (Date)  
(Initials of agency)  
(Agent, Department of State)  
Renewed by \_\_\_\_\_ Agency, on \_\_\_\_\_ (Date)  
(Initials of agency)  
For one years from today's date date of expiration.  
Until the PASSPORT IS NOT VALID FOR 19\_\_\_\_  
(Insert date to which passport is being renewed)  
(Agent, Department of State)

\$5.00 fee received by \_\_\_\_\_ (Initials) { attached hereto.  
deposited by agency.

RENEWAL FEE REC'D.  
SEP 11 1950

5053

161-15442-30

# PASSPORT APPLICATION

## FORM FOR NATIVE CITIZEN

[EDITION OF 1942]

52-The legal fee for a passport is \$9, in currency or postal money order, and \$1 for execution of application.

The total fee is \$10. It is unnecessary to pay any other fee to any person in connection with the filling out or execution of this application or for obtaining the passport. All necessary information and guidance will be given applicant by the clerk of court or Passport Agent before whom this application must be executed.

UNITED STATES OF AMERICA

STATE OF ILLINOIS

COUNTY OF COOK

Execute and attach PART TWO if members of family are to be included in passport

MR. MILTON FRIEDMAN

(Name in full)

a CITIZEN OF THE UNITED STATES,

do hereby apply to the Department of State, at Washington, for a passport. I solemnly swear that I was born at

NEW YORK

(Town or city)

KINGS

(Province or county)

NEW YORK

(State or country)

on JULY 31, 1912

(Date)

I am domiciled in the United States, my permanent residence being at 5725 S. KENWOOD AVE.

(Street address)

in CHICAGO 37

(Town or city)

State of ILLINOIS

I have resided outside the United States as follows:

NONE

(State name of, and period of residence in, each foreign country)

\_\_\_\_\_, from \_\_\_\_\_ to \_\_\_\_\_  
(Names of countries)

My father, JENO FRIEDMAN, was born at AUSTRIA  
(Name) on 1878, and is now residing at DECEASED in 1927

(The following portion in this block to be filled in only by a person whose father was not born in the United States)

My father emigrated to the United States on or about 1894, resided 33  
(Month) (Year) years continuously in the United States from 1894 to 1927, and was naturalized as a citizen of the United States before the \_\_\_\_\_  
(City) (State) (Month and day) (Year)

My mother, SARAH FRIEDMAN, was born at AUSTRIA  
(Name) on 1881, and is now residing at 1585 MAIN ST., RAHWAY, N.J.  
(The following portion in this block to be filled in only by a person whose mother was not born in the United States)

My mother emigrated to the United States on or about 1895, resided 530  
(Month) (Year) years continuously in the United States from 1895 to 1947. She acquired citizenship in the United States by her husband's naturalization

### A WOMAN APPLICANT MUST FILL IN THIS PORTION

I ABOVE

I was never married.  
(last married on \_\_\_\_\_ to \_\_\_\_\_)

who was born at \_\_\_\_\_ on \_\_\_\_\_, who is an American citizen,  
(is not)

and who is now residing at \_\_\_\_\_

Our marriage has not been terminated.  
(was terminated by (death) (divorce) on \_\_\_\_\_  
(Date of death or divorce)

My maiden name was \_\_\_\_\_, and  
(Name) I was not previously married.  
(was previously married to \_\_\_\_\_  
(Full name of former husband)

on \_\_\_\_\_, at \_\_\_\_\_, who was born  
(Date) (City and State) at \_\_\_\_\_, and the marriage was terminated by death on \_\_\_\_\_  
(divorce) (Date)

(If married more than twice, set forth facts in a supplemental statement)

My husband emigrated to the United States on \_\_\_\_\_  
(former husband) and his father was naturalized as a citizen of the United States before the  
(Name of father) \_\_\_\_\_ Court of \_\_\_\_\_ at \_\_\_\_\_  
(City and State) on \_\_\_\_\_ as shown by the Certificate of Naturalization submitted herewith.  
(Month, day, and year) (previously submitted)

16260

FRIEDMAN, MILTON  
(To be printed in full by applicant for passport)

115640

PE-671751-191

My last passport was obtained from NONE on \_\_\_\_\_ (Date)  
(Insert Washington or location of office abroad)  
and is submitted herewith for cancellation \_\_\_\_\_  
(Give disposition of passport if it cannot be submitted)  
I intend to leave the United States from the port of NEW YORK (Port of departure)  
on MARCH 7, 1942, sailing on board the QUEEN ELIZABETH (Name of ship)  
(Date of departure)

I intend to visit the following countries for the purposes indicated:  
ENGLAND, FRANCE, SWITZERLAND (Names of countries to be visited) ATTEND ECONOMIC CONFERENCE (Purposes of visit)  
and I intend to return to the United States within 2 months. years.

I request that my passport be mailed to the following address:

[NOTE.—A passport will not be mailed to a hotel address unless the hotel is the applicant's place of permanent residence.]

PRINT  
Name MILTON FRIEDMAN  
Number and street 5725 S. KENNWOOD AVE  
City and State CHICAGO 37, ILL.

#### DESCRIPTION AND PHOTOGRAPH OF APPLICANT

Height 5 feet, 3 1/2 inches.  
Hair BROWN  
Eyes GRAY  
Distinguishing marks or features SCAR ON LIP  
(Note any marks or scars on hands or face)  
by which applicant may be identified)  
Place of birth NEW YORK, N. Y.  
(City and State)  
Date of birth JULY 31, 1912  
(Month, day, and year)  
Occupation PROFESSOR - ECONOMIST



I solemnly swear that the statements made on both sides of this application are true and that the photograph attached hereto is a likeness of me.

I ~~have~~ have not been naturalized as a citizen of a foreign state; taken an oath or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the armed forces of a foreign state; accepted or performed the duties of any office, post or employment under the government of a foreign state or political subdivision thereof; voted in a political election in a foreign state or participated in an election or plebiscite to determine the sovereignty over foreign territory; made a formal renunciation of nationality before a diplomatic or consular officer of the United States in a foreign state; been convicted by court martial of deserting the military or naval service of the United States in time of war; been convicted by court martial, or by a court of competent jurisdiction, of committing any act of treason against, or of attempting by force to overthrow, or of bearing arms against, the United States.

#### OATH OF ALLEGIANCE OATH OF ALLEGIANCE

Further, I do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I take this obligation freely, without any mental reservation, or purpose of evasion: So help me God.

Subscribed and sworn to before me this 3rd day of February, 1942  
(SEAL OF COURT) Edward Hershenson  
Deputy Clerk of the U.S. District Court at Chicago, Ill.

#### AFFIDAVIT OF IDENTIFYING WITNESS

I, the undersigned, solemnly swear that I am a citizen of the United States; that I reside at the address written below my signature hereto affixed; that I know the applicant who executed the affidavit hereinbefore set forth to be a citizen of the United States; that the statements made in the applicant's affidavit are true to the best of my knowledge and belief; further, I solemnly swear that I have known the applicant personally for 17 years.

If witness has been issued a passport, give number if known and date or approximate date of issue.

No. 45535 Date of issue 2/7/37  
No lawyer or other person will be accepted as witness to a passport application if he has received or expects to receive a fee for his services in connection with the execution of the application or obtaining the passport.

Subscribed and sworn to before me this 3rd day of February, 1942  
(SEAL OF COURT) Edward Hershenson  
Deputy Clerk of the U.S. District Court at Chicago, Ill.

NOTE.—If applicant was born outside the United States on or after May 24, 1934, of an alien father and an American mother, a supplemental affidavit will be required giving the name and date and place of birth of mother as well as complete date covering how and on what date she acquired American citizenship.

December 23, 1946

Professor Milton Friedman  
University of Chicago

Dear Friedman,

In conversations I have had during the last two years with friends in a number of countries I have found a strong desire for closer contacts between all those who have become gravely concerned about the chances of preserving a free civilization, and who feel that not only the whole relation between governmental coercion and individual freedom requires re-examination, but also that current views of recent history will have to be revised if the dominant beliefs and misconceptions are not to drive us ever further in a totalitarian direction. While in each country those who think actively on these questions are comparatively few, combined they represent a considerable force and I have been struck by the similarity of the aims and of the conclusions reached by many of the isolated men in different parts of the world. It seems certain that by closer co-operation their work would benefit and gain greatly in effectiveness. It is clearly a task on which the economists and historians, political philosophers and publicists of the different countries who share the same basic convictions could profitably collaborate.

While the philosophy of freedom which would have to form the common basis for such a joint effort is not easily defined in a few sentences, I have found the suggestion widely acceptable that the ideals underlying the works of Lord Acton and Alexis de Tocqueville might serve as the agreed foundation from which such a common effort might start. Since what is proposed is essentially an international association of scholars, a sort of International Academy of Political Philosophy, the fact that the work of these men is now not widely known is no objection and perhaps even an advantage. But although I have occasionally even suggested that such a society might be called the "Acton-Tocqueville Society", this is meant merely to indicate the kind of philosophy which would have to inspire the common effort and the definite name of such a society would have to be a matter for further consideration.

Tentative discussions with a considerable number of people whom I have consulted at various times have made it seem expedient as a first step to arrange for an informal meeting of a group drawn from as many countries as possible at which the task and opportunities of such an organization could be discussed. So far the obstacles to the realisation of this plan have been of a material kind. There is now some hope, however, that funds

161-15442-30



to defray the costs for a stay of such a group in Switzerland for a period of ten days or so might be raised locally and that from a different source at least the particularly heavy travelling expenses of participants from the United States might be met. The date provisionally contemplated is Easter 1947 and provisional reservations have been secured at Mont-Pelerin, near Vevey for the period April 1-10. As the value of the meeting should consist as much in the informal contacts for which it will provide the opportunity as in the more formal discussion, it has seemed desirable to arrange for a common residence of the group for a period somewhat longer than would be required for a more formal meeting. It is suggested that the more systematic discussion of prearranged topics be held during the earlier and the later part of the ten day period and that the interval, including the actual Easter days, be reserved entirely for informal personal contacts. Apart from the question of the desirability and functions of a permanent organisation of the kind suggested (and/or the foundation of an international journal for the discussion of common problems) it is suggested that the following topics might be discussed in a series of informal closed meetings:

"Free" Enterprise or Competitive Order  
The Problems and Chances of European Federation  
The Future of Germany  
Liberalism and Christianity  
Modern Historiography and Political Education.

This letter is being sent to all the persons listed on the enclosed sheet in order to ascertain how many of those to whom it is addressed would be willing and able to attend such a meeting at some place in Switzerland during the first ten days of April 1947. Although I have discussed the general idea of such a meeting with many of those to whom I am now writing and have obtained their general approval, it has seemed best that at this stage I should alone bear the responsibility both for the proposal and for the suggested list of participants. I have however specially requested and obtained the permission of my friends Professor W. Rappard and Professor W. Roepke to add that I have their support in the attempt to arrange for such a meeting in Switzerland.

Since the time left for the arrangements for such a meeting in the spring is now somewhat short, I shall much appreciate a prompt reply, preferably by airmail, indicating whether you would wish to take part in the proposed meeting. As soon as I can form an impression of the response to the proposal and of the prospects of an adequate attendance, I shall send out further information.

F.A. Hayek

161-15472-30



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Washington Field Office  
Washington, D. C. 20535

Attached is copy of passport file  
of ~~KXX~~ Friedma.

b6  
b7C

In Reply, Please Refer to  
File No.

161-14902

SA [redacted]

4/28/81

SC [redacted]

JUN 19 1981

Office of Passport Services  
U. S. Department of State  
Washington, D. C. 20524

To Whom It May Concern:

In connection with an official investigation being conducted  
by this Bureau, it is requested the passport file of the following  
person be made available to a representative of this Office for  
appropriate review:

Name: MILTON FRIEDMAN

Date and Place of Birth: 7/31/12 BROOKLYN

Passport Number: \_\_\_\_\_ Date Issued \_\_\_\_\_ Place Issued \_\_\_\_\_

Statute (Civil/Criminal): \_\_\_\_\_

Your cooperation in this matter is sincerely appreciated.

Very truly yours,

*Theodore M. Gardner*  
Theodore M. Gardner  
Special Agent in Charge

6/5  
FRC  
5/1

RECORD OF RELEASE OF INFORMATION

As a duly accredited representative of the requesting agency named above,  
I hereby certify, by my signature, that the review of this title is on  
behalf of the agency I represent and is for official United States  
Government use only. All information extracted or obtained will be  
handled in accordance with its classification. I further understand that  
no papers are to be taken from the file without the authorization and  
consent of the representative of the Passport Office who released this  
file for review.

\_\_\_\_ No Record Located

Copies Provided \_\_\_\_\_

By Whom Released \_\_\_\_\_

Signature of Reviewer \_\_\_\_\_

Date \_\_\_\_\_

10-11-1923. To Mrs. E. Perkins  
10-11-1923. To Mrs. E. Perkins

161-15442-30

CITY OF NEW YORK  
DEPARTMENT OF HEALTH  
BUREAU OF RECORDS AND STATISTICS

Borough of Brooklyn

New York, N. Y.

JAN 27 1947

Below is a photostatic copy of a certificate on file in the Bureau of Records and Statistics of the Department of Health of the City of New York.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 10-26-2007 BY 60324/AUC/BAW/STP/bls

THE CITY OF NEW YORK  
DEPARTMENT OF HEALTH  
STATE OF NEW YORK  
CERTIFICATE AND RECORD OF BIRTH

No. of Certificate  
26323  
1888XVII

Name of Child Milton Friedman

Sex	<u>male</u>	Father's Occupation	<u>Merchant</u>
Color	<u>white</u>	Mother's Name	<u>Sarah Friedman</u>
Date of Birth	<u>July 31, 1912</u>	Mother's Name before Marriage	<u>Sandler</u>
Place of Birth Street and No.	<u>501 B'way St</u>	Mother's Residence	<u>501 B'way St</u>
Father's Name	<u>Jesse Friedman</u>	Father's Birthplace	<u>Russia</u>
Father's Residence	<u>501 B'way St</u>	Mother's Age	<u>31 years</u>
Father's Birthplace	<u>Russia</u>	Number of previous Children	<u>three</u>
Father's Age	<u>34 years</u>	How many now living (in all)	<u>four</u>

I, the undersigned, hereby certify that I attended professionally at the above birth and am personally cognizant thereof; and all the facts stated in said certificate and report of birth are true to the best of my knowledge, information and belief.

Signature Lucas Belmont M.D.

DATE OF REPORT Aug 10, 1912 Residence 501 B'way St

This is to certify that the foregoing is a true copy of a record in my custody.

OTTO R. POZDENA, M.D.  
Acting Registrar of Records

BY Jacob T. Kerner  
Acting Assistant Registrar of Records

WARNING: DO NOT ACCEPT THIS TRANSCRIPT UNLESS THE RAISED SEAL OF THE DEPARTMENT OF HEALTH IS AFFIXED THEREON. THE REPRODUCTION OF THIS TRANSCRIPT IS PROHIBITED.

NOTICE: In issuing this transcript of the Record, the Department of Health of the City of New York does not certify to the truth of the statements made thereon, as no inquiry as to the facts has been provided by law.

161-15442-30



STATE OF VERMONT  
WINDSOR COUNTY CLERK'S OFFICE  
WOODSTOCK

Orford, N. H.  
September 8, 1950

Passport Division  
Department of State  
Washington, D.C.

Gentlemen:

I am enclosing ~~the~~ Passport No. 16260 issued Feb. 21st, 1947. I should like to have it renewed for the remaining period for which this is possible, which I take to be until Feb. 21, 1951, and am enclosing a money order for the \$5 fee required.

I am planning to go to France as a consultant to the Finance and Trade Division of the Office of Special Representative to Europe of the Economic Cooperation Administration as soon as they can make the arrangements. I am hoping to leave sometime this month. I am planning to stay in Europe not less than three nor more than five months, so expect to return before the date on which the renewed passport would expire.

Mr. Comiskey, Personnel Division, Economic Cooperation Administration, Washington 25, D.C., is handling the travel arrangements for me. I should appreciate it very much if you would notify him when the renewal is ready; he said he would pick the passport up for me. My wife and two children are going with me; they are applying for a passport separately and are also asking that it be picked up by Mr. Comiskey.

I do not know what boat we shall be leaving on, but we shall probably leave from New York.

My permanent address is 5701 Kenwood Ave., Chicago 37, Ill. The above address, Orford, N. H., is my summer address; we plan to stay here until we leave for Europe.

I shall very greatly appreciate your giving this request your prompt attention.

Sincerely yours,

*Milton Friedman*  
Milton Friedman

P. S. While I shall be stationed in France (Paris), I may want to visit other countries, including Switzerland, Belgium, Holland, Italy, England.

161-15442-30



# INTERNATIONAL COOPERATION ADMINISTRATION

~~OFFICE OF THE DIRECTOR~~

Washington 25, D. C.

ALL FBI INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-26-2007 BY 60324/AUC/BAW/STP/bls

Clerk of the Court

Sir:

This will introduce Dr. Milton Friedman  
who may be proceeding to New Delhi, India on official  
business for the United States Government.

Please accept application for a special passport. We  
have been advised by the Department of State that the fee for a  
special passport is one dollar.

This agency will appreciate the prompt transmittal of  
the passport application to the Department of State, Passport  
Division, Washington 25, D. C.

Very truly yours,

Personnel Assistant  
Office of Personnel

161-15442-30

FORM DS-939  
12-1-51

DEPARTMENT OF STATE  
DIVISION OF SECURITY  
**REQUEST FOR SECURITY INFORMATION**

JAN 9 1953

To: <i>JP 3-11-52</i> Chief, Passport Section	From: <b>SY: Mr. Flynn</b>	Date: <b>1-8-53</b>
--	----------------------------	---------------------

DO NOT WRITE ABOVE THIS LINE

I NAME <b>Milton FRIEDMAN</b> <i>FRIEDMAN</i>	DATE OF BIRTH <b>July 31, 1912</b>	PLACE OF BIRTH <b>New York City</b>
---	---------------------------------------	--

ALIASES AND NICKNAMES	SEX <b>Male</b>	MARITAL STATUS	CITIZENSHIP <b>U.S.</b>
-----------------------	--------------------	----------------	----------------------------

ADDRESS <b>5731 Kenwood Ave., Chicago 37, Ill.</b>	OCCUPATION AND NAME AND ADDRESS OF EMPLOYER <b>Prof. of Economics, Univ. of Chicago, Chicago 37, Ill.</b>
---	--

ADDITIONAL IDENTIFYING DATA	ALL FBI INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 10-26-2007 BY 60324/AUC/BAW/SIF/bls
-----------------------------	---

CONTROL: THIS REQUEST PLACED WITH THE DIVISION OF SECURITY BY:

DIVISION OR AGENCY <b>INS - Professional Activities Branch</b>	REASON FOR REQUEST, OR TYPE OF PROGRAM <b>Being considered as a lecturer to the United Kingdom under the 1953 Fulbright program.</b>
DATE <b>January 2, 1953</b>	
NAME OR REQUESTING OFFICER <b>J. Dawberry</b>	

II RESULTS OF THIS REQUEST FOR SECURITY INFORMATION:

<input type="checkbox"/> NO RECORD	<input type="checkbox"/> SECURITY INFORMATION ATTACHED
<input type="checkbox"/> NO DEROGATORY INFORMATION	<input type="checkbox"/> OTHER (Use reverse side for reporting)

CHECKED BY	DATE
------------	------

III FOR USE OF DIVISION OF SECURITY:

*[Handwritten Signature]*  
**2-20-53**

(Date)

161-15442-30

# PASSPORT RENEWAL APPLICATION

32041

In conformity with the rules and regulations prescribed by the Secretary of State, application is hereby made for a renewal of the passport indicated.

Renewal Series No. \_\_\_\_\_

(Do not fill in above line)

Passport No. 583506

Issued on March 19, 1952

Issued at Washington, D. C.

Name Milton Friedman

(Insert name exactly as it appears in passport)

Place of birth New York, N.Y.

Date of birth July 31, 1912

**THIS SECTION MUST BE FILLED IN BY ALL PERSONS WHO HAVE ACQUIRED CITIZENSHIP THROUGH MARRIAGE OR NATURALIZATION AS AN AMERICAN CITIZEN.**

Since my present passport was issued I have been outside of the United States at the following places for the periods stated:

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

The purposes of my visits to the foregoing countries were as follows (give reason or reasons for stay in each country named):

ALL FBI INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 10-26-2007 BY 60324/AUC/BAW/STP/bls

Port of departure New York, N.Y.

Approximate date of departure Aug 15, 1953

Proposed length of stay abroad One year

Means of transportation Ship  
 (Name of ship or air line)

Countries to be visited Italy, England, France, Sweden

Purpose of trip Professional

**MAILING ADDRESS**  
 (Print complete address plainly)

5731 Kenwood Ave  
Chicago 37, Ill

I ~~have~~ have not been naturalized as a citizen of a foreign state; taken an oath or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the armed forces of a foreign state; accepted or performed the duties of any office, post or employment under the government of a foreign state or political subdivision thereof; voted in a political election in a foreign state or participated in an election or plebiscite to determine the sovereignty over foreign territory; made a formal renunciation of nationality before a diplomatic or consular officer of the United States in a foreign state; been convicted by court martial of deserting the military or naval service of the United States in time of war; been convicted by court martial, or by a court of competent jurisdiction, of committing any act of treason against, or of attempting by force to overthrow, or of bearing arms against, the United States.

Milton Friedman  
 (Signature of applicant)  
by Rose D. Friedman

**(DO NOT USE THIS SPACE)**

Application and passport submitted for Department's consideration  
 by Chicago Agency, on MAY 27 1953  
 (Initials of agency) (Date)

Renewed by \_\_\_\_\_ Agency, on JUN 5 1953  
 (Initials of agency) (Date)

For {one} years from {today's date.} date of expiration.  
 Until the 15 day of Mar., 1954  
 (Insert date to which passport is being renewed)

(Agent, Department of State)

(Do not use this space)

RENEWAL FEE R.O.  
JUN -1 1953

44187

161-15442-30

AIR POUCH

PRIORITY

UNCLASSIFIED

(Security Classification)

DO NOT TYPE IN THIS SPACE

## FOREIGN SERVICE DESPATCH

FROM : American Embassy, London **FEB 12 1954**  
 TO : THE DEPARTMENT OF STATE, WASHINGTON. **February 12, 1954.**  
 REF : **2744**  
 DESP. NO.

For Dept. Use Only	ACTION	DEPT.	ALL FBI INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 10-26-2007 BY 60324/AUC/BAW/STP/bls
	REC'D	I N F O OTHER	

*File new clust 3/1/54 MB*

SUBJECT:

Renewal of Passport of Milton FRIEDMAN

Passport No. 583506 issued at Washington on March 19, 1952, to Milton Friedman was, on June 5, 1953, renewed by the Department of State. The expiry date on the renewal stamp reads as March 19, 1954. It is believed that this date should read March 19, 1956, as the passport bears no limitation or restriction.

Mr. Friedman states that he had requested the renewal of his passport at that time so that it might be valid for the full period of his stay in England as a Fulbright professor at the University of Cambridge.

ACTION REQUESTED: As Mr. Friedman wishes to travel in the near future, the Embassy would appreciate verification by airgram as soon as possible as to the correct expiry date of his passport.

*Douglas Jenkins, Jr.*  
 Douglas Jenkins, Jr.  
 American Consul

File 221 - Friedman, Milton  
 WMWalsh/nac

UNCLASSIFIED

REPORTER

ACTION COPY — DEPARTMENT OF STATE

The action office must return this permanent record copy to DC/R files with an endorsement of action taken.

130-FRIEDMAN, MILTON

LS

161-15442-30





DEPARTMENT OF STATE INSTRUCTION

UNCLASSIFIED

MAR 2 - 1954

NO.:

SUBJECT:

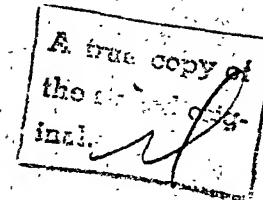
Citizenship case Milton Friedman.

TO:

The American Embassy LONDON.

Your despatch No. 8744 of February 18, 1954 Milton Friedman. Extension passport full validity authorized.

ALL FBI INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-26-2007 BY 60324/AUC/BAW/STP/bls



Milton Friedman, Milton

UNCLASSIFIED

DRAFTED BY:  
FD:KBilling: hdc 3 /1/54

CLEARANCES:

APPROVED BY: R. B. Shipley,  
Director, Passport Office

161-15442-30

## INTERNATIONAL COOPERATION ADMINISTRATION

Washington 25, D. C.  
September 12, 1955

Miss Frances G. Knight  
Director, Passport Office  
Department of State  
Washington 25, D. C.

Dear Miss Knight:

It is requested that a passport be issued to the individual named below who is proceeding abroad on official business for this agency.

Your cooperation in making the passport available to this office on or before September 26, 1955 will be appreciated.

Passport Clearance form ICA 6-9 and Investigation Data Request form ICA 6-5 are attached.

NAME : Milton Friedman  
STATUS OF TRAVELER : ☐ Departmental Employee  
                                  ☒ Consultant  
                                  ☐ On Detail to ICA from

ITINERARY BY COUNTRY : India

DURATION OF TRAVEL : Six months

Thank you for your cooperation in this matter.

Very truly yours,

*Gerard R. Glaser*  
GERARD R. GLASER, Chief, Authorizations Unit  
~~JOSEPH H. COFFIN~~  
CHIEF, Travel Section  
Administrative Services

fc

ICA-5-65  
(5-55)

*Consultant Mr. Deane  
Lined 5-55*

161-15442-30

**FOREIGN OPERATIONS ADMINISTRATION**  
**OFFICE OF PERSONNEL SECURITY AND INTEGRITY**  
**SECURITY DIVISION**

August 23, 1955

PASSPORT CLEARANCE

TO: Director of Administrative Services Division  
Attention: Travel Section

RE: FRIEDMAN, Milton (citizen)

A record check has been completed on the above-named person who may be considered cleared by FOA for the purpose of passport issuance pending results of the required full field Loyalty and Security Investigation in accordance with Section 510 of the Mutual Security Act of 1951 as amended.

*WMAK*  
Director, Security Division

161-15442-30

(Over)

161-18442-30



11. REFERENCES: LIST FIVE PERSONS LIVING IN THE UNITED STATES OR TERRITORIES OF THE UNITED STATES WHO ARE NOT RELATED TO YOU AND WHO HAVE DEFINITE KNOWLEDGE OF YOUR LOYALTY TO THE UNITED STATES, YOUR QUALIFICATIONS AND FITNESS FOR THE POSITION FOR WHICH YOU ARE APPLYING.

FULL NAME	PRESENT BUSINESS OR HOME ADDRESS (Give complete current address, including street and number)	BUSINESS OR OCCUPATION
Theodore W. Schultz	Dept. of Econ., U. of Chicago, Chicago, Ill.	Prof. of Ec.
Arthur F. Burns	Council of Economic Advisors, Wash., D.C., Chmn. of Council	
W. Allen Wallis	School of Business, U. of Chicago, Chicago, Ill.	Professor
Homer Jones	Federal Reserve, Washington, D.C.	Economist
Ellsworth E. Clark	3411 Fessenden Ave., Wash., D.C.	Lawyer

NAME	RELATIONSHIP	NATIONALITY	ADDRESS
Mrs. F. Porter	sister	USA	235 W. Scott Ave., Rahway, N.J.
Mrs. H. Rosker	"	"	Milford, Del.

13. ORGANIZATIONS WITH WHICH AFFILIATED OTHER THAN RELIGIOUS OR POLITICAL ORGANIZATIONS. (INCLUDE BOTH PRESENT AND PAST AFFILIATIONS)

American Economic Association	Royal Economic Society
American Statistical Association	Quadrangle Club (Chicago)
Institute of Mathematical Statistics	Phi Beta Kappa
Econometric Society	Civil Liberties Union

(A) WERE YOU EVER IN THE UNITED STATES MILITARY OR NAVAL SERVICE?	YES	NO
(B) IS THE WORD "HONORABLE" OR THE WORD "SATISFACTORY" USED IN YOUR DISCHARGE PAPERS TO SHOW THE TYPE OF YOUR DISCHARGE OR SEPARATION?		X
(C) WAS SERVICE PERFORMED ON AN ACTIVE FULL-TIME BASIS, WITH FULL MILITARY PAY AND ALLOWANCES?		
(D) DATE OF ENTRY OR ENTRIES INTO SERVICE	(E) DATE OF SEPARATION OR SEPARATIONS	X
(F) BRANCH OF SERVICE (Army, Navy, Marine Corps, Coast Guard, etc.)	(G) SERIAL NO. (if none, gave grade or rating at time of separation)	

15. HAVE YOU EVER BEEN INVESTIGATED FOR FEDERAL EMPLOYMENT OR GIVEN SECURITY CLEARANCE IN CONNECTION WITH A GOVERNMENTAL ASSIGNMENT? ☒ YES ☐ NO. IF SO GIVE DATES AND AGENCIES INVOLVED.

1943. Office of Scientific Research & Development, National Defense Research Committee. I am not sure whether security clearance was made in connection either with 1941-43 employment at Treasury or 1950 employment with ECA

16. RELATIVES NOW RESIDING OUTSIDE CONTINENTAL U.S.

NAME	ADDRESS
1. Do not know any names or addresses	
2.	
3.	

17. I am loyal to the United States, its Constitution, and form of Government and I am not now and have never been a member of any organization advocating contrary views during the period of my membership. I CERTIFY that the statements made by me in this request are true, complete and correct to the best of my knowledge and belief and are made in good faith.

June 20, 1955  
Milton Friedman  
DATE SIGNATURE

161-15442-30

161-15442-30

## 9. Complete Employment History

(Milton Friedman)

Dates	Title of Position	Employer	Employer's Address
1934-1935	Research Assistant	Prof. Henry Schultz, Univ. of Chicago	1126 E. 59th St., Chicago 37 Illinois
1935-1937	Associate Economist	National Resources Committee	Washington, D. C.
1937-1945 (on leave 1940-45)	Member, Research Staff	National Bureau of Economic Research	260(?) Madison Ave., New York 16, N.Y.
1938-1940	Lecturer (part time)	School of Business Columbia University	New York, N. Y.
1940-1941	Visiting Professor	Dept. of Economics University of Wisc.	Madison, Wisconsin
Summer 1941	Research Worker	Project conducted by Prof. Carl Shoup of Columbia Univ. I forget who financed it.	
1941-1943	Principal Economist	Division of Tax Research U. S. Treasury Dept.	Washington, D. C.
1943-1945	Asso. Dir. of Research	Statistical Research Group	Columbia Univ., N. Y., N. Y.
1945-1946	Asso. Prof. of Economics	Univ. of Minnesota	Minneapolis, Minne.
1946 -	Asso. Prof. of Econ. Prof. of Economics	Univ. of Chicago	Chicago 37, Ill.
1948 -	Member, Research Staff	National Bureau of Research	260(?) Madison Ave. New York 16, N. Y.
Fall, 1950	Consultant	U. S. Economic Corp. Administration	2 Rue St. Florentin, Paris, France
1953-54	Fulbright Lecturer	U.S. Educational Commission in the United Kingdom	(held lectureship at Cambridge Univ., England)

161-15442-30

161-15442-30

10. Dates and Places of Residence for last 15 years. (Milton Friedman)

Dates	No. and Street	City	State or Country
1938- 6/1940	444 Central Park West	New York	N. Y.
7-8/1940	Travelling on tour of U. S. and Canada		
9/1940- 6/1941	Frost Woods	Madison	Wisconsin
7/1941- 8/1941	Norwich, Inn	Norwich	Vermont
9/41- 10/41	414 W. 120th St. *	New York	N. Y.
10?/41- 3/43	Dorchester Apartments, 16th St.	Washington	D. C.
3/43 - 9/45	467 Central Park West	New York	N. Y.
10/45- 6/46	2237 Doswell Ave. *	St. Paul	Minn.
Summer, 1946		Cannon Beach	Oregon
9/46 - ?/48	5725 Kenwood Ave.	Chicago 37	Ill.
Summer, 1948 1949		Ely	Vermont
?/48- 4/51	5701 Kenwood Ave.	Chicago 37	Ill
10,11,12/ 1950	Hotel Wagram; other address I do not remember	Paris	France
4/51	5731 Kenwood Ave.	Chicago 37	Ill.
Summers, 1950		Orford	New Hampshire
10/53 6/54	15 Latham Road	Cambridge	England

\* not sure of these addresses

161-15442-30

161-15442-30

DEPARTMENT OF STATE  
PASSPORT APPLICATION

All necessary information and guidance will be given applicant by the clerk of the Federal or authorized State Court, or the Passport Agent before whom this application must be executed. The legal fee for a passport is \$9 plus \$1 for executing application. Don't pay any other fee to anyone for filling in or executing this application or for obtaining the passport except postage and/or necessary telephone or telegraph charges.

## PART I—TO BE COMPLETED BY ALL APPLICANTS

(PLEASE PRINT NAME IN FULL. STRIKE OUT ITEM IN PARENTHESES WHICH DOES NOT APPLY)

I, MILTON FRIEDMAN, A CITIZEN  
OF THE UNITED STATES (BY BIRTH) (~~THROUGH NATURALIZATION~~), DO HEREBY APPLY TO THE  
DEPARTMENT OF STATE FOR A PASSPORT.

(DO NOT USE THIS SPACE)

PERMANENT RESIDENCE (STREET ADDRESS, CITY, STATE)

5731 KENWOOD AVE. CHICAGO 37, ILL.

DATE OF BIRTH

1912

PLACE OF BIRTH (TOWN OR CITY—COUNTY OR PROVINCE—STATE OR COUNTRY)

JULY 31, 1912 NEW YORK, BROOKLYN, N. Y.

I HAVE BEEN OUTSIDE THE U.S. AT THE FOLLOWING PLACES FOR THE PERIODS STATED (EACH PERIOD ABROAD IN EXCESS OF SIX MONTHS MUST BE STATED) (FOR NATURALIZED CITIZEN, LIST ONLY THOSE PERIODS SPENT ABROAD SINCE BEING NATURALIZED)

PLACE	FROM (MONTH DAY YEAR)	TO (MONTH DAY YEAR)
<u>PARIS, FRANCE</u>	<u>OCT, 1950</u>	<u>DEC 1950</u>
<u>CAMBRIDGE, ENGLAND</u>	<u>SEPT. 22, 1953</u>	<u>JULY 3, 1954</u>
<u>NEW DELHI, INDIA</u>	<u>SEPT, 1955</u>	<u>NOV. 1955</u>

FATHER'S NAME

JENO SAUL FRIEDMAN

FATHER'S PLACE OF BIRTH

HUNGARY☒ American Citizen☐ Not American Citizen

FATHER'S DATE OF BIRTH

☒ Father deceased☐ Father residing at:

MOTHER'S NAME

SARAH ETHEL FRIEDMAN

MOTHER'S PLACE OF BIRTH

HUNGARY☒ American Citizen☐ Not American Citizen

MOTHER'S DATE OF BIRTH

☒ Mother deceased☐ Mother residing at:

DATE OF MARRIAGE

PRESENT FULL LEGAL NAME OF SPOUSE

☐ I was never married☒ I was last married on JUNE 25, 1938ROSE DIRECTOR FRIEDMAN

SPOUSE'S PLACE OF BIRTH

POLAND

SPOUSE'S DATE OF BIRTH

DEC 25, 1910☒ Spouse IS American Citizen☐ Spouse is NOT American Citizen

SPOUSE NOW RESIDING AT

5731 KENWOOD AVE, CHICAGO 37, ILL.☒ Marriage not terminated☐ Marriage terminated by (death) (divorce) on

DATE

## DESCRIPTION OF APPLICANT

HEIGHT <u>5</u> Ft. <u>3 1/2</u> In.	HAIR <u>Brown</u>	EYES <u>Gray</u>
DISTINGUISHING MARKS OR FEATURES (NOTE ANY SCARS ON HANDS OR FACE) <u>SCAR ON UPPER LIP</u>		
PLACE OF BIRTH <u>NEW YORK, N. Y.</u>	DATE OF BIRTH (MONTH) (DAY) (YEAR) <u>JULY 31, 1912</u>	
OCCUPATION <u>PROFESSOR</u>		

## MAIL PASSPORT TO:

(PRINT COMPLETE ADDRESS PLAINLY)

MILTON FRIEDMAN5731 KENWOOD AVE.CHICAGO 37, ILL.

(DO NOT USE THIS SPACE)

MY LAST AMERICAN PASSPORT WAS OBTAINED FROM.

LOCATION OF ISSUING OFFICE

WASHINGTON, D.C.

DATE OF ISSUANCE

SEPT., 1955Number: SPECIAL. DO NOT KNOW NUMBER.
☒ Submitted for cancellation (LAST REGULAR,  
☐ Other disposition (State) NO 5 83506, WASH, MAR 1958

APR-19-57 500004

LT ACMPPT

9.00

APR-19-57 500004

LT ACMEHX

1.00

(Last name)

(First name)

(Middle name)

TO BE PRINTED IN FULL

FRIEDMAN, Milton

476043

PASSPORT  
ISSUED


APR 30 '57

DEPARTMENT OF STATE

See comment to Dept.  
of State  
referred to Dept.  
of State

161-15442-30



TRAVEL PLANS			
TRAVELING BY ORGANIZED TOUR? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
PORT OF DEPARTURE <b>Boston, Mass</b>		APPROXIMATE DATE OF DEPARTURE <b>Aug. 13, 1957</b>	
PROPOSED LENGTH OF STAY <b>ABOUT MONTH</b>		NUMBER OF PREVIOUS TRIPS ABROAD WITHIN LAST 12 MONTHS <b>NONE</b>	
MEANS OF TRANSPORTATION <div style="display: flex; justify-content: space-around;"> <span>SHIP</span> <span>AIR</span> <span>OTHER</span> </div> Departure <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> Return <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>		WOULD YOU PLEASE INDICATE WHETHER YOU EXPECT TO TAKE ANOTHER TRIP ABROAD IN THE NEXT: <b>DO NOT KNOW</b> <input type="checkbox"/> Year <input type="checkbox"/> 2 Years <input type="checkbox"/> 5 Years	
LIST EACH COUNTRY TO BE VISITED <b>ENGLAND FRANCE ITALY AUSTRIA SWITZERLAND</b>		PURPOSE OF TRIP <b>PARTLY TOURIST PARTLY TO ATTEND MEETING OF ST. M. PELERIN SOCIETY IN ST. MORITZ, SWITZ</b>	
			
ARE YOU NOW A MEMBER OF THE COMMUNIST PARTY? (ANSWER "YES" OR "NO") <b>No</b>			
HAVE YOU EVER BEEN A MEMBER OF THE COMMUNIST PARTY? (ANSWER "YES" OR "NO") <b>No</b>			
IF EVER A MEMBER, STATE PERIOD OF MEMBERSHIP FROM _____ TO _____			

THIS SECTION OF PART I TO BE COMPLETED IF WIFE OF APPLICANT (WHOSE PHOTOGRAPHIC LIKENESS MUST BE INCLUDED IN GROUP PHOTO ATTACHED TO THIS PAGE) IS TO BE INCLUDED IN APPLICANT'S PASSPORT.		
WIFE'S FULL LEGAL NAME		
MY WIFE'S LAST AMERICAN PASSPORT WAS OBTAINED FROM:		
LOCATION OF ISSUING OFFICE	DATE OF ISSUANCE	Number: <input type="checkbox"/> Submitted herewith <input type="checkbox"/> Other disposition (State)

THIS SECTION OF PART I TO BE COMPLETED IF CHILDREN OF APPLICANT (WHOSE PHOTOGRAPHIC LIKENESSES MUST BE INCLUDED IN GROUP PHOTO ATTACHED TO THIS PAGE) ARE TO BE INCLUDED IN APPLICANT'S PASSPORT.			
NAME IN FULL		PLACE OF BIRTH (CITY, STATE)	DATE OF BIRTH
RESIDED IN THE U. S. FROM TO		NOW RESIDING AT	
NAME IN FULL		PLACE OF BIRTH (CITY, STATE)	DATE OF BIRTH
RESIDED IN THE U. S. FROM TO		NOW RESIDING AT	
NAME IN FULL		PLACE OF BIRTH (CITY, STATE)	DATE OF BIRTH
RESIDED IN THE U. S. FROM TO		NOW RESIDING AT	
ATTACH SHEET GIVING ABOVE INFORMATION ON ANY ADDITIONAL CHILDREN TO BE INCLUDED IN THIS PASSPORT			
NOTE: If applicant or any minor included in this application was born outside the United States on or after May 24, 1934, of an alien parent and an American parent, a supplemental affidavit will be required giving the name and date and place of birth of American parent as well as complete data concerning how and on what date parent acquired American citizenship and the periods of residence in the United States and abroad. (Unless such information is already given in this application.)			

161-15442-30

[Strike out items in parentheses below which do not apply]

I have not ~~(and my wife and/or my children have not)~~, since acquiring American citizenship, been naturalized as a citizen or as citizens of a foreign state; taken an oath or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the armed services of a foreign state; accepted or performed the duties of any office, post, or employment under the government of a foreign state or political subdivision thereof; voted in a political election in a foreign state or participated in an election or plebiscite to determine the sovereignty over foreign territory; made a formal renunciation of nationality either in the United States or before a diplomatic or consular officer of the United States in a foreign state; ever sought or claimed the benefits of the nationality of any foreign state; been convicted by a court of competent jurisdiction of deserting the armed services of the United States in time of war, or of committing any act of treason against, or of attempting by force to overthrow, or of bearing arms against the United States; departed from or remained outside of the jurisdiction of the United States for the purpose of evading or avoiding training and service in the armed services of the United States.

[If any of the above-mentioned acts or conditions have been performed by or apply to the applicant, or to his wife or his children (when included in this application), the portion which applies should be struck out, and a supplementary explanatory statement under oath should be attached and made a part hereof.]

I solemnly swear that the statements made on all the pages of this application are true and that the photograph attached hereto is a likeness of me and of those people to be included in my passport.

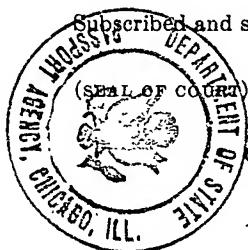
### OATH OF ALLEGIANCE

Further, I do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I take this obligation freely, without any mental reservations, or purpose of evasion: So help me God.

*Milton Friedman*

(SIGNATURE OF APPLICANT)

APR 19 1957



Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Clerk of the \_\_\_\_\_

Court at \_\_\_\_\_

Passport Agent, Department of State, at \_\_\_\_\_

CHICAGO, ILL.

### AFFIDAVIT OF IDENTIFYING WITNESS

I, the undersigned, solemnly swear that I am a citizen of the United States; that I reside at the address written below my signature hereto affixed; that I know the applicant who executed the affidavit hereinbefore set forth to be a citizen of the United States; that the statements made in the applicant's affidavit are true to the best of my knowledge and belief; further, I solemnly swear that I have known the applicant for \_\_\_\_\_ years.

IF WITNESS HAS BEEN ISSUED A PASSPORT, GIVE NUMBER IF KNOWN AND DATE OF APPROXIMATE DATE OF ISSUE.

(SIGNATURE OF WITNESS)

NO. \_\_\_\_\_ DATE OF ISSUE \_\_\_\_\_

(RELATIONSHIP TO APPLICANT, IF NOT RELATED, SO STATE)

No lawyer or other person will be accepted as witness to a passport application if he has received or expects to receive a fee for his services in connection with the execution of the application or obtaining the passport.

(RESIDENCE ADDRESS OF WITNESS)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

(SEAL OF COURT)

Clerk of the \_\_\_\_\_

Court at \_\_\_\_\_

Passport Agent, Department of State, at \_\_\_\_\_

161-15442 30

(PLEASE TYPE OR PRINT)

FORM DSP-11  
1-1-61

DEPARTMENT OF STATE  
PASSPORT APPLICATION

FORM APPROVED  
BUDGET BUREAU NO. 47-R051-10

(Before Completing this Application, Read Information for Passport Applicants on Page 4)

PART I - TO BE COMPLETED BY ALL APPLICANTS

(First name) (Middle name) (Last name)  
Milton ----- Friedman

I, \_\_\_\_\_, a citizen  
of the United States, do hereby apply to the Department of State for a passport.

MAIL PASSPORT TO

STREET

CITY Conford STATE N. H.

IN CARE OF (IF NECESSARY)

DATE OF BIRTH (Month, day, year)

July 31, 1912

PLACE OF BIRTH

New York, N. Y.

HEIGHT

5 FT. 3 1/2 IN.

HAIR

Brown

EYES

Grey

APPROXIMATE DATE OF  
DEPARTURE

Sept. 3, 1961

☐ R

☐ D

☐ O

☐ DP

VISIBLE DISTINGUISHING MARKS

Scar on upper lip

OCCUPATION

Professor

MY PERMANENT RESIDENCE (Street address, City, State) (If same as in mailing block, write "Same")

5731 Kenwood Ave., Chicago 37, ILL.

PERSONS TO BE INCLUDED IN PASSPORT

This section to be completed only if wife or husband is to be included in applicant's passport (Include photographic likenesses in group photo)

(WIFE'S) (HUSBAND'S) FULL LEGAL NAME

(WIFE'S) (HUSBAND'S) LAST U. S. PASSPORT WAS OBTAINED FROM

LOCATION OF ISSUING OFFICE

DATE OF ISSUANCE

NUMBER

☐ SUBMITTED HERewith

☐ OTHER DISPOSITION (STATE)

This section to be completed only if children are to be included in applicant's passport (Include photographic likenesses in group photo)

NAME IN FULL

PLACE OF BIRTH (City, State)

DATE OF BIRTH

RESIDED IN THE U. S.

FROM TO

AGENT DEPARTMENT OF STATE

JUL 14 1961

HAVE YOU PREVIOUSLY APPLIED FOR A U. S. PASSPORT (If answer "Yes", complete box below)

☒ YES

☐ NO

IF LAST U. S. PASSPORT WAS OBTAINED FROM (Note: If included in another's passport, state name of bearer):

LOCATION OF ISSUING OFFICE

Washington, D. C.

DATE OF ISSUANCE

April 30, 1957

NUMBER:

476043

☒ SUBMITTED FOR CANCELLATION

☐ OTHER DISPOSITION (STATE)

JUL-14-61 300001

LT ACMPPT

9.00

(Passport Office Use Only)



*Milton Friedman*

FEE of EXEC.        TWX        POST.

161-15442-30

*DE - 66287 - 191*

FATHER'S NAME <b>Jeno Saul Friedman</b>		FATHER'S PLACE OF BIRTH <b>Hungary</b>		FATHER'S DATE OF BIRTH <b>1879 (?) (approx)</b>		<input checked="" type="checkbox"/> U. S. CITIZEN <input type="checkbox"/> NOT U. S. CITIZEN
MOTHER'S MAIDEN NAME <b>Sarah Ethel Landau</b>		MOTHER'S PLACE OF BIRTH <b>Hungary</b>		MOTHER'S DATE OF BIRTH <b>1882 (?) (approx)</b>		<input checked="" type="checkbox"/> U. S. CITIZEN <input type="checkbox"/> NOT U. S. CITIZEN

**E**

<input type="checkbox"/> I WAS NEVER MARRIED		TO (Full legal name - complete whether widowed or divorced)	
<input checked="" type="checkbox"/> I WAS LAST MARRIED ON <b>June 25, 1938</b>		<b>Rose Director Friedman</b>	
WHO WAS BORN AT <b>Charterisk, Russia</b>		ON (Date of birth) <b>Dec. 25, 1912</b>	
<input checked="" type="checkbox"/> WHO IS A U. S. CITIZEN <input type="checkbox"/> WHO IS NOT A U. S. CITIZEN		<input checked="" type="checkbox"/> MARRIAGE NOT TERMINATED <input type="checkbox"/> MARRIAGE TERMINATED BY (DEATH) (DIVORCE) ON	
<input checked="" type="checkbox"/> I WAS NEVER PREVIOUSLY MARRIED <input type="checkbox"/> I WAS PREVIOUSLY MARRIED ON		TO (Full legal name)	
WHO WAS BORN AT		ON (Date of birth)	
<input type="checkbox"/> FORMER HUSBAND OR WIFE WAS U. S. CITIZEN <input type="checkbox"/> FORMER HUSBAND OR WIFE WAS NOT U. S. CITIZEN		PREVIOUS MARRIAGE TERMINATED BY (DEATH) (DIVORCE) ON	

(IF MARRIED MORE THAN TWICE, SET FORTH FACTS IN A SUPPLEMENTAL STATEMENT)

**F**

PROPOSED TRAVEL PLANS		PURPOSE OF TRIP <b>To attend meeting of Mont Pelerin Society at Turin Italy</b>	LIST EACH COUNTRY TO BE VISITED <b>England Italy Perhaps France and/or England</b>
TRAVELING BY ORGANIZED TOUR? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
PORT OF DEPARTURE <b>Boston, Mass.</b>	APPROXIMATE DATE OF DEPARTURE <b>Sept. 3, 1961</b>		
NAME OF SHIP OR AIRLINE <b>B.O.A.C.</b>	NUMBER OF PREVIOUS TRIPS ABROAD WITHIN LAST 12 MONTHS <b>One</b>		
MEANS OF TRANSPORTATION SHIP <input type="checkbox"/> AIR <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> DEPARTURE <input type="checkbox"/> RETURN <input type="checkbox"/>		PLEASE INDICATE WHETHER YOU EXPECT TO TAKE ANOTHER TRIP ABROAD <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO; IF YES, WITHIN <input checked="" type="checkbox"/> YEAR <input type="checkbox"/> 2 YEARS <input type="checkbox"/> 5 YEARS	PROPOSED LENGTH OF STAY <b>One week</b>

**G**

IN THE EVENT OF DEATH OR ACCIDENT NOTIFY  
NAME IN FULL  
**Rose Director Friedman**

RELATIONSHIP  
**Wife**

STREET ADDRESS, CITY, STATE  
**5731 Kenwood Ave., Chicago 37, Ill.**

I have not (and my wife and/or my child or children has/have not), since acquiring United States citizenship, been naturalized as a citizen or as citizens of a foreign state; taken an oath or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the armed services of a foreign state; accepted or performed the duties of any office, post, or employment under the government of a foreign state or political subdivision thereof; voted in a political election in a foreign state or participated in an election or plebiscite to determine the sovereignty over foreign territory; made a formal renunciation of nationality either in the United States or before a diplomatic or consular officer of the United States in a foreign state; ever sought or claimed the benefits of the nationality of any foreign state; been convicted by a court of competent jurisdiction of committing or of conspiring to commit any act of treason against, or of attempting by force to overthrow, or of bearing arms against the United States; or departed from or remained outside of the jurisdiction of the United States for the purpose of evading or avoiding training and service in the armed services of the United States.

[If any of the above-mentioned acts or conditions have been performed by or apply to the applicant, or to his wife or his children (when included in this application), the portion which applies should be struck out, and a supplementary explanatory statement under oath by the person to whom the portion is applicable should be attached and made a part hereof.]

I solemnly swear that the statements made on all the pages of this application are true and that the photograph attached is a likeness of me and of those people to be included in my passport.

**OATH OF ALLEGIANCE**

Further, I do solemnly swear that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I take this obligation freely, without any mental reservations, or purpose of evasion: So help me God.

*Ruth Friedman*  
(To be signed by Applicant in presence of a Clerk of Court or Passport Agent)

Subscribed and sworn to before me this 12th day of July, 19 61

*Jane E. Hansen*

(SEAL OF COURT)  
Deputy  
Clerk of the Windsor County Court at Woodstock, Vermont

DEPARTMENT OF STATE  
**PASSPORT APPLICATION**

(Before Completing This Application, Read Information for Passport Applicants on Page 4)

(Passport Office Use Only)

R 9 1 0 6 8 2

**PART I - TO BE COMPLETED BY ALL APPLICANTS--PLEASE TYPE OR PRINT**

(First name) (Middle name) (Last name)

I, Milton ---- Friedman, a citizen  
of the United States, do hereby apply to the Department of State for a passport.

**MAIL PASSPORT TO**

STREET \_\_\_\_\_

CITY Orford, N.H. STATE N. H.

ZIP CODE 03777

IN CARE OF \_\_\_\_\_

DATE OF BIRTH (Month, day, year)

PLACE OF BIRTH

July 31, 1912

New York, N. Y., U. S. A.

HEIGHT

COLOR OF HAIR

COLOR OF EYES

APPROXIMATE DATE OF DEPARTURE

5 FT. 3 1/2 IN.

Brown

Grey

Aug. 27, 1967

VISIBLE DISTINGUISHING MARKS

OCCUPATION

Scar on lip

Professor

**APPLICANT'S BIRTH CERTIFICATE**

FILED SR CR CITY

**SPOUSE'S BIRTH CERTIFICATE**

FILED SR CR CITY

**CHILD(REN)'S BIRTH CERTIFICATE(S)**

FILED SR CR CITY

**PERSONS TO BE INCLUDED IN PASSPORT (Include photographic likenesses in group photo)**

This section to be completed only if wife or husband is to be included in applicant's passport

(WIFE'S) (HUSBAND'S) FULL LEGAL NAME - Please Type or Print

This section to be completed only if children are to be included in applicant's passport - Please Type or Print

NAME IN FULL

PLACE OF BIRTH (City, State or Country)

DATE OF BIRTH

RESIDED IN THE U. S.  
FROM TO

IF PASSPORT PREVIOUSLY ISSUED TO APPLICANT, INDICATE DATE AND NAME IF DIFFERENT FROM PRESENT NAME). FOR EACH PERSON INCLUDED IN THIS INFORMATION BELOW:

BEARER	PASSPORT NO.	DATE OF ISSUE	CANCELED OR OTHER DISPOSITION (specify)
ANT	B347412	July 18, 1961	Expired
EN			



AUG-7-67 (Passport Office Use Only)

LT ADM-PT

9.00

FEE \_\_\_\_\_ EXEC. \_\_\_\_\_ TWX \_\_\_\_\_ POST. \_\_\_\_\_



161-15442-30

*OE-10451-191*

<b>D FATHER'S NAME</b> Jeno Saul Friedman		<b>FATHER'S PLACE OF BIRTH</b> Hungary (now part of Russia)		<b>FATHER'S DATE OF BIRTH</b> 1890(?)		<input checked="" type="checkbox"/> U. S. CITIZEN <input type="checkbox"/> NOT U. S. CITIZEN	
<b>MOTHER'S MAIDEN NAME</b> Sarah Esther Landau		<b>MOTHER'S PLACE OF BIRTH</b> Hungary (same)		<b>MOTHER'S DATE OF BIRTH</b> 1890(?)		<input checked="" type="checkbox"/> U. S. CITIZEN <input type="checkbox"/> NOT U. S. CITIZEN	

**E**

<input type="checkbox"/> I WAS NEVER MARRIED		<b>TO (Full legal name - complete whether widowed or divorced)</b> Rose Director Friedman	
<input checked="" type="checkbox"/> I WAS LAST MARRIED ON June 25, 1938			
<b>WHO WAS BORN AT</b> Poland		<b>ON (Date of birth)</b> Dec. 25, 1910	
<input checked="" type="checkbox"/> WHO IS A U. S. CITIZEN <input type="checkbox"/> WHO IS NOT A U. S. CITIZEN		<input checked="" type="checkbox"/> MARRIAGE NOT TERMINATED <input type="checkbox"/> MARRIAGE TERMINATED BY (DEATH) (DIVORCE) ON	

*Women must complete the following information on all other marriages which occurred before March 3, 1931. (Add supplementary page if necessary)*

<b>I WAS PREVIOUSLY MARRIED ON</b>		<b>TO (Full legal name)</b>	
<b>WHO WAS BORN AT</b>		<b>ON (Date of birth)</b>	
<input type="checkbox"/> FORMER HUSBAND OR WIFE WAS U. S. CITIZEN <input type="checkbox"/> FORMER HUSBAND OR WIFE WAS NOT U. S. CITIZEN		<b>PREVIOUS MARRIAGE TERMINATED BY (DEATH) (DIVORCE) ON</b>	

**F**

<b>PROPOSED TRAVEL PLANS</b>			<b>PURPOSE OF TRIP</b>		<b>LIST EACH COUNTRY TO BE VISITED</b> Italy, France, perhaps others, plans not yet definite	
<b>TRAVELING BY ORGANIZED TOUR?</b> <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			To attend conferences at Rapallo, Italy and at Vichy, France plus side travel			
<b>PORT OF DEPARTURE</b> Boston or New York						
<b>APPROXIMATE DATE OF DEPARTURE</b> End of August						
<b>NAME OF SHIP OR AIRLINE</b> Not settled			<b>NUMBER OF PREVIOUS TRIPS ABROAD WITHIN LAST 12 MONTHS</b> None			
<b>MEANS OF TRANSPORTATION</b>			<b>PLEASE INDICATE WHETHER YOU EXPECT TO TAKE ANOTHER TRIP ABROAD</b>		<b>PROPOSED LENGTH OF STAY</b> 2 weeks	
SHIP <input type="checkbox"/> AIR <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>			<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO: IF YES, WITHIN <input checked="" type="checkbox"/> YEAR <input type="checkbox"/> 2 YEARS <input type="checkbox"/> 5 YEARS			
<b>MY PERMANENT RESIDENCE (Street address, City, State) (If same as in mailing block, write "Same")</b> 5825 Dorchester Ave., Chicago, Ill., 60637 (Apt. 15E)					<b>COUNTY OF RESIDENCE</b> Cook	

**G**

<b>IN THE EVENT OF DEATH OR ACCIDENT NOTIFY</b>		
<b>NAME IN FULL</b> Rose Director Friedman	<b>RELATIONSHIP</b> Wife	<b>STREET ADDRESS, CITY, STATE</b> 5825 Dorchester Ave., Chicago, Ill.

I have not (and no other person to be included in the passport has), since acquiring United States citizenship, been naturalized as a citizen of a foreign state; taken an oath or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the armed forces of a foreign state; accepted or performed the duties of any office, post, or employment under the government of a foreign state or political subdivision thereof; voted in a political election in a foreign state or participated in an election or plebiscite to determine the sovereignty over foreign territory; made a formal renunciation of nationality either in the United States or before a diplomatic or consular officer of the United States in a foreign state; ever sought or claimed the benefits of the nationality of any foreign state; or been convicted by a court or court martial of competent jurisdiction of committing any act of treason against, or attempting by force to overthrow, or bearing arms against, the United States, or conspiring to overthrow, put down or to destroy by force, the Government of the United States.

(If any of the above-mentioned acts or conditions have been performed by or apply to the applicant, or to any other person to be included in the passport, the portion which applies should be struck out, and a supplementary explanatory statement under oath (or affirmation) by the person to whom the portion is applicable should be attached and made a part of this application.)

I solemnly swear (or affirm) that the statements made on all the pages of this application are true and that the photograph attached is a likeness of me and of those persons to be included in the passport.

**OATH OF ALLEGIANCE**

Further, I do solemnly swear (or affirm) that I will support and defend the Constitution of the United States against all enemies, foreign and domestic; that I will bear true faith and allegiance to the same; and that I take this obligation freely, without any mental reservation, or purpose of evasion; So help me God.

*John Friedman*  
(To be signed by Applicant in presence of a Clerk of Court or Passport Agent)

Subscribed and sworn to (affirmed) before me this 4th day of August, 1967

(SEAL OF COURT) *[Signature]*  
(Signature of Clerk of Court or Passport Agent)

Deputy Clerk of the Windsor County Court or Passport Agent at Woodstock, Vermont

Old passport


NOTE: False statements made knowingly and willfully in passport applications or in affidavits or other documents submitted therewith are punishable by fine and/or imprisonment under the provisions of 18 USC 1001 and/or 18 USC 1542. 18 USC 1543 provides for a fine and/or imprisonment for the alteration or mutilation of a passport issued pursuant to this application. 18 USC 1544 provides for a fine and/or imprisonment for the use of a passport in violation of the restrictions therein.

**URGENT**  
DON'T PUT IT OFF  
APPLY NOW

PLEASE TYPE OR PRINT CLEARLY IN INK  
(Pencil is not acceptable)

AVOID THE LAST  
MINUTE RUSH

Passport expiration date: 9/19/82

DEPARTMENT OF STATE APPLICATION FOR PASSPORT BY MAIL				(PASSPORT OFFICE USE ONLY)	
Your most recent passport issued within the past eight years, two signed photographs and the fee of \$10 MUST accompany this application.				Endorsement 48 Page SP 2041 008364	
A (First name) (Middle name) (Last name) <u>MILTON</u> <u>—</u> <u>FRIEDMAN</u>				PASSPORT AGENCY BOSTON, MASSACHUSETTS 02177	
a citizen of the United States, do hereby apply to the Department of State for a passport.					
MAIL PASSPORT TO: IN CARE OF (if applicable) STREET CITY PHONE NOS. Area Code Home Business					
SEX(M-F) PLACE OF BIRTH (City, State or Province, Country) DATE OF BIRTH Month Day Year <u>M</u> <u>New York, N.Y.</u> <u>JULY</u> <u>31</u> <u>1912</u>					
HEIGHT <u>5</u> FT. <u>3</u> IN.		COLOR OF HAIR (Spell out) <u>BROWN</u>		EVIDENCE OF NAME CHANGE Type Date Place	
COLOR OF EYES (Spell out) <u>GRAY</u>		DATE OF DEPARTURE <u>SEPT 21 1977</u>			
VISIBLE DISTINGUISHING MARKS <u>Scar on Lip</u>		OCCUPATION <u>PROFESSOR</u>			
B MOST RECENT PASSPORT ISSUED WITHIN PAST 8 YEARS MUST BE ATTACHED No. <u>C 2095902</u> Issue Date <u>Aug 4, 1972</u>				SOCIAL SECURITY NUMBER (Not Mandatory) <u>358-26-0285</u>	
MY PERMANENT RESIDENCE (Street Address, City, State, ZIP Code) <u>1750 TAYLOR ST., SAN FRANCISCO, CAL. 94133</u>		COUNTRY OF RESIDENCE (Not Mandatory) <u>SAF</u>		IF YOU WERE BORN ABROAD, WERE YOUR PARENTS U.S. CITIZENS AT THE TIME OF YOUR BIRTH? FATHER: <input type="checkbox"/> Yes <input type="checkbox"/> No MOTHER: <input type="checkbox"/> Yes <input type="checkbox"/> No	
IN THE EVENT OF ACCIDENT OR DEATH NOTIFY (Not Mandatory) (Do not show name of a person who will accompany you when traveling) (Name in full) (Relationship) (Street address, City, State, ZIP Code) (Phone No.) <u>ROSE DIRECTOR FRIEDMAN WIFE</u> <u>1750 TAYLOR ST., SAN FRANCISCO, CAL. 94133</u>					
C PROPOSED TRAVEL PLANS (Not Mandatory)					
PURPOSE OF TRIP <u>Business</u>		MEANS OF TRANSPORTATION Departure Sea <input type="checkbox"/> Air <input checked="" type="checkbox"/> Other <input type="checkbox"/> Return Sea <input type="checkbox"/> Air <input checked="" type="checkbox"/> Other <input type="checkbox"/>		COUNTRIES TO BE VISITED <u>UNITED KINGDOM</u>	
PROPOSED LENGTH OF STAY <u>2 day</u>		DO YOU EXPECT TO TAKE ANOTHER TRIP ABROAD? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No IF SO, WITHIN <input checked="" type="checkbox"/> 1 year <input type="checkbox"/> 2 years <input type="checkbox"/> 5 years			
NO. OF PREVIOUS TRIPS ABROAD WITHIN LAST 12 MONTHS <u>2 or 3</u>					
D I have not since acquiring United States citizenship, been naturalized as a citizen of a foreign state; taken an oath, or made an affirmation or other formal declaration of allegiance to a foreign state; entered or served in the armed forces of a foreign state; accepted or performed the duties of any office, post, or employment under the Government of a foreign state or political subdivision thereof; made a formal renunciation of nationality either in the United States or before a diplomatic or consular officer of the United States in a foreign state; ever sought or claimed the benefits of the nationality of any foreign state; or been convicted by a court or court martial of competent jurisdiction of committing any act of treason against, or attempting by force to overthrow, or bearing arms against the United States, or conspiring to overthrow, put down or to destroy by force, the Government of the United States.					
(If any of the above-mentioned acts or conditions have been performed by or apply to the applicant, the portion which applies should be struck out, and a supplementary explanatory statement should be attached to this application.)					
WARNING: False statements made knowingly and willfully in passport applications or affidavits or other supporting documents are punishable by fine and/or imprisonment under the provisions of 18 USC 1001 and/or 18 USC 1542. The alteration or mutilation of a passport issued pursuant to this application is punishable by fine and/or imprisonment under 18 USC 1543. The use of a passport in violation of the restrictions therein is punishable by fine and/or imprisonment under 18 USC 1544.					
DECLARATION I declare that the statements made in this application are true and complete to the best of my knowledge and belief, that the attached photographs are a true likeness of me, and that I have not been issued or included in a passport issued subsequent to the one submitted herein.					
		<u>Sept 20, 1977</u> <u>Milton Friedman</u> (Date) (Signature of applicant)			
(PASSPORT OFFICE USE ONLY) SEP-20-77 30 023					

161-15442-30

FBI

TRANSMIT VIA:

☐ Teletype  
☐ Facsimile  
☒ Airtel

PRECEDENCE:

☐ Immediate  
☐ Priority  
☐ Routine

CLASSIFICATION:

☐ ~~TOP SECRET~~  
☐ ~~SECRET~~  
☐ ~~CONFIDENTIAL~~  
☐ UNCLAS E F T O  
☐ UNCLAS

Date 6/27/81

TO: DIRECTOR, FBI  
 FROM: SAC, WFO (161-14902) (RUC) (C-1)  
 MILTON FRIEDMAN  
 SPECIAL INQUIRY  
 BUDED: 4/16/81 WF (B)

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 10-26-2007 BY 60324/AUC/BAW/SIP/bls

Reference Bureau teletype to WFO, dated 4/11/81,  
 and WFO airtel to Bureau, dated 4/27/81.

ADMINISTRATIVE

"Where appropriate, Privacy Act (e) (3)  
 data was furnished to persons interviewed.  
 Express promises of confidentiality, both  
 limited and unlimited, have been noted  
 where granted."

*Jam*  
**ENCLOSURE**

**ENCLOSURE ATTACHED**

1-Bureau (Enclosure)  
 1-WFO

TJT:bld  
 (2)

161-15442-30

NOT RECORDED

20 JUN 23 1981

*FD 205 on 4/16/81  
 Delaying to 4/23/81-KD*

1\*

*[Signature]*

Approved: *TMG/DB*

Transmitted \_\_\_\_\_  
 (Number) (Time)

Per \_\_\_\_\_

WFO 161-14902

MDS:lek

1

Personal and Professional Associate

On April 28, 1981, Martin Anderson, Assitant to President Reagan for Domestic Policy, advised Special Agent (SA) [REDACTED] that he has known the appointee, Milton Friedman, for about eighteen years. He said that he was teaching at Columbia University when he first met him and later at the Hoover Institute at Stanford was on the same staff. He said that he would consider the appointee a very close and personal friend as well as an ecomomist whose primary views he can share.

b6  
b7C

Anderson said that Friedman is still an active, potent economic voice in the country and he could easily vouch for his character, loyalty, reputation and associates. He said his is brilliant, totally loyal and an exceptional human being. He strongly recommended the appointee for the position of trust that President Reagan has appointed him.